

Evensong
The Eleventh Sunday After Pentecost
August 21, 2022



OFFICIANT

The Rev. Christopher N. Jambor

ASSISTING PRIESTS

The Rev. M. Madeleine Hill

The Rev. Lynne M. Waltman

ORGANIST/CHOIRMASTER

Clive Driskill-Smith

CHOIR

Aubrey Bosse, Olivia Flores, Olivia Garza, Philip Johnson,
Reed Mullican, Nathaniel Nguyen, Angel Reeve, Timothy Sanchez

SPECIAL THANKS

To parishioners

Nathan Schneidewent and Ann Jambor

for their assistance in the production of our online worship podcasts.

Evensong

Rite I

The Procession (*stand*)

The Invitatory, S26

Officiant

O God, make speed to save us.

People

O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spi - rit:

as it was in the beginning, is now, and will be for ever. A - men.

Al - le - lu - ia.

The Phos hilaron, Hymn 26, O gracious Light

CONDITOR ALME SIDERUM

1 O gra - cious Light, Lord Je - sus Christ, in you the
2 Now sun - set comes, but light shines forth, the lamps are
3 Wor - thy are you of end - less praise, O Son of

Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lit to pierce the night. Praise Fa - ther, Son, and
God, Life - giv - ing Lord; where - fore you are through

blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

This melody may be sung in rhythmic form: ♪♪♪♪

The Psalms *(sit)*

Psalm 106

Confitemini Domino

John Randall



John Randall (1716-1799) was an English organist and academic. He worked at the University of Cambridge, first as the organist of King's College, and later as Professor of Music. The memorial where he is buried in Cambridge has the inscription *The sweetness of his harmonies charmed the ear, and the mildness of his manners the heart.*

- 1 Hallelujah! Give thanks to the LORD for / he is / good, *
for his / mercy en - / dures for / ever.
- 2 Who can declare the mighty / acts of the / LORD *
or / show forth / all his / praise?
- 3 Happy are those who / act with / justice *
and / always / do what is / right!
- 4 Remember me O LORD with the favor you / have for your / people, *
and visit me / with your / saving / help;
- 5 That I may see the prosperity of your elect, and be glad with the / gladness of your / people,
that I may / glory with / your in - / heritage.
- 6 We have sinned as our / forebears / did; *
we have done / wrong and / **dealt** / wickedly.
- 7 In Egypt they did not consider your marvelous works,
nor remember the a - / bundance of your / love; *
they defied the Most / High at the / **Red** / Sea.
- 8 But he saved them for his / **Name's** / sake, *
to / make his / power / known.
- 9 He rebuked the Red Sea and it / **dried** / up, *
and he led them through the / deep as / through a / desert.
- 10 He saved them from the hand of / those who / hated them *
and re - / deemed them from the / hand of the / enemy.
- 11 The waters / covered their op - / pressors; *
not / one of / them was / left.
- 12 Then they be - / lieved his / words *
and / sang him / songs of / praise.



Anglican chant composed by James Turlle (1802-1882), who was a choirboy at Wells Cathedral, and later Organist of Westminster Abbey in London.

- 13 But they soon for - / got his / deeds *
and / did not / wait for his / counsel.
- 14 A craving / seized them in the / wilderness, *
and they put / God to the / test in the / desert.
- 15 He / gave them what they / asked, *
but sent / leanness / into their / soul.
- 16 They envied / Moses in the / camp, *
and Aaron the / holy / one of the / LORD.
- 17 The earth opened and / swallowed / Dathan *
and / covered the / company of A - / biram.
- 18 Fire blazed up a - / gainst their / company, *
and / flames de - / voured the / wicked.
- 19 Israel made a / bull-calf at / Horeb *
and / worshiped a / molten / image;
- 20 And so they ex - / changed their / Glory *
for the image of an / ox that / feeds on / grass.
- 21 They forgot / God their / Savior, *
who had done / **great** / things in / Egypt,
- 22 Wonderful deeds in the / land of / Ham, *
and fearful / things at the / **Red** / Sea.
- 23 So he would have destroyed them,
had not Moses his chosen stood be - / fore him in the / breach, *
to turn a - / way his / wrath from con - / suming them.
- 24 They refused the / pleasant / land *
and / would not be - / lieve his / promise.
- 25 They / grumbled in their / tents *
and would not / listen to the / voice of the / LORD.



