

Evensong  
The Thirteenth Sunday after Pentecost  
September 4, 2022



All Saints' Episcopal Church  
Fort Worth, Texas

**OFFICIANT**

The Rev. Christopher N. Jambor

**ASSISTING PRIESTS**

The Rev. M. Madeleine Hill

The Rev. Lynne M. Waltman

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Jesus De Hoyos Jr.

Olivia Garza

Philip Johnson

Sydney McCoy

Reed Mullican

Nathaniel Nguyen

Angel Reeve

**SPECIAL THANKS**

To parishioners

Nathan Schneidewent and Ann Jambor

for their assistance in the production of our online worship podcasts.


# Evensong

## Rite I

### The Procession


#### The Invitatory, S26 (*stand*)

*Officiant*




O God, make speed to save us.

*People*




O Lord, make haste to help us.


*Officiant and People*



Glory to the Father, and to the Son, and to the Holy Spi - rit:




as it was in the beginning, is now, and will be for ever. A - men.



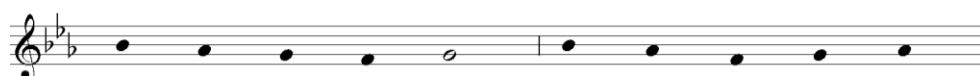
Al - le - lu - ia.

### The Phos hilaron, Hymn 26, O gracious Light

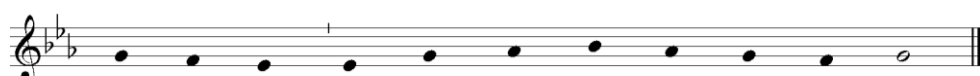
### CONDITOR ALME SIDERUM



1 O gra - cious Light, Lord Je - sus Christ, in you the  
2 Now sun - set comes, but light shines forth, the lