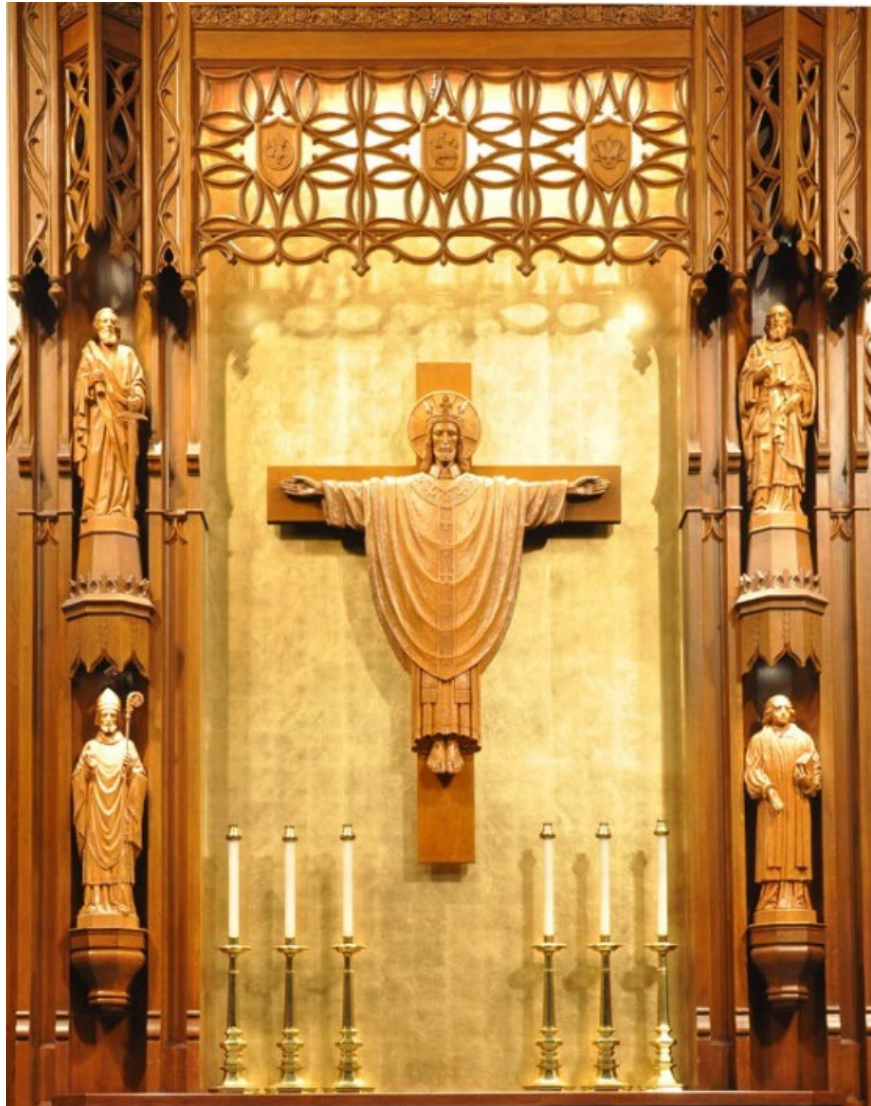


EVENSONG

Sunday, September 27, 2020
The Seventeenth Sunday After Pentecost
All Saints' Episcopal Church
Fort Worth, Texas



Evensong

Rite I

The Invitatory, S26 (*stand*)

Officiant

O God, make speed to save us.

People

O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spi - rit:

as it was in the beginning, is now, and will be for ever. A - men.

Except during Lent, may be added:

Al - le - lu - ia.

Daily Evening Prayer I, *Preces* (S26). Setting: Copyright © Church Publishing, Inc. Tune: © 1985 Church Publishing, Inc. Words: Public domain. Reprinted with permission under ONE LICENSE #A-725755. All rights reserved.