- 26 So he lifted his / hand a - / gainst them, *
to over - / throw them / in the / wilderness,
- 27 To cast out their / seed a-mong the / nations, *
and to / scatter them through - / out the / lands.
- 28 They joined themselves to / **Baal** - / Peor *
and ate sacrifices / offered / to the / dead.
- 29 They provoked him to / anger with their / actions, *
and a / plague broke / out a - / mong them.
- 30 Then Phinehas stood up and / inter - / ceded, *
and the / **plague** / came to an / end.
- 31 This was reckoned to / him as / righteousness *
throughout / all gene - / rations for / ever.
- 32 Again they provoked his anger at the / waters of / Meribah, *
so that he / punished / Moses be - / cause of them;
- 33 For they so em - / bittered his / spirit *
that he spoke / **rash** / words with his / lips.
- 34 They did not de - / stroy the / peoples *
-- / as the / LORD had com - / manded them.
- 35 They inter - / mingled with the / heathen *
and / learned their / pagan / ways,
- 36 So that they / worshiped their / idols, *
-- / which be - / came a / snare to them.
- 37 They / sacrificed their / sons *
and their / daughters to / evil / spirits.
- 38 They shed innocent blood, the blood of their / sons and / daughters, *
which they offered to the idols of Canaan, and the / land was de - / filed with / blood.
- 39 Thus they were pol - / luted by their / actions *
and went / whoring in their / evil / deeds.
- 40 Therefore the wrath of the LORD was kindled a - / gainst his / people *
and / he ab - / horred his in - / heritance.



41 He gave them over to the / hand of the / heathen, *
and those who / hated / them ruled / over them.

42 Their / enemies op - / pressed them, *
and they were / humbled / under their / hand.

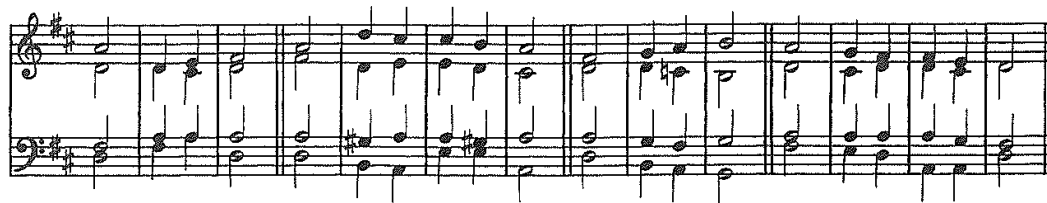
43 Many a time did he deliver them, but they rebelled through their / own de - / vices, *
and were brought / down in / their in - / iquity.

44 Nevertheless he / saw their dis - / tress, *
when he / heard their / lamen - / tation.

45 He remembered his / covenant with / them *
and relented in ac - / cordance with / his great / mercy.

46 He / caused them to be / pitied *
by / those who / held them / captive.

John Randall



47 Save us O LORD our God, and gather us from a - / mong the / nations, *
that we may give thanks to your holy Name and / glory / in your / praise.

48 Blessèd be the LORD the God of Israel, from everlasting to / ever - / lasting; *
and let all the people say "A - / **men**" / Halle - / lujah!

Glory to the Father and / to the / Son, *
and / to the / Holy / Spirit:

As it was in the be - / ginning is / now, *
and will be for - / ever. / **A** - / men.

The First Lesson, Job 4:1-6,12-21

Revised Standard Version

Eli'phaz the Te'manite answered: "If one ventures a word with you, will you be offended? Yet who can keep from speaking? Behold, you have instructed many, and you have strengthened the weak hands. Your words have upheld him who was stumbling, and you have made firm the feeble knees. But now it has come to you, and you are impatient; it touches you, and you are dismayed. Is not your fear of God your confidence, and the integrity of your ways your hope? Now a word was brought to me stealthily, my ear received the whisper of it. Amid thoughts from visions of the night, when deep sleep falls on men, dread came upon me, and trembling, which made all my bones shake. A spirit glided past my face; the hair of my flesh stood up. It stood still, but I could not discern its appearance. A form was before my eyes; there was silence, then I heard a voice: 'Can mortal man be righteous before God? Can a man be pure before his Maker? Even in his servants he puts no trust, and his angels he charges with error; how much more those who dwell in houses of clay, whose foundation is in the dust, who are crushed before the moth. Between morning and evening they are destroyed; they perish for ever without any regarding it. If their tent-cord is plucked up within them, do they not die, and that without wisdom?'"

Lector The Word of the Lord.

People Thanks be to God.

The Song of Mary, S185 (stand)

Magnificat

1. My soul doth mag - ni - fy the Lord, and my spi - rit
 hath rejoiced in God my Sav - ior. 2. For he hath re - gard - ed
 the low - li - ness of his hand - maid - en. 3. For be - hold from hence - forth
 all gen - er - a - tions shall call me bless - ed. 4. For he that is
 might - y hath mag - ni - fied me, and ho - ly is his Name.
 5. And his mer - cy is on them that fear him through - out all gen - er - a - tions.
 6. He hath showed strength with his arm; he hath scat - tered the

proud in the imagi - na - tion of their hearts. 7. He hath put
down the might - y from their seat, and hath ex - alt - ed the
hum - ble and meek. 8. He hath filled the hun - gry with good things,
and the rich he hath sent emp - ty a - way. 9. He re -
mem - ber - ing his mer - cy hath hol - pen his ser - vant Is - ra - el,
as he prom - ised to our forefathers, Abraham and his seed for ev - er. [Ant.]
(Gloria Patri may be omitted)
10. Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit:
11. As it was in the be - gin - ning, is now, and will be for ev - er. A - men. [Ant.]

