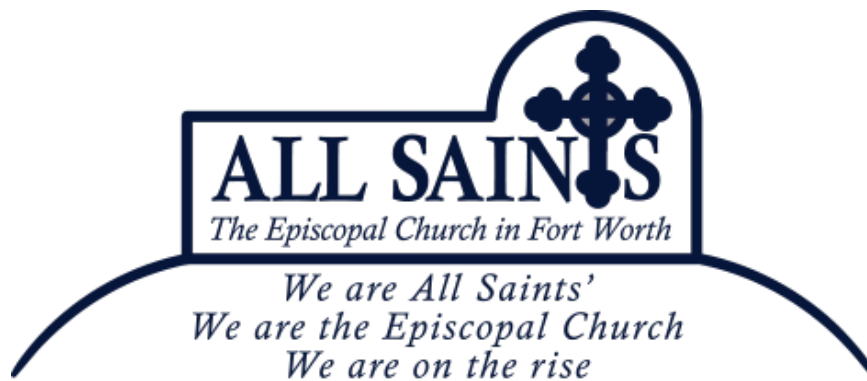


Evensong
The Second Sunday
After the Epiphany
January 16th, 2022



OFFICIANT

The Rev. Christopher N. Jambor

ASSISTING PRIESTS

The Rev. Maddie Hill

The Rev. Lynne M. Waltman

ORGANIST/CHOIRMASTER

Clive Driskill-Smith

LECTOR

Andrew Johnsen

CHOIR

Aubrey Bosse

Olivia Garza

Philip Johnson

Sydney McCoy

Reed Mullican

Nathaniel Nguyen

Angel Reeve

Timothy Sanchez

SPECIAL THANKS

To parishioners

Nathan Schneidewent and Ann Jambor

for their assistance in the production of our online worship podcasts.

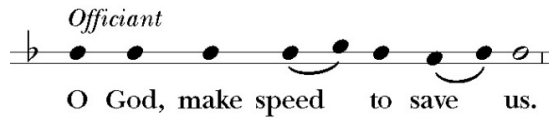
Evensong

Rite I

The Procession

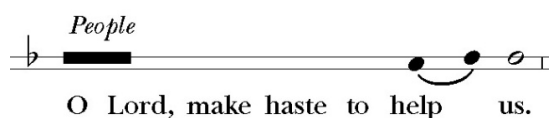
The Invitatory, S26 (*stand*)

Officiant



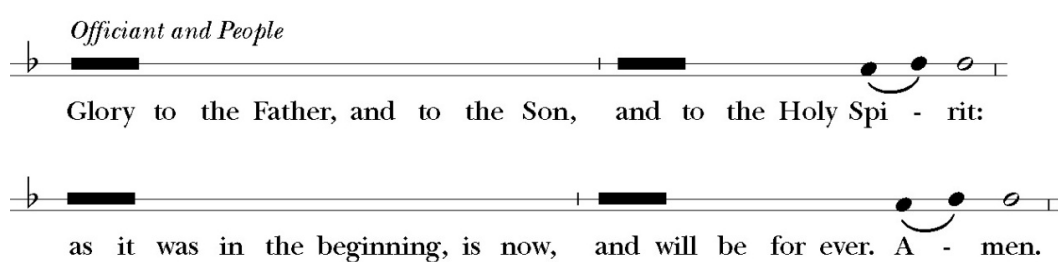
O God, make speed to save us.

People




O Lord, make haste to help us.