O Gracious Light *Phos hilaron* Conditor alem siderum, Plainsong, Mode 4

1 O gra - cious Light, Lord Je - sus Christ, in you the
2 Now sun - set comes, but light shines forth, the lamps are
3 Wor - thy are you of end - less praise, O Son of

Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lit to pierce the night. Praise Fa - ther, Son, and
God, Life - giv - ing Lord; where - fore you are through

blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

This melody may be sung in rhythmic form: ♪♪♪♪

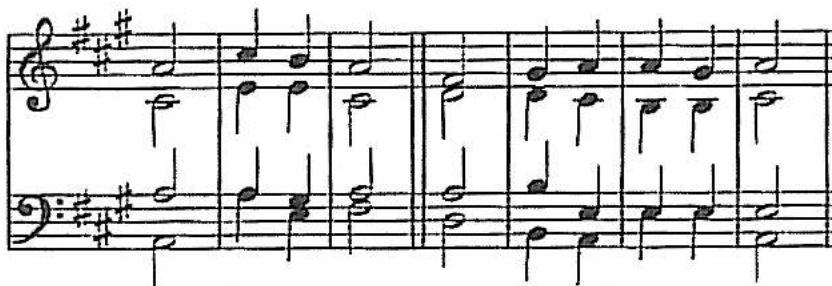
Phos hilaron (S27) Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895–1984); para. of O Gracious Light. Music: Conditor alme siderum, plainsong, Mode 4; acc. Bruce Neswick (b. 1956). Copyright: Music: Accompaniment © Bruce Neswick. Meter: LM. Reprinted from The Hymnal 1982, © 1985 the Church Pension Fund. All rights reserved. Used by permission of Church Publishing Incorporated, New York, NY. Reprinted with permission under ONE LICENSE #A-725755. All rights reserved.

Psalm(s) Appointed

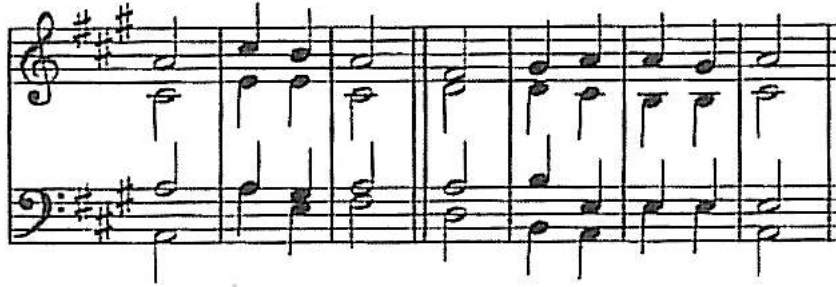
Psalm 19

Coeli enarrant

Stephen Elvey



- 1 The heavens declare the / glory of / God, *
and the / firma - ment / shows his / handiwork.
- 2 One day tells its / tale to an - / other, *
and one night imparts / knowledge / to an - / other.
- 3 Although they have no / words or / language, *
and their / voices / are not / heard,
- 4 Their sound has gone out into / **all** / lands, *
and their message to the / **ends** / of the / world.
- 5 In the deep has he set a pa - / vilion for the / sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a / champion to / run its / course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the / end of it a - / gain; *
nothing is / hidden from its / burning / heat.
- 7 The law of the LORD is perfect and re - / vives the / soul; *
the testimony of the LORD is sure
and gives / wisdom / to the / innocent.
- 8 The statutes of the LORD are just and re - / joice the / heart; *
the commandment of the LORD is clear and gives / **light** / to the / eyes.
- 9 The fear of the LORD is clean and en - / dures for / ever; *
the judgments of the LORD are true and / righteous / alto - / gether.
- 10 More to be desired are they than gold,
more than / much fine / gold, *
sweeter far than honey, than / honey / in the / comb.
- 11 By them also is your / servant en - / lightened, *
and in keeping them / there is / great re - / ward.