The Second Lesson, Mark 6:1-6a (*sit*)

Revised Standard Version

Jesus went away from there and came to his own country; and his disciples followed him. And on the sabbath he began to teach in the synagogue; and many who heard him were astonished, saying, "Where did this man get all this? What is the wisdom given to him? What mighty works are wrought by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. And Jesus said to them, "A prophet is not without honor, except in his own country, and among his own kin, and in his own house." And he could do no mighty work there, except that he laid his hands upon a few sick people and healed them. And he marveled because of their unbelief.

Lector The Word of the Lord.
People Thanks be to God.

The Song of Simeon, S196 (stand)

Nunc Dimittis

1. Lord, now lettest thou thy ser-vant de-part in peace, ac-cord-ing
to thy word; 2. For mine eyes have seen thy sal-va-tion,
which thou hast prepared before the face of all peo-ple,
3. To be a light to light-en the Gen-tiles,
and to be the glory of thy peo-ple Is-ra-el. [Ant.]
(Gloria Patri may be omitted)
4. Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spi-rit:
5. As it was in the be-gin-ning, is now, and will be for ev-er. A-men. [Ant.]

The Apostles' Creed (sung on tone)

Officiant I believe in God,


All the Father almighty, maker of heaven and earth
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.


Officiant The Lord be with you.
All And with thy spirit.
Officiant Let us pray.

The Our Father

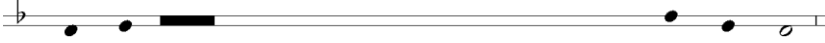
Officiant Our Father,
All who art in heaven,
 hallow'd be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.


The Suffrages, S29


Cantor or Officiant

 That this evening may be holy, good, and peace - ful,

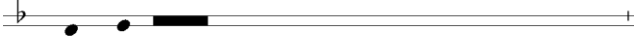
People

 We en - treat thee, O Lord.

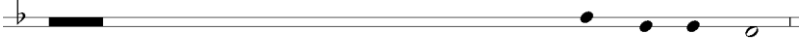
(This response is sung after each of the following petitions)

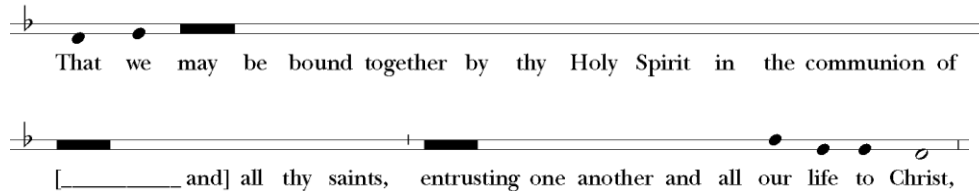

 That thy holy angels may lead us in paths of peace and good-will,


 That we may be pardoned and forgiven for our sins and of - fen - ses,


 That there may be peace to thy Church and to the whole world,


 That we may depart this life in thy faith and fear,


 and not be condemned before the great judg - ment seat of Christ,



The Collect of the Day

Grant, we beseech thee, merciful God, that thy Church, being gathered together in unity by thy Holy Spirit, may manifest thy power among all peoples, to the glory of thy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, world without end. *Amen.*

The Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

The Collect for Mission

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

The Anthem *(sit)*

ADRIAN BATTEN

Deliver us, O Lord our God, and gather us from among the heathen, that we may give thanks unto thy holy name, and make our boast of thy praise. Blessed be the Lord God of Israel from everlasting and world without end. And let all the people say Amen.

Words from Psalm 106:47-48 on page 7 of this leaflet.

Music composed by Adrian Batten (1591-1637), a boy chorister at Winchester Cathedral and a Vicar Choral of Westminster Abbey. To augment his income while at Westminster Abbey, Batten worked as a music copyist, and the Abbey's account books record payments to Batten for copying works of Weelkes, Tallis and Tomkins.

The General Thanksgiving *(stand)*

Officiant and People

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.

We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love

in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

The Dismissal, S31

Cantor or Officiant

Let us bless the Lord.

People

Thanks be to God.

The Grace

Officiant

The grace of our Lord Jesus Christ, and the love of God, and
the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

The Office Hymn,
Hymn 28, O blest Creator, source of light

BROMLEY

1 O blest Cre - a - tor, source of light, you gave the
 2 You joined the morn and eve - ning ray; you found it
 3 Lest we, be - set by doubt and strife, for - get your
 4 E - te - rnal Fa - ther, help us rise and strive to
 *5 De - fend us, Fa - ther, through the night, and with your

1 day with splen - dor bright, when on the new and
 2 good and called it 'day.' But now the threat - ening
 3 bless - ed gift of life, and an - guished and in
 4 gain the heaven - ly prize; for you a - lone can
 5 Son, and Spi - rit bright— the Tri - ni - ty whom

1 liv - ing earth you brought all things to glo - rious birth.
 2 dark - ness nears— we pray you, Fa - ther, calm our fears.
 3 mind dis - tressed, be crushed by guilt, by sin op - pressed.
 4 make us strong to turn from sin and cease from wrong.
 5 we a - dore— be with us now and ev - er - more.

The Procession