Officiant and People



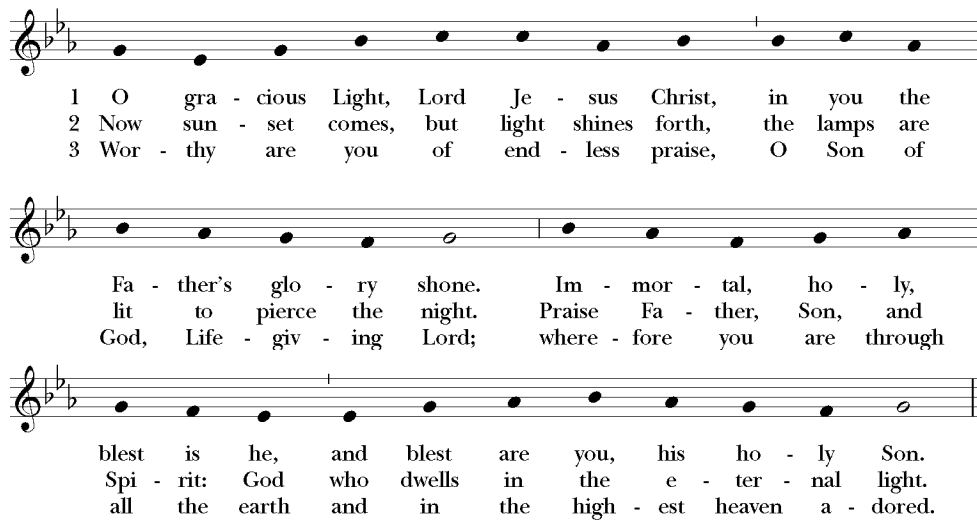
Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.



Al - le - lu - ia.

The Phos hilaron, Hymn 26, O gracious Light

CONDITOR ALME SIDERUM



1 O gra - cious Light, Lord Je - sus Christ, in you the
2 Now sun - set comes, but light shines forth, the lamps are
3 Wor - thy are you of end - less praise, O Son of
Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lit to pierce the night. Praise Fa - ther, Son, and
God, Life - giv - ing Lord; where - fore you are through
blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

This melody may be sung in rhythmic form: ♪♪♪♪

The Psalms (*sit*)

Psalm 65

Te decet hymnus

Frederick A. Gore Ouseley



Anglican chant composed by Sir Frederick Arthur Gore Ouseley (1825-1889), an English organist and priest. He founded St. Michael's College (near Worcester), a choir school intended to serve as a model for Anglican church music.

- 1 You are to be praised O / God in / Zion; *
to you shall / vows be per - / formed in Je - / rusalem.
- 2 To you that hear prayer shall / all flesh / come, *
be - / cause of / their trans - / gressions.
- 3 Our sins are / stronger than / we are, *
but / you will / blot them / out.
- 4 Happy are they whom you choose and draw to your / courts to / dwell there! *
they will be satisfied by the beauty of your house, by the / holiness / of your / temple.
- 5 Awesome things will you show us in your righteousness, O God of / our sal - / vation, *
O Hope of all the ends of the earth and of the / seas that are / far a - / way.
- 6 You make fast the / mountains by your / power; *
they are / girded a - / bout with / might.
- 7 You still the / roaring of the / seas, *
the roaring of their waves and the / clamor / of the / peoples.
- 8 Those who dwell at the ends of the earth will tremble at your / marvelous / signs; *
you make the dawn and the / dusk to / sing for / joy.
- 9 You visit the earth and water it abundantly; you make it / very / plenteous; *
the river of / God is / full of / water.
- 10 You pre - / pare the / grain, *
for / so you pro - / vide for the / earth.
- 11 You drench the furrows and smooth / out the / ridges; *
with heavy rain you soften the / ground and / bless its / increase.

- 12 You crown the / year with your / goodness, *
and your paths / over - / flow with / plenty.
- 13 May the fields of the wilderness be / rich for / grazing, *
and the / hills be / clothed with / joy.
- 14 May the meadows cover themselves with flocks,
and the valleys cloak them - / selves with / grain; *
let them / shout for / joy and / sing.

Psalm 66

Jubilate Deo

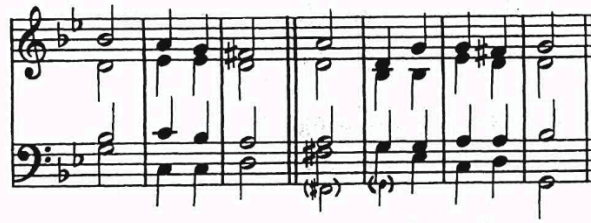
S. S. Wesley



Anglican chant composed by Samuel Sebastian Wesley (1810-1876), Organist of many different churches – including Winchester, Gloucester, Exeter and Hereford Cathedrals – during his career. He composed the music for *The Church's one foundation*, Hymn #525.

