

Evensong  
The Fifth Sunday in Lent  
April 3, 2022



## **LAY AND ORDAINED MINISTERS**

### **OFFICIANT**

The Rev. Christopher N. Jambor

### **ASSISTING PRIESTS**

The Rev. Maddie Hill

The Rev. Lynne M. Waltman

### **ORGANIST/CHOIRMASTER**

Clive Driskill-Smith

### **LECTORS**

James Shadle

Harriett Shadle

### **THE EVENSONG CHOIR**

Aubrey Bosse, Olivia Garza, Philip Johnson, Sydney McCoy,  
Reed Mullican, Nathaniel Nguyen, Angel Reeve, Timothy Sanchez

### **SPECIAL THANKS**

To parishioners

Nathan Schneidewent and Ann Jambor

for their assistance in the production of this evening's podcast

# Evensong

## Rite I

### The Procession (*stand*)

### The Invitatory, S26

*Officiant*

O God, make speed to save us.

*People*

O Lord, make haste to help us.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spi - rit:

as it was in the beginning, is now, and will be for ever. A - men.

### The Phos hilaron, Hymn 26, O gracious Light

### CONDITOR ALME SIDERUM

1 O gra - cious Light, Lord Je - sus Christ, in you the  
2 Now sun - set comes, but light shines forth, the lamps are  
3 Wor - thy are you of end - less praise, O Son of

Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,  
lit to pierce the night. Praise Fa - ther, Son, and  
God, Life - giv - ing Lord; where - fore you are through

blest is he, and blest are you, his ho - ly Son.  
Spi - rit: God who dwells in the e - ter - nal light.  
all the earth and in the high - est heaven a - dored.

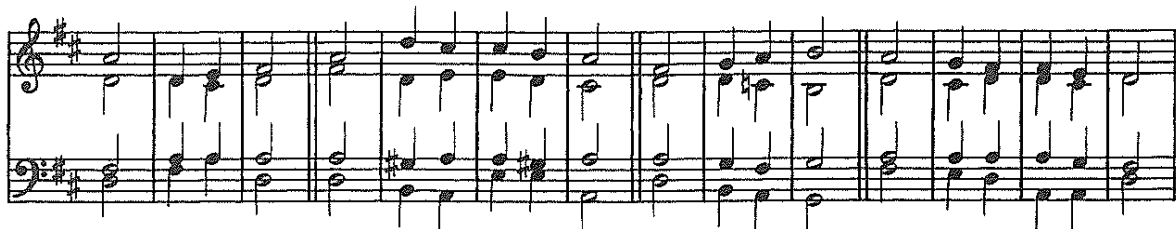
*This melody may be sung in rhythmic form:*

## The Psalms (*sit*)

Psalm 18

Part 1 *Diligam te, Domine*

John Randall



John Randall (1716-1799) was an English organist and academic. He worked at the University of Cambridge, first as the organist of King's College, and later as Professor of Music. The memorial where he is buried in Cambridge has the inscription *The sweetness of his harmonies charmed the ear, and the mildness of his manners the heart.*

- 1 I love you O / LORD my / strength, \*  
O LORD my stronghold my / **crag** / and my / haven.
- 2 My God my rock in whom I / put my / trust, \*  
my shield the horn of my salvation and my refuge; / you are / worthy of / praise.
- 3 I will / call up - on the / LORD, \*  
and so shall I be / **saved** / from my / enemies.
- 4 The breakers of / death rolled / over me, \*  
and the torrents of ob - / livion / made me a - / fraid.
- 5 The cords of / hell en - / tangled me, \*  
and the / snares of / death were / set for me.
- 6 I called upon the LORD in / my dis - / tress \*  
and cried / out to my / God for / help.
- 7 He heard my voice from his / heavenly / dwelling; \*  
my cry of / anguish / came to his / ears.
- 8 The earth / reeled and / rocked; \*  
the roots of the mountains shook; they / reeled be - / cause of his / anger.
- 9 Smoke rose from his nostrils and a consuming fire / out of his / mouth; \*  
hot burning / **coals** / blazed forth / from him.
- 10 He parted the heavens and / **came** / down \*  
with a / storm cloud / under his / feet.
- 11 He mounted on / cherubim and / flew; \*  
he / swooped on the / wings of the / wind.