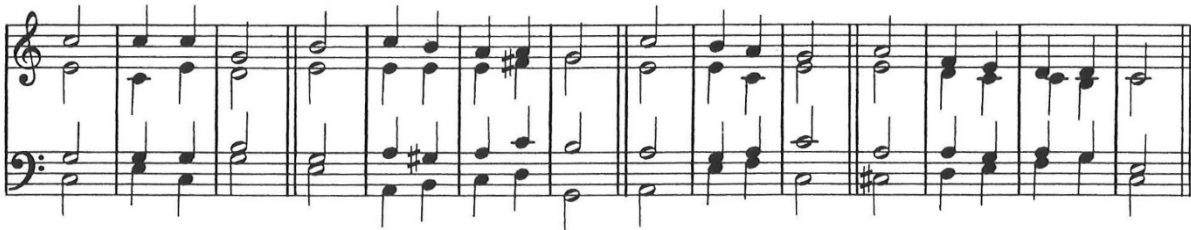


- 12 Who can tell how / often he of - / fends? *
 -- / cleanse me from my / secret / faults.
- 13 Above all, keep your servant from presumptuous sins;
 let them not get do - / minion / over me; *
 then shall I be whole and sound, and / innocent of a / great of - / fense.
- 14 Let the words of my mouth and the meditation of my
 heart be ac - / ceptable in your / sight, *
 O LORD my / strength and / my re - / deemer.

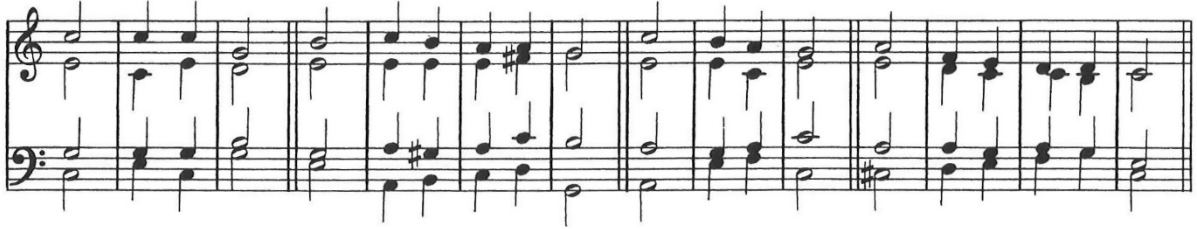
Psalm 46

Deus noster refugium

Martin Luther



- 1 God is our / refuge and / strength, *
 a very / present / help in / trouble.
- 2 Therefore we will not fear though the / earth be / moved, *
 and though the mountains be toppled / into the / depths of the / sea;
- 3 Though its waters / rage and / foam, *
 and though the mountains / tremble / at its / tumult.
- 4 The LORD of / hosts is / with us; *
 the God of / Jacob / is our / stronghold.
- 5 There is a river whose streams make glad the / city of / God, *
 the holy habi - / tation of the / **Most** / High.



- 6 God is in the midst of her; she shall not be / over - / thrown; *
God shall / help her at the / break of / day.
- 7 The nations make much ado and the / kingdoms are / shaken; *
God has spoken and the / earth shall / melt a - / way.
- 8 The LORD of / hosts is / with us; *
the God of / Jacob / is our / stronghold.
- 9 Come now and look upon the / works of the / LORD , *
what awesome / things he has / done on / earth.
- 10 It is he who makes war to cease in / all the / world; *
he breaks the bow, and shatters the spear,
and / burns the / shields with / fire.
- 11 "Be still then and know that / I am / God; *
I will be exalted among the nations;
I will be ex - / alted / in the / earth."
- 12 The LORD of / hosts is / with us; *
the God of / Jacob / is our / stronghold.
- Glory to the Father and / to the / Son, *
and / to the / Holy / Spirit:
As it was in the be - / ginning is / now, *
and will be for - / ever. / **A** - / men.

Setting: Martin Luther (1483-1546)

The First Lesson, Hosea 2:2-14

Revised Standard Version

"Plead with your mother, plead—
for she is not my wife,
and I am not her husband—
that she put away her harlotry from her face,
and her adultery from between her breasts;
lest I strip her naked
and make her as in the day she was born,
and make her like a wilderness,

and set her like a parched land,
and slay her with thirst.
Upon her children also I will have no pity,
because they are children of harlotry.
For their mother has played the harlot;
she that conceived them has acted shamefully.
For she said, 'I will go after my lovers,
who give me my bread and my water,
my wool and my flax, my oil and my drink.'
Therefore I will hedge up her way with thorns;
and I will build a wall against her,
so that she cannot find her paths.
She shall pursue her lovers,
but not overtake them;
and she shall seek them,
but shall not find them.
Then she shall say, 'I will go
and return to my first husband,
for it was better with me then than now.'
And she did not know
that it was I who gave her
the grain, the wine, and the oil,
and who lavished upon her silver
and gold which they used for Ba'al.
Therefore I will take back
my grain in its time,
and my wine in its season;
and I will take away my wool and my flax,
which were to cover her nakedness.
Now I will uncover her lewdness
in the sight of her lovers,
and no one shall rescue her out of my hand.
And I will put an end to all her mirth,
her feasts, her new moons, her sabbaths,
and all her appointed feasts.
And I will lay waste her vines and her fig trees,
of which she said,
'These are my hire,
which my lovers have given me.'
I will make them a forest,
and the beasts of the field shall devour them.
And I will punish her for the feast days of the Ba'als

when she burned incense to them
 and decked herself with her ring and jewelry,
 and went after her lovers,
 and forgot me, says the LORD.
 “Therefore, behold, I will allure her,
 and bring her into the wilderness,
 and speak tenderly to her.”

The Word of the Lord.

Thanks be to God.

The Song of Mary, S185

Magnificat

Plainsong, Tone 8

1. My soul doth mag - ni - fy the Lord, and my spi - rit
 hath rejoiced in God my Sav - ior. 2. For he hath re - gard - ed
 the low - li - ness of his hand - maid - en. 3. For be - hold from hence - forth
 all gen - er - a - tions shall call me bless - ed. 4. For he that is
 might - y hath mag - ni - fied me, and ho - ly is his Name.
 5. And his mer - cy is on them that fear him through - out all gen - er - a - tions.
 6. He hath showed strength with his arm; he hath scat - tered the
 proud in the imagi - na - tion of their hearts. 7. He hath put
 down the might - y from their seat, and hath ex - alt - ed the

hum - ble and meek. 8. He hath filled the hun - gry with good things,
 and the rich he hath sent emp - ty a - way. 9. He re -
 mem - ber - ing his mer - cy hath hol - pen his ser - vant Is - ra - el,
 as he prom - ised to our forefathers, Abraham and his seed for ev - er. [Ant.]
 (*Gloria Patri may be omitted*)
 10. Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit:
 11. As it was in the be - gin - ning, is now, and will be for ev - er. A - men.

Canticle 3, The Song of Mary: Magnificat. Music: Mode 8 antiphon; adapt. Bruce E. Ford (b. 1947). Plainsong, Tone 8 (Solemn); adapt. and acc. Charles Winfred Douglas (1867–1944), alt. Copyright: Antiphon © 1985, Bruce E. Ford. Canticle setting © The Church Pension Fund. Reprinted from *The Hymnal* 1982, © 1985 the Church Pension Fund. All rights reserved. Used by permission of Church Publishing Incorporated, New York, NY. Reprinted with permission under ONE LICENSE #A-725755. All rights reserved.

