

The Fourth Sunday After Pentecost

Rite I

11:15 a.m. (choral)

June 20, 2021

Welcome to All Saints' Episcopal Church!

Thank you for joining us for worship today. This bulletin is intended to aid your devotions. The page numbers refer to the red Book of Common Prayer in the pew rack in front of you. The hymnal is the blue book. The hymns with an "S" before the number are in the front of the hymnal. Don't be shy about turning to someone near you and asking for help.

All who have been baptized, regardless of denomination, may receive communion. If you haven't been baptized, please come forward at during the ministrations of communion for a blessing. Simply cross your arms over your chest to let the priest know that you'd prefer a blessing.

So that we can welcome you personally, please fill out a visitor card – found in the pew rack – and place it in the offering plate. After the service, if you go to the back of the church and identify yourself to an usher, you will be given a visitor bag containing a gift and lots of information. We hope to see you again.



A Word to Parents of Young Children

We are delighted to have children join us for worship. We encourage you to sit close to the front of the church, so that your child can get a better view of what is going on at the altar. Ask any usher for a Busy Bag – a cloth sack containing items for quiet play.

Please turn off cellphones and other electronic devices that could intrude on the solemnity of this service.

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76107

Worship Address
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76108

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The Holy Eucharist

The Organ Prelude, Prélude

Henri Mulet

The Procession (*stand*)

LAUDATE DOMINUM

Blue Hymnal 432, O praise ye the Lord!

The Opening Acclamation

Red Prayer Book, page 323

The Collect for Purity

The Gloria in excelsis, S 202

Healey Willan

The Liturgy of the Word

The Collect of the Day

Red Prayer Book, page 178

The First Lesson, Job 38:1-11,16-18 (*sit*)

Revised Standard Version

The LORD answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone, when the morning stars sang together, and all the sons of God shouted for joy? Or who shut in the sea with doors, when it burst forth from the womb; when I made clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stayed'? Have you entered into the springs of the sea, or walked in the recesses of the deep? Have the gates of death been revealed to you, or have you seen the gates of deep darkness? Have you comprehended the expanse of the earth? Declare, if you know all this."

The Gradual, Psalm 107:1-3,23-32

Confitemini Domino

Stephen Elvey



- 1 Give thanks to the LORD for / he is / good, *
and his / mercy en - / dures for / ever.
- 2 Let all those whom the LORD has re - / deemed pro - / claim *
that he re - / deemed them from the / hand of the / foe.
- 3 He gathered them / out of the / lands; *
from the east and from the west,
from the / north and / from the / south.
- 23 Some went down to the / sea in / ships *
and plied their / trade in / **deep** / waters;
- 24 They beheld the / works of the / LORD *
and his / wonders / in the / deep.

- 25 Then he spoke and a stormy / wind a - / rose, *
 which tossed / high the / waves of the / sea.
- 26 They mounted up to the heavens and fell / back to the / depths; *
 their hearts / melted be - / cause of their / peril.
- 27 They reeled and / staggered like / drunkards *
 and were / at their / wits' / end.
- 28 Then they cried to the / LORD in their / trouble, *
 and he de - / livered them from / their dis - / tress.
- 29 He stilled the / storm to a / whisper *
 and / quieted the / waves of the / sea.
- 30 Then were they glad be - / cause of the / calm, *
 and he brought them to the / harbor / they were / bound for.
- 31 Let them give thanks to the / LORD for his / mercy *
 and the / wonders he / does for his / children.
- 32 Let them exalt him in the conger - / gation of the / people *
 and / praise him in the / council of the / elders.

The Second Lesson, 2 Corinthians 5:14-21 Revised Standard Version

The love of Christ controls us, because we are convinced that one has died for all; therefore all have died. And he died for all, that those who live might live no longer for themselves but for him who for their sake died and was raised. From now on, therefore, we regard no one from a human point of view; even though we once regarded Christ from a human point of view, we regard him thus no longer. Therefore, if any one is in Christ, he is a new creation; the old has passed away, behold, the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. So we are ambassadors for Christ, God making his appeal through us. We beseech you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

The Sequence (*stand*)

MELITA

Blue Hymnal 579, Almighty Father, strong to save (1-2/3-4)

The Holy Gospel, Mark 4:35-41

Revised Standard Version

Before the Gospel: *Glory be to thee, O Lord.*

When evening had come, Jesus said to the disciples, "Let us go across to the other side." And leaving the crowd, they took him with them in the boat, just as he was. And other boats were with him. And a great storm of wind arose, and the waves beat into the boat, so that the boat was already filling. But he was in the stern, asleep on the cushion; and they woke him and said to him, "Teacher, do you not care if we perish?" And he awoke and rebuked the wind, and said to the sea, "Peace! Be still!" And the wind ceased, and there was a great calm. He said to

them, "Why are you afraid? Have you no faith?" And they were filled with awe, and said to one another, "Who then is this, that even wind and sea obey him?"

After the Gospel: *Praise to thee, O Christ.*

The Sermon (*sit*)

The Nicene Creed (*stand*)

Red Prayer Book, page 326

The Prayers of the People, Form I

Red Prayer Book, page 383

The Confession and Absolution (*kneel*)

Red Prayer Book, page 331

The Peace (*stand*)

The Birthday and Anniversary Blessings (*sit*)

The Announcements

[*The Parish Prayer List*](#)

[*The Gazette*](#)

[*The Visitor Card*](#)

The Liturgy of Holy Communion

The Offertory Anthem

Luigi Cherubini

Like as a father, filled with compassion, pities all his children, so the Lord has mercy on those who fear him. Like as a father lovingly, filled with compassion, pities his children, the Lord has mercy on those who fear him. Like as a father, filled with compassion, so the Lord has mercy on those who fear him.

The Presentation, Doxology (*stand*)

OLD HUNDREDTH

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.

The Eucharistic Prayer, Prayer II

Red Prayer Book, page 340

The Sanctus, Blue Hymnal S 114

Healey Willan

The Our Father, Blue Hymnal S 119 *Plainsong, adapted by Charles Winfred Douglas*

The Breaking of the Bread, Blue Hymnal S 152

Ambrosian Chant

The Ministration of Communion

To our visitors: If you have been baptized and receive communion in your home church, please join us for Holy Communion.

The Communion Hymns

Blue Hymnal 385, Many and great, O God

DAKOTA INDIAN CHANT

Blue Hymnal 699, Jesus, Lover of my soul

ABERYSTWYTH

The Ablutions Anthem

George Dyson

Be strong and of a good courage. Keep the commandments of the Lord, and walk in his ways.

The Post-Communion Prayer

Red Prayer Book, page 339

The Blessing

The Procession (*stand*)

PADERBORN

Blue Hymnal 535, Ye servants of God

The Dismissal

Red Prayer Book, page 339

The Organ Postlude

Henri Mulet

Tu es petra et portae inferi non praevallebunt adversus te