- 12 He wrapped / darkness a - / bout him; \*  
 he made dark waters and thick / **clouds** / his pa - / vilion.
- 13 From the brightness of his / presence through the / clouds, \*  
 burst / hailstones and / coals of / fire.
- 14 The LORD / thundered out of / heaven; \*  
 the Most / **High** / uttered his / voice.
- 15 He loosed his / arrows and / scattered them; \*  
 he hurled / thunder - / bolts and / routed them.
- 16 The beds of the seas were uncovered, and the foundations of the / world laid / bare, \*  
 at your battle cry O LORD, at the / blast of the / breath of your / nostrils.
- 17 He reached down from on / high and / grasped me; \*  
 he drew me / out of / **great** / waters.
- 18 He delivered me from my strong enemies and from / those who / hated me; \*  
 for / they were too / mighty / for me.
- 19 They confronted me in the day of / my dis - / aster; \*  
 but the / LORD was / my sup - / port.
- 20 He brought me out into an / open / place; \*  
 he rescued me be - / cause he de - / lighted / in me.

Part 2 *Et retribuet mihi*

James Turle



Anglican chant composed by James Turle (1802-1882), who was a choirboy at Wells Cathedral, and later Organist of Westminster Abbey in London.

- 21 The LORD rewarded me because of my / righteous / dealing; \*  
 because my / hands were / clean he re - / warded me;
- 22 For I have kept the / ways of the / LORD \*  
 and have not of - / fended a - / gainst my / God;

- 23 For all his judgments are be - / fore my / eyes, \*  
and his decrees I / have not / put a - / way from me;
- 24 For I have been / blameless with / him \*  
and have / kept my - / self from in - / iquity;
- 25 Therefore the LORD rewarded me according to my / righteous / dealing, \*  
because of the cleanness of my / **hands** / in his / sight.
- 26 With the faithful you show yourself / faithful O / God; \*  
with the forthright you / show your - / **self** / forthright.
- 27 With the pure you / show yourself / pure, \*  
but with the / crooked / you are / wily.
- 28 You will save a / lowly / people, \*  
but you will / humble the / haughty / eyes.
- 29 You O / LORD are my / lamp; \*  
my God you / make my / darkness / bright.
- 30 With you I will break / down an en - / closure; \*  
with the help of my God I will / **scale** / any / wall.
- 31 As for God his ways are perfect; the words of the LORD are / tried in the / fire; \*  
he is a / shield to / all who / trust in him.
- 32 For who is / God but the / LORD? \*  
who is the / Rock ex - / cept our / God?
- 33 It is God who girds me a - / bout with / strength \*  
and / makes my / way se - / cure.
- 34 He makes me sure - / footed like a / deer \*  
and lets me stand / **firm** / on the / heights.
- 35 He trains my / hands for / battle \*  
and my arms for bending / even a / bow of / bronze.
- 36 You have given me your / shield of / victory; \*  
your right hand also sustains me; your loving / **care** / makes me / great.
- 37 You lengthen my / stride be - / neath me, \*  
and my / ankles do / not give / way.

- 38 I pursue my enemies and / over - / take them; \*  
I will not turn / back till I / have de - / stroyed them.
- 39 I strike them down and they / cannot / rise; \*  
they fall de - / feated / at my / feet.
- 40 You have girded me with / strength for the / battle; \*  
you have cast down my adversaries beneath me; you have / put my / enemies to / flight.
- 41 I destroy those who hate me; they cry out but there is / none to / help them; \*  
they cry to the / LORD but he / does not / answer.
- 42 I beat them small like / dust be - fore the / wind; \*  
I trample them like / **mud** / in the / streets.
- 43 You deliver me from the / strife of the / peoples; \*  
you put me at the / **head** / of the / nations.
- 44 A people I have not known shall serve me;  
no sooner shall they hear than / they shall o - / bey me; \*  
-- / strangers will / cringe be - / fore me.
- 45 The foreign peoples will / **lose** / heart; \*  
they shall come / trembling / out of their / strongholds.
- 46 The LORD lives! / Blessèd is my / Rock! \*  
Exalted is the / God of / my sal - / vation!
- 47 He is the God who / gave me / victory \*  
and cast / down the / peoples be - / neath me.
- 48 You rescued me from the fury of my enemies;  
you exalted me above those who / rose a - / gainst me; \*  
you / saved me from my / deadly / foe.
- 49 Therefore will I extol you among the / nations O / LORD, \*  
and sing / praises / to your / Name.
- 50 He multiplies the / victories of his / king; \*  
he shows loving-kindness to his anointed, to David and / his des - / cendants for / ever.
- Glory to the Father and / to the / Son, \*  
and / to the / Holy / Spirit:
- As it was in the be - / ginning is / now, \*  
and will be for - / ever. / **A** - / men.