The Second Lesson, Matthew 13:44-52

Revised Standard Version

Jesus said to the disciples, "The kingdom of heaven is like treasure hidden in a field, which a man found and covered up; then in his joy he goes and sells all that he has and buys that field. Again, the kingdom of heaven is like a merchant in search of fine pearls, who, on finding one pearl of great value, went and sold all that he had and bought it. Again, the kingdom of heaven is like a net which was thrown into the sea and gathered fish of every kind; when it was full, men drew it ashore and sat down and sorted the good into vessels but threw away the bad. So it will be at the close of the age. The angels will come out and separate the evil from the righteous, and throw them into the furnace of fire; there men will weep and gnash their teeth. Have you understood all this?" They said to him, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like a householder who brings out of his treasure what is new and what is old."

The Word of the Lord.

Thanks be to God.

1. Lord, now lettest thou thy ser-vant de-part in peace, ac-cord-ing
to thy word; 2. For mine eyes have seen thy sal-va-tion,
which thou hast prepared before the face of all peo-ple,
3. To be a light to light-en the Gen-tiles,
and to be the glory of thy peo-ple Is-ra-el. [Ant.]
(*Gloria Patri may be omitted*)
4. Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spi-rit:
5. As it was in the be-gin-ning, is now, and will be for ev-er. A-men.

Canticle 5, The Song of Simeon: Nunc dimittis. Music: Mode 7 antiphon, adapt. Bruce E. Ford (b. 1947). Plainsong, Tone 7; adapt. The Standing Commission on Church Music, 1979, acc. Alec Wyton (b. 1921) and SCCM, 1979. Reprinted with permission under ONE LICENSE #A-725755. All rights reserved.

The Apostles' Creed (*sung on tone*)

Officiant I believe in God,
All the Father almighty, maker of heaven and earth
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Officiant The Lord be with you.

All And with thy spirit.

Officiant Let us pray.

The Our Father (*kneel*)

Officiant Our Father,

All who art in heaven,
hallow'd be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

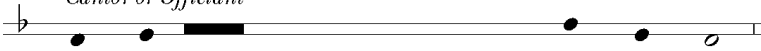
And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Suffrages B, S29

Cantor or Officiant



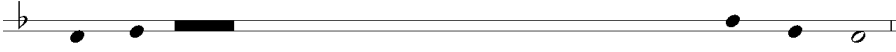
That this evening may be holy, good, and peace - ful,

People



We en - treat thee, O Lord.

(This response is sung after each of the following petitions)



That thy holy angels may lead us in paths of peace and good-will,

That we may be pardoned and forgiven for our sins and of - fen - ses,

That there may be peace to thy Church and to the whole world,

That we may depart this life in thy faith and fear,

and not be condemned before the great judg - ment seat of Christ,

That we may be bound together by thy Holy Spirit in the communion of

[_____ and] all thy saints, entrusting one another and all our life to Christ,

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The Collect of the Day

O God, who declarest thy almighty power chiefly in showing mercy and pity: Mercifully grant unto us such a measure of thy grace, that we, running to obtain thy promises, may be made partakers of thy heavenly treasure; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

A Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

A Collect for Mission

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

The Anthem

Wolfgang Amadeus Mozart

God is our refuge and strength: a very present help in trouble.

- Words: Psalm 46:1 (see pg. 4)

Music: Wolfgang Amadeus Mozart (1756-1791). The selection is in the public domain.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.

We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.

And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
all honor and glory, world without end. Amen.

The Dismissal and Grace, S31

Cantor or Officiant

Let us bless the Lord.

People

Thanks be to God.

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The Grace

Officiant

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

OFFICIANT

The Rev. Christopher N. Jambor

ASSISTING PRIESTS

The Rev. Maddie Hill

The Rev. Lynne M. Waltman

ORGANIST

Clive Driskill-Smith

LECTOR

Steve Fleming

CHOIR

Karen Farnell, Mike Farnell, Philip Johnson, Katie Powell

SPECIAL THANKS

To parishioners Nathan Schneidewent and Ann Jambor or their assistance in the production of our online worship podcasts.