

Solemn Paschal Eucharist
for
The Feast of the
Resurrection of Our Lord

April 17, 2022



ALL SAINTS' EPISCOPAL CHURCH
THE EPISCOPAL CHURCH IN FORT WORTH

Solemn Paschal Eucharist

Silence is observed before the service.

The Prelude, Easter March

Mark Andrews

The Festival Procession (*stand*)

Hymn 175, Hail thee, festival day!

SALVE FESTA DIES

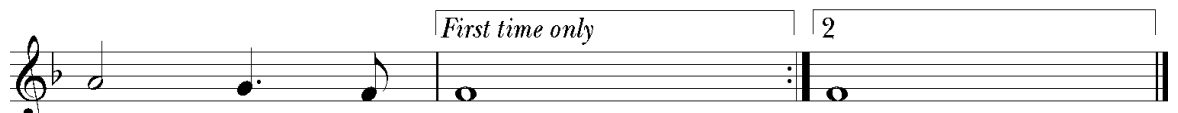
Refrain



Hail thee, fes - ti - val day! blest day that art hal - lowed for -



ev - er, day where - on Christ a - rose, break - ing the




king - dom of death. death.




1 Lo, the fair beau - ty of earth, from the death of the
3 Dai - ly the love - li - ness grows, a - dorned with the
5 God the cre - a - tor, the Lord, who ___ rul - est the
7 Spi - rit of life and of power, now ___ flow in us,



win - ter a - ris - ing! Ev - ery good
glo - ry of blos - som; hea - ven her
earth and the hea - vens, guard us from
fount of our be - ing, light that dost



gift of the year now with its Mas - ter re - turns:
gates un - bars, fling - ing her in - crease of light:
harm with - out, cleanse us from e - vil with - in:
light - en ___ all, life that in all dost a - bide:



2 He who was nailed to the cross is ___ Lord and the
4 Rise from the grave now, O Lord, who art au - thor of
6 Je - sus the health of the world, en - light - en our
8 Praise to the Giv - er of good! Thou ___ Love who art

ru - ler of na - ture; all things cre - a - ted on
 life and cre - a - tion. Tread - ing the path - way of
 minds, thou Re - deem - er, Son of the Fa - ther su -
 au - thor of con - cord, pour out thy balm on our

earth sing to the glo - ry of God:
 death, life thou be - stow - est on all:
 preme, on - ly - be - got - ten of God:
 souls, or - der our ways in thy peace:

Repeat Refrain

The Opening Acclamation

Ambrosian Chant

Celebrant

Al - le - lu - ia. Christ is ris - en.

People

The Lord is risen indeed. Al - le - lu - ia.

The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

The Hymn of Praise

SALZBURG

Hymn 174, At the Lamb's high feast we sing

At the Lamb's high feast we sing praise to our vic - to - rious King,
 who hath washed us in the tide flow - ing from his pierc - ed side;

praise we him, whose love di - vine gives his sa - cred Blood for wine,
gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.

The Liturgy of the Word

The Collect of the Day (*stand*)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lesson, Acts 10:34-43 (*sit*)

Revised Standard Version

Peter opened his mouth and said: "Truly I perceive that God shows no partiality, but in every nation any one who fears him and does what is right is acceptable to him. You know the word which he sent to Israel, preaching good news of peace by Jesus Christ (he is Lord of all), the word which was proclaimed throughout all Judea, beginning from Galilee after the baptism which John preached: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all that were oppressed by the devil, for God was with him. And we are witnesses to all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and made him manifest; not to all the people but to us who were chosen by God as witnesses, who ate and drank with him after he rose from the dead. And he commanded us to preach to the people, and to testify that he is the one ordained by God to be judge of the living and the dead. To him all the prophets bear witness that every one who believes in him receives forgiveness of sins through his name."

Lector The Word of the Lord.

People Thanks be to God.

The Gradual Motet

William Harris

Most glorious Lord of life, that on this day didst make thy triumph over death and sin, and having harrowed hell, didst bring away captivity thence captive, us to win. This joyous day, dear Lord, with joy begin, and grant that we for whom thou diddest die, being with thy dear blood clean washed from sin, may live for ever in felicity. And that thy love we weighing worthily, may likewise love thee for the same again; and for thy sake, that all like dear didst buy, with love may one another entertain. So let us love, dear Love, like as we ought; love is the lesson which the Lord us taught.

The Epistle, Colossians 3:1-4

Revised Standard Version

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hid with Christ in God. When Christ who is our life appears, then you also will appear with him in glory.

Subdeacon The Word of the Lord.

People Thanks be to God.

The Sequence Hymn (stand)

Hymn 207, Jesus Christ is risen today

EASTER HYMN

The musical score is arranged in four systems, each with a vocal line and a piano accompaniment. The lyrics are: "I Je - sus Christ is risen to - day, Al - le - lu - ia! our tri - um - phant ho - ly day, Al - le - lu - ia! who did once up - on the cross, Al - le - lu - ia! suf - fer to re - deem our loss. Al - le - lu - ia!"

The Holy Gospel, Luke 24:1-10

Revised Standard Version

Deacon The Holy Gospel of Our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee went to the tomb, taking the spices which they had prepared. And they found the stone rolled away from the tomb, but when they went in they did not find the body. While they were perplexed about this, behold, two men stood by them in dazzling apparel; and as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the

living among the dead? Remember how he told you, while he was still in Galilee, that the Son of man must be delivered into the hands of sinful men, and be crucified, and on the third day rise." And they remembered his words, and returning from the tomb they told all this to the eleven and to all the rest. Now it was Mary Mag'dalene and Jo-an'na and Mary the mother of James and the other women with them who told this to the apostles.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

The sequence hymn continues.

2 Sing we to our God a - bove Al - le - lu - ia!

The first system of musical notation consists of a treble and bass staff. The treble staff begins with a treble clef and a common time signature. The melody is written in a simple, homophonic style. The bass staff provides a harmonic accompaniment with chords and moving lines. The lyrics are placed below the treble staff.

praise e - ter - nal as his love; Al - le - lu - ia!

The second system of musical notation continues the melody and accompaniment from the first system. The lyrics are placed below the treble staff.

praise him, all ye heaven - ly host, Al - le - lu - ia!

The third system of musical notation continues the melody and accompaniment. The lyrics are placed below the treble staff.

Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

The fourth system of musical notation concludes the sequence hymn. The lyrics are placed below the treble staff.

The Sermon (*sit*)

The Nicene Creed (*stand*)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People, Form III

The Deacon and People pray responsively.

Deacon Father, we pray for your holy Catholic Church;

People That we all may be one.

Deacon Grant that every member of the Church may truly and humbly serve you;

People That your Name may be glorified by all people.

Deacon We pray for all bishops, priests, and deacons;

People That they may be faithful ministers of your Word and Sacraments.

Deacon We pray for all who govern and hold authority in the nations of the world;

People That there may be justice and peace on the earth.

Deacon Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Deacon Have compassion on those who suffer from any grief or trouble;

People That they may be delivered from their distress.

Deacon Give to the departed eternal rest.

People Let light perpetual shine upon them.

Deacon We praise you for your saints who have entered into joy;

People May we also come to share in your heavenly kingdom.

Deacon Let us pray for our own needs and those of others.

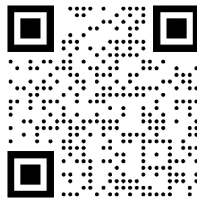
Celebrant O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Announcements



Make your offering online



Online visitor card

The Liturgy of Holy Communion

The Offertory Anthem

Charles Villiers Stanford

Ye choirs of new Jerusalem, your sweetest notes employ, the paschal victory to hymn in strains of holy joy. For Judah's lion bursts his chains, crushing the serpent's head, and cries aloud through death's domains to wake the imprisoned dead. Devouring depths of hell their prey at his command restore, his ransomed hosts pursue their way where Jesus goes before. Triumphant in his glory now to him all power is given, to him in one communion bow all saints in earth and heaven. While we, his soldiers, praise our King, his mercy we implore, within his palace bright to bring and keep us evermore. All glory to the Father be, all glory to the Son, all glory, Holy Ghost, to thee, while endless ages run. Alleluia! Amen.

The Presentation and Censing Hymn

Hymn 205, Good Christians all

GELOBT SEI GOTT

1 Good Chris - tians all, re - joice and sing! Now is the
 *2 The Lord of life is risen to - day! Sing songs of
 3 Praise we in songs of vic - to - ry that love, that
 4 Your Name we bless, O ris - en Lord, and sing to -
 5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
 2 praise a - long his way; let all the earth re - joice and say:
 3 life which can - not die, and sing with hearts up - lift - ed high:
 4 day with one ac - cord the life laid down, the life re - stored:
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Eucharist (Prayer D)

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

The Sanctus, S125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

*The People shall kneel.
The Celebrant continues.*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember, Lord, all bishops, priests, and deacons, especially Justin the Archbishop of Canterbury, Michael, our Presiding Bishop, and Scott our Bishop, and all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember the leaders of the nations in this and ever land, especially President Biden, Governor Abbott and Mayor Parker.