**The First Lesson, Exodus 3:16-4:1**

Revised Standard Version

The LORD said to Moses, "Go and gather the elders of Israel together, and say to them, 'The LORD, the God of your fathers, the God of Abraham, of Isaac, and of Jacob, has appeared to me, saying, "I have observed you and what has been done to you in Egypt; and I promise that I will bring you up out of the affliction of Egypt, to the land of the Canaanites, the Hittites, the Amorites, the Per'izzites, the Hivites, and the Jeb'usites, a land flowing with milk and honey.'" And they will hearken to your voice; and you and the elders of Israel shall go to the king of Egypt and say to him, 'The LORD, the God of the Hebrews, has met with us; and now, we pray you, let us go a three days' journey into the wilderness, that we may sacrifice to the LORD our God.' I know that the king of Egypt will not let you go unless compelled by a mighty hand. So I will stretch out my hand and smite Egypt with all the wonders which I will do in it; after that he will let you go. And I will give this people favor in the sight of the Egyptians; and when you go, you shall not go empty, but each woman shall ask of her neighbor, and of her who sojourns in her house, jewelry of silver and of gold, and clothing, and you shall put them on your sons and on your daughters; thus you shall despoil the Egyptians." Then Moses answered, "But behold, they will not believe me or listen to my voice, for they will say, 'The LORD did not appear to you.'" The LORD said to him, "What is that in your hand?" He said, "A rod." And he said, "Cast it on the ground." So he cast it on the ground, and it became a serpent; and Moses fled from it. But the LORD said to Moses, "Put out your hand, and take it by the tail"—so he put out his hand and caught it, and it became a rod in his hand— "that they may believe that the LORD, the God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has appeared to you." Again, the LORD said to him, "Put your hand into your bosom." And he put his hand into his bosom; and when he took it out, behold, his hand was leprous, as white as snow. Then God said, "Put your hand back into your bosom." So he put his hand back into his bosom; and when he took it out, behold, it was restored like the rest of his flesh. "If they will not believe you," God said, "or heed the first sign, they may believe the latter sign. If they will not believe even these two signs or heed your voice, you shall take some water from the Nile and pour it upon the dry ground; and the water which you shall take from the Nile will become blood upon the dry ground." But Moses said to the LORD, "Oh, my Lord, I am not eloquent, either heretofore or since thou hast spoken to thy servant; but I am slow of speech and of tongue." Then the LORD said to him, "Who has made man's mouth? Who makes him dumb, or deaf, or seeing, or blind? Is it not I, the LORD? Now therefore go, and I will be with your mouth and teach you what you shall speak."

*Lector*      The Word of the Lord.

*People*      Thanks be to God.

**The Song of Mary (*sit*)***Magnificat in Eb major*

Edward Bairstow

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry



with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

Music composed by Sir Edward Cuthbert Bairstow (1874-1946), longtime Organist of York Minster in England. Notorious for his terseness and bluntness, he didn't always endear himself to others; asked whether he would be willing to follow the example of his predecessor at York, Thomas Tertius Noble, and emigrate to the USA, he replied that he would "rather go to the devil"!

**The Second Lesson, John 8:46-59** (*sit*)

Revised Standard Version

Jesus said to the Jews who had believed in him, "Which of you convicts me of sin? If I tell the truth, why do you not believe me? He who is of God hears the words of God; the reason why you do not hear them is that you are not of God." The Jews answered him, "Are we not right in saying that you are a Samaritan and have a demon?" Jesus answered, "I have not a demon; but I honor my Father, and you dishonor me. Yet I do not seek my own glory; there is One who seeks it and he will be the judge. Truly, truly, I say to you, if any one keeps my word, he will never see death." The Jews said to him, "Now we know that you have a demon. Abraham died, as did the prophets; and you say, 'If any one keeps my word, he will never taste death.' Are you greater than our father Abraham, who died? And the prophets died! Who do you claim to be?" Jesus answered, "If I glorify myself, my glory is nothing; it is my Father who glorifies me, of whom you say that he is your God. But you have not known him; I know him. If I said, I do not know him, I should be a liar like you; but I do know him and I keep his word. Your father Abraham rejoiced that he was to see my day; he saw it and was glad." The Jews then said to him, "You are not yet fifty years old, and have you seen Abraham?" Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am." So they took up stones to throw at him; but Jesus hid himself, and went out of the temple.

*Lector*      The Word of the Lord.

*People*      Thanks be to God.

**The Song of Simeon**

*Nunc Dimittis in Eb major*

Edward Bairstow

Lord, now lettest thou thy servant depart in peace, according to thy word; for mine eyes have seen thy salvation, which thou hast prepared before the face of all people, to be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

**The Apostles' Creed** (*sung on tone*) (*stand*)

*Officiant*      I believe in God,

*All*              the Father almighty, maker of heaven and earth  
And in Jesus Christ his only Son our Lord;  
                    who was conceived by the Holy Ghost,

born of the Virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, dead, and buried.  
 He descended into hell.  
 The third day he rose again from the dead.  
 He ascended into heaven,  
 and sitteth on the right hand of God the Father almighty.  
 From thence he shall come to judge the quick and the dead.  
 I believe in the Holy Ghost,  
 the holy catholic Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen.

*Officiant* The Lord be with you.

*All* And with thy spirit.

*Officiant* Let us pray.

**The Our Father** (*stand*)

*Officiant* Our Father,

*All* who art in heaven,  
 hallow'd be thy Name,  
 thy kingdom come,  
 thy will be done,

on earth as it is in heaven.

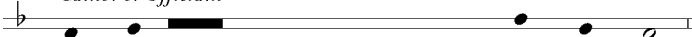
Give us this day our daily bread.

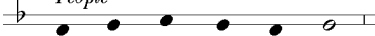
And forgive us our trespasses,  
 as we forgive those who trespass against us.

And lead us not into temptation,  
 but deliver us from evil.


For thine is the kingdom, and the power, and the glory,  
 for ever and ever. Amen.

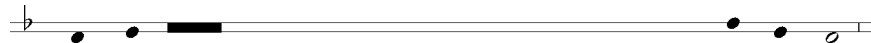
**The Suffrages, S29** (*stand*)

*Cantor or Officiant*  
  
 That this evening may be holy, good, and peace-ful,


*People*  
  
 We en-treat thee, O Lord.

(*This response is sung after each of the following petitions*)

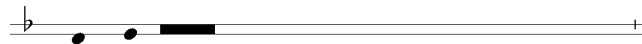
  
 That thy holy angels may lead us in paths of peace and good-will,



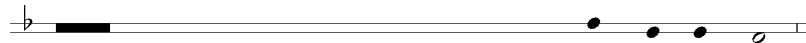
That we may be pardoned and forgiven for our sins and of - fen - ses,




That there may be peace to thy Church and to the whole world,



That we may depart this life in thy faith and fear,



and not be condemned before the great judg - ment seat of Christ,



That we may be bound together by thy Holy Spirit in the communion of



[\_\_\_\_\_ and] all thy saints, entrusting one another and all our life to Christ,

### **The Collect of the Day** (*stand*)

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

### **The Collect for Sundays**

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

### **The Collect for Mission**

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

Salvator mundi, salva nos, qui per crucem et sanguinem  
redemisti nos; auxiliare nobis, te deprecamur, Deus noster.

*Savior of the world, save us, who by your cross and your blood has redeemed  
us; help us, we beseech you, our God.*

Music composed by Thomas Tallis (1505-1585), one of England's greatest composers who served at court as a composer and performer for Henry VIII, Edward VI, Mary I and Elizabeth I.

### **The General Thanksgiving** (*stand*)

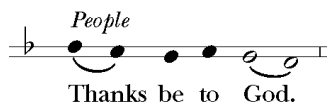
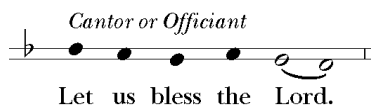
*Officiant and People*

Almighty God, Father of all mercies,  
we thine unworthy servants  
do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness  
to us and to all men.

We bless thee for our creation, preservation,  
and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.

And, we beseech thee,  
give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;  
and that we show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.

### **The Dismissal, S31** (*stand*)



### **The Grace**

*Officiant*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

**The Office Hymn** (*stand*)

**Hymn 662, Abide with me**

EVENTIDE

1 A - bide with me: fast falls the e - ven - tide;  
 2 I need thy pres - ence ev - ery pass - ing hour;  
 3 I fear no foe, with thee at hand to bless;  
 4 Hold thou thy cross be - fore my clos - ing eyes;

the dark - ness deep - ens; Lord, with me a - bide:  
 what but thy grace can foil the tempt - er's power?  
 ills have no weight, and tears no bit - ter - ness.  
 shine through the gloom, and point me to the skies;

when o - ther help - ers fail and com - forts flee,  
 Who, like thy - self, my guide and stay can be?  
 Where is death's sting? Where, grave, thy vic - to - ry?  
 heaven's morn - ing breaks, and earth's vain sha - dows flee;

help of the help - less, O a - bide with me.  
 Through cloud and sun - shine, Lord, a - bide with me.  
 I tri - umph still, if thou a - bide with me.  
 in life, in death, O Lord, a - bide with me.

Words: Henry Francis Lyte (1793-1847) Music: *Eventide*, William Henry Monk (1823-1889)

**The Procession**