- 1 Be joyful in / God all you / lands; *
sing the glory of his Name; sing the / glory / of his / praise.
- 2 Say to God "How / awesome are your / deeds! *
because of your great strength your / enemies / cringe be - / fore you.
- 3 All the earth bows / down be - / fore you, *
sings to / you sings / out your / Name."
- 4 Come now and see the / works of / God, *
how wonderful he is in his / doing / toward all / people.
- 5 He turned the sea into dry land,
so that they went through the / water on / foot, *
and / **there** / we re - / joiced in him.
- 6 In his might he rules for ever;
his eyes keep watch / over the / nations; *
let no / rebel rise / up a - / gainst him.

- 7 Bless our / God you / peoples; *
make the / voice of his / praise to be / heard;
- 8 Who holds our / souls in / life, *
and will not al - / low our / feet to / slip.
- 9 For you O / God have / proved us; *
you have tried us / just as / silver is / tried.
- 10 You brought us / into the / snare; *
you laid heavy / burdens up - / on our / backs.
- 11 You let enemies ride over our heads; we went through / fire and / water; *
but you brought us out / into a / place of re - / freshment.
- 12 I will enter your house with burnt-offerings and will / pay you my / vows, *
which I promised with my lips and spoke with my / mouth when I / was in / trouble.
- 13 I will offer you sacrifices of fat beasts with the / smoke of / rams; *
I will / give you / oxen and / goats.
- 14 Come and listen all / you who fear / God, *
and I will / tell you / what he has / done for me.
- 15 I called out to / him with my / mouth, *
and his / praise was / on my / tongue.
- 16 If I had found / evil in my / heart, *
the / Lord would / not have / heard me;
- 17 But in truth / God has / heard me; *
he has attended to the / **voice** / of my / prayer.
- 18 Blessèd be God who has not re - / jected my / prayer, *
nor with - / held his / love from / me.



Anglican chant composed by Edwin George Monk (1819-1900), an English church organist and composer. He was the Organist and Master of the Choristers at York Minster for a quarter of a century, and was previously associated with St Columba's and Radley Colleges.

- 1 May God be merciful to / us and / bless us, *
show us the light of his / counte - / nance and / come to us.
- 2 Let your ways be / known upon / earth, *
your saving / health a - / mong all / nations.
- 3 Let the peoples / praise you O / God; *
let / all the / peoples / praise you.
- 4 Let the nations be glad and / sing for / joy, *
for you judge the peoples with equity and guide all the / nations / upon / earth.
- 5 Let the peoples / praise you O / God; *
let / all the / peoples / praise you.
- 6 The earth has brought / forth her / increase; *
may God our / own God / give us his / blessing.
- 7 May God / give us his / blessing, *
and may all the ends of the / **earth** / stand in / awe of him.
- Glory to the Father and / to the / Son, *
and / to the / Holy / Spirit:
- As it was in the be - / ginning is / now, *
and will be for - / ever. / **A** - / men.

The First Lesson, Genesis 7:1-10,17-23

Revised Standard Version

The LORD said to Noah, "Go into the ark, you and all your household, for I have seen that you are righteous before me in this generation. Take with you seven pairs of all clean animals, the male and his mate; and a pair of the animals that are not clean, the male and his mate; and seven pairs of the birds of the air also, male and female, to keep their kind alive upon the face of all the earth. For in seven days I will send rain upon the earth forty days and forty nights; and every living thing that I have made I will blot out from the face of the ground." And Noah did all that the LORD had

commanded him. Noah was six hundred years old when the flood of waters came upon the earth. And Noah and his sons and his wife and his sons' wives with him went into the ark, to escape the waters of the flood. Of clean animals, and of animals that are not clean, and of birds, and of everything that creeps on the ground, two and two, male and female, went into the ark with Noah, as God had commanded Noah. And after seven days the waters of the flood came upon the earth. The flood continued forty days upon the earth; and the waters increased, and bore up the ark, and it rose high above the earth. The waters prevailed and increased greatly upon the earth; and the ark floated on the face of the waters. And the waters prevailed so mightily upon the earth that all the high mountains under the whole heaven were covered; the waters prevailed above the mountains, covering them fifteen cubits deep. And all flesh died that moved upon the earth, birds, cattle, beasts, all swarming creatures that swarm upon the earth, and every man; everything on the dry land in whose nostrils was the breath of life died. He blotted out every living thing that was upon the face of the ground, man and animals and creeping things and birds of the air; they were blotted out from the earth. Only Noah was left, and those that were with him in the ark.