Remember, O Lord, all those who are in trouble, sorrow, grief, or adversity, and all those on our parish prayer list.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the ever-blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

And now, as our Saviour Christ has taught us, we are bold to say,

The Our Father, S119

Plainsong, adapted by Charles Winfred Douglas

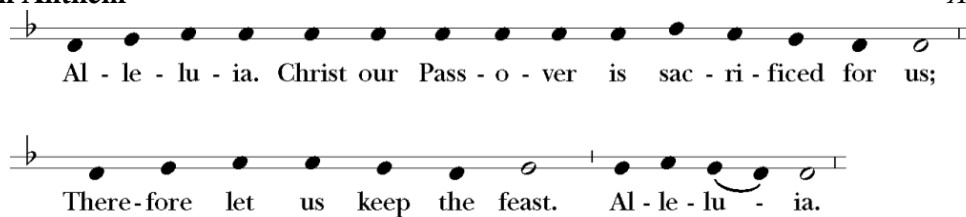


Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

The Fraction Anthem

Ambrosian chant



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There-fore let us keep the feast. Al - le - lu - ia.

The Invitation

Celebrant The Gifts of God for the people of God.

The Ministration of Communion

A note to our visitors: If you have been baptized and receive Communion in your home church, please join us for Holy Communion. If you have not been baptized, please come to the altar rail for a blessing from a priest.

The Communion Hymns

Hymn 193, That Easter day

PUER NOBIS



1 That Eas - ter day with joy was bright, the
 2 His ris - en flesh with ra - diance glowed; his
 3 O Je - sus, King of gen - tle - ness, do
 4 O Lord of all, with us a - bide in
 5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing
 2 wound - ed hands and feet he showed; those scars their sol - emn
 3 thou thy - self our hearts pos - sess that we may give thee
 4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon
 5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.
 2 wit - ness gave that Christ was ris - en from the grave.
 3 all our days the will - ing tri - bute of our praise.
 4 death can wield thine own re - deemed for ev - er shield.
 5 e - qual praise, and God the Ho - ly Ghost, we raise.

Hymn 200, Come, ye faithful, raise the strain

GAUDEAMUS PARITER



1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
 3 Now the queen of sea - sons, bright with the day of splen - dor,
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,



God hath brought his Is - ra - el in - to joy from sad - ness:
 and from three days' sleep in death as a sun hath ris - en;
 with the roy - al feast of feasts, comes its joy to ren - der;
 nor the watch - ers, nor the seal hold thee as a mor - tal:



loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
 all the win - ter of our sins, long and dark, is fly - ing
 comes to glad Je - ru - sa - lem, who with true af - fec - tion
 but to - day a - midst thine own thou didst stand, be - stow - ing



led them with un - mois - tened foot through the Red Sea wa - ters.
 from his light, to whom we give laud and praise un - dy - ing.
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
 that thy peace which ev - er - more pass - eth hu - man know - ing.

Hymn 179, "Welcome, happy morning!"

FORTUNATUS

1 "Wel - come, hap - py morn-ing!" age to age shall say:
 *2 Earth her joy con - fess - es, cloth - ing her for spring,
 *3 Months in due suc - ces - sion, days of length-en-ing light,
 4 Ma - ker and Re - deem - er, life and health of all,
 5 Thou, of life the au - thor, death didst un - der - go,

1 hell to - day is van - quished, heaven is won to - day!
 2 all fresh gifts re - turned with her re - turn - ing King;
 3 hours and pass - ing mo - ments praise thee in their flight.
 4 thou from heaven be - hold - ing hu - man na - ture's fall,
 5 tread the path of dark - ness, sav - ing strength to show;

1 Lo! the dead is liv - ing, God for ev - er - more!
 2 bloom in ev - ery mea - dow, leaves on ev - ery bough,
 3 Bright - ness of the morn - ing, sky and fields and sea,
 4 of the Fa - ther's God - head true and on - ly Son,
 5 come then, true and faith - ful, now ful - fill thy word,

1 Him their true Cre - a - tor, all his works a - dore!
 2 speak his sor - row end - ed, hail his tri - umph now.
 3 Van - quish - er of dark - ness, bring their praise to thee.
 4 man - kind to de - liv - er, man - hood didst put on.
 5 'tis thine own third morn - ing! rise, O bur - ied Lord!

Refrain

"Wel - come, hap - py morn-ing!" age to age shall say.

6 Loose the souls long prisoned, bound with Satan's chain;
 all that now is fallen raise to life again;
 show thy face in brightness, bid the nations see;
 bring again our daylight: day returns with thee!

Refrain

The Ablutions Anthem

Alan Bullard

Now the green blade rises from the buried grain, wheat that in the dark earth many days has lain; love lives again, that with the dead has been: *Love is come again, like wheat that springs up green.* In the grave they laid him, love whom we had slain, thinking that he never would awake again, laid in the earth like grain that sleeps unseen: *Refrain.* Forth he came at Easter, like the risen grain, he that for the three days in the grave had lain, quick from the dead our risen Lord is seen: *Refrain.* When our hearts are wintry, grieving, or in pain, then your touch can call us back to life again, fields of our hearts that dead and bare have been: *Refrain.*

The Post Communion Prayer (*kneel*)

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Easter Blessing (*kneel*)

Celebrant May Almighty God, who hast redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon us the riches of his blessing.

People Amen.

Celebrant May God, who through the water of baptism hast raised us from sin into newness of life, make us holy and worthy to be united with Christ for ever.

People Amen.

Celebrant May God, who hast brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring us to our eternal inheritance.

People Amen.

Celebrant And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you for ever.

People Amen.



Christ Appearing to Mary Magdalene,
William Hole

The Procession *(stand)*

Hymn 208, The strife is o'er

VICTORY

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yaw - ning gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

The Dismissal

Deacon

Let us go forth in the name of Christ, al - le - lu - ia,

al - le - lu - ia.

People

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

The Organ Postlude, Toccata

Charles-Marie Widor

LAY AND ORDAINED MINISTERS

9:00 A.M.

CELEBRANT/ PREACHER

The Rev. Christopher N. Jambor

11:15 A.M.

DEACON OF THE MASS

The Rev. M. Madeleine Hill

ASSISTING CLERGY

The Rev. Lynne M. Waltman

ORGANIST / CHOIRMASTER

Clive Driskill-Smith

THURIFER

Sean Schneidewent

LECTOR

Olivia Barstow

James Shadle

SUBDEACON

Amy Wright

Harriett Shadle

LAY EUCHARISTIC MINISTERS

Yancy Bradford, Arthur Weinman

John Burk, Ann Jambor, Ed Townsend

ACOLYTES

Rhodes Allen, Walker Allen,
Saylor Fowler, Katie Pannell, Thomas Wright,
Eleanor Carroll (*boat bearer*)

Georgia Geisinger, Mabel Geisinger,
Haley Keener, Kate Heflin, Kara Heflin
Charlie Heflin, Saylor Flower,
Landon Keener (*boat bearer*)

THE ALL SAINTS' CHOIR

Helen Ferguson, Olivia Garza, Philip Johnson, Reed Mullican, Nathaniel Nguyen,
Angel Reeve, Sue Shields, Christina Smith, Lynne Minor, Anne Michels

THE ALL SAINTS' BRASS QUINTET AND TIMPANI

Mario Mojica (trumpet), Paul Stancampiano (trumpet), Reese Farnell (horn),
Jacob Muzquiz (trombone), Scott Nguyen (bass trombone), Logan Seith (timpanti)

The Easter Hopping *Today at 12:15 p.m.*

The Easter Hopping is a time-honored All Saints' tradition that combines an Easter egg hunt with a hearty pot-luck luncheon.

For the luncheon, the Burk family is supplying plentiful quantities of smoked meat (all kinds). The Parish Life Commission has dessert covered.

The Easter Bunny himself serves as master of ceremonies for the Easter egg hunt, so bring your camera! There will be 12 special eggs hidden among the many. The children who find them take them to Fr. Jambor for a special blessing.

At the end of the Easter egg hunt, we will unearth the Alleluias we buried on Shrove Tuesday. This is another beloved All Saints' tradition, and one that incarnates the Mystery of Easter in a way children will remember for years to come.

Easter Evensong *Tonight at 4:00 p.m.*

Join us for Evensong tonight on our podcast site. This ancient service of prayer and praise is the perfect way to conclude your Easter festivities. Our spectacular Evensong Choir will be singing Charles Villiers Stanford's *Magnificat and Nunc Dimittis in Bb Major*.

You can tune in to Evensong every Sunday night from 4:00 p.m. on. Our podcast is available on Apple Podcasts, Spotify, and our website: www.asecfw.org/podcast

Join the hundreds of people from across the globe tuning in to All Saints' Daily Office podcasts!

Eastertide Bible Study *Wednesday Nights beginning April 27th*

The Resurrection Revealed On Easter morning, we make the scandalous claim that God was gruesomely killed and, miraculously, raised from the dead. Some might wonder... If Jesus is risen from the dead, where is he now? What difference does the resurrection actually make in our lives? Join Fr. Jambor and Mthr. Hill on Wednesday nights as we uncover the truth behind the empty tomb.

Beginning April 27th at 6:30 p.m.
To register, email Mthr. Hill mthhill@asecfw.org