Lector The Word of the Lord.

People Thanks be to God.

The Song of Mary

Magnificat in C Major

Ralph Vaughan Williams

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

Music composed by Ralph Vaughan Williams (1872-1958), who studied organ and composition with Hubert Parry at the Royal College of Music in London, and – like Beethoven – composed nine symphonies.

The Second Lesson, Mark 3:7-19

Revised Standard Version

Jesus withdrew with his disciples to the sea, and a great multitude from Galilee followed; also from Judea and Jerusalem and Idume'a and from beyond the Jordan and from about Tyre and Sidon a great multitude, hearing all that he did, came to him. And he told his disciples to have a boat ready for him because of the crowd, lest they should crush him; for he had healed many, so that all who had diseases pressed upon him to touch him. And whenever the unclean spirits beheld him, they fell down before him and cried out, "You are the Son of God." And he strictly ordered them not to make him known. And he went up on the mountain, and called to him those whom he desired; and they came to him. And he appointed twelve, to be with him, and to be sent out to preach and have authority to cast out demons: Simon whom he surnamed Peter; James the son of Zeb'edee and John the brother of James, whom he surnamed Bo-aner'ges, that is, sons of thunder; Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, and Simon the Cananaean, and Judas Iscariot, who betrayed him.

Lector The Word of the Lord.

People Thanks be to God.

The Song of Simeon*Nunc Dimittis in C Major*

Ralph Vaughan Williams

Lord, now lettest thou thy servant depart in peace, according to thy word; for mine eyes have seen thy salvation, which thou hast prepared before the face of all people, to be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Apostles' Creed (*sung on tone*)

Officiant I believe in God,

All the Father almighty, maker of heaven and earth
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Officiant The Lord be with you.

All And with thy spirit.

Officiant Let us pray.


The Our Father (*kneel*)

Officiant Our Father,

All who art in heaven,
hallow'd be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

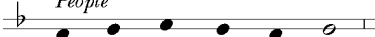
The Suffrages, S29

Cantor or Officiant




That this evening may be holy, good, and peace - ful,

People

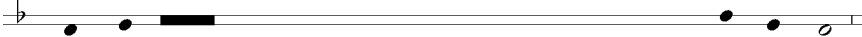


We en - treat thee, O Lord.


(This response is sung after each of the following petitions)



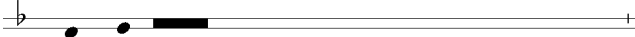
That thy holy angels may lead us in paths of peace and good-will,



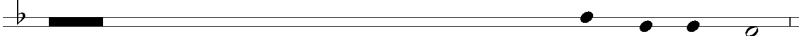
That we may be pardoned and forgiven for our sins and of - fen - ses,



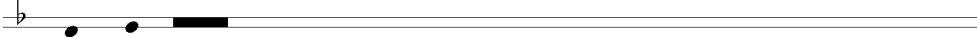
That there may be peace to thy Church and to the whole world,



That we may depart this life in thy faith and fear,



and not be condemned before the great judg - ment seat of Christ,



That we may be bound together by thy Holy Spirit in the communion of



[_____ and] all thy saints, entrusting one another and all our life to Christ,

The Collect of the Day

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. *Amen.*

The Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

The Collect for Mission

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

The Anthem

SAMUEL SEBASTIAN WESLEY

Lead me, Lord, in thy righteousness; make thy way plain before my face. For it is thou, Lord, only, that makest me dwell in safety.

Music composed by Samuel Sebastian Wesley (1810-1876), Organist of many different churches – including Winchester, Gloucester, Exeter and Hereford Cathedrals – during his career. He composed the music for *The Church's one foundation*, Hymn #525.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

The Dismissal, S31

Cantor or Officiant

Let us bless the Lord.

People

Thanks be to God.

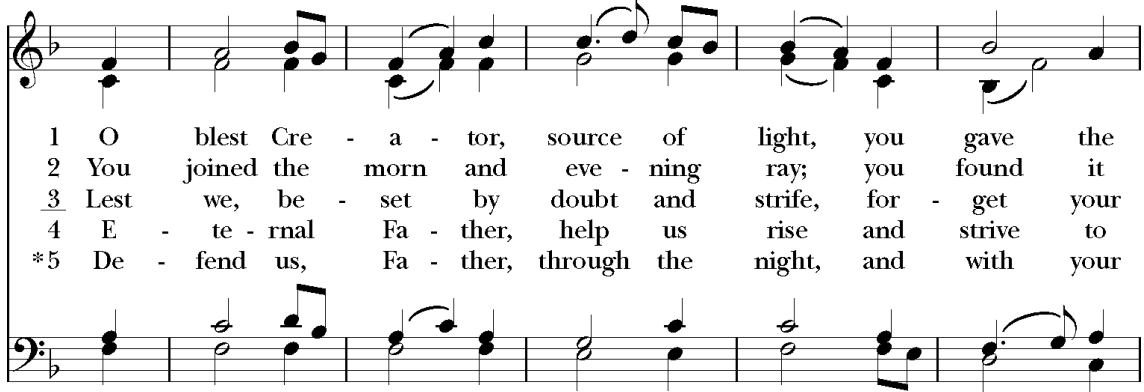
The Grace

Officiant

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

The Office Hymn, Hymn 28, O blest Creator, source of light

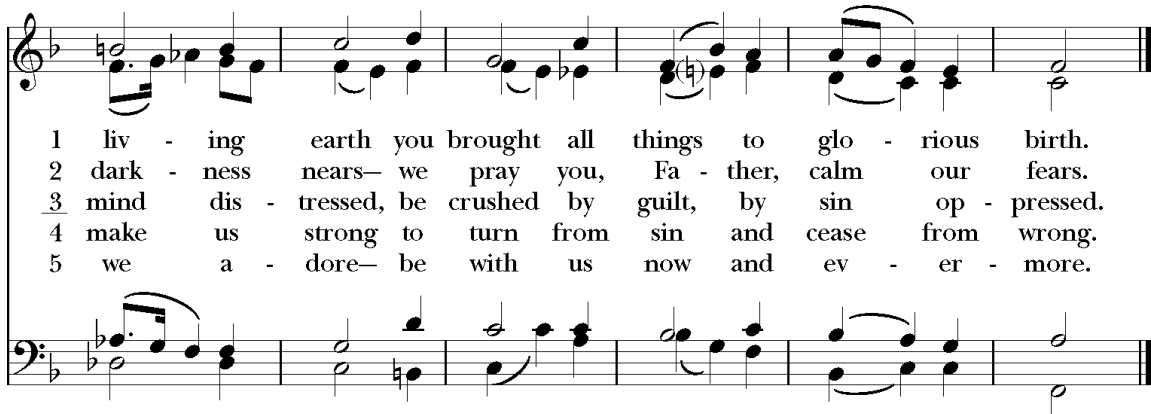
BROMLEY



1 O blest Cre - a - tor, source of light, you gave the
2 You joined the morn and eve - ning ray; you found it
3 Lest we, be - set by doubt and strife, for - get your
4 E - te - rnal Fa - ther, help us rise and strive to
*5 De - fend us, Fa - ther, through the night, and with your



1 day with splen - dor bright, when on the new and
2 good and called it 'day.' But now the threat - ening
3 bless - ed gift of life, and an - guished and in
4 gain the heaven - ly prize; for you a - lone can
5 Son, and Spi - rit bright— the Tri - ni - ty whom



1 liv - ing earth you brought all things to glo - rious birth.
2 dark - ness nears— we pray you, Fa - ther, calm our fears.
3 mind dis - tressed, be crushed by guilt, by sin op - pressed.
4 make us strong to turn from sin and cease from wrong.
5 we a - dore— be with us now and ev - er - more.

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Music: *Bromley*, Franz Joseph Haydn (1732-1809)

The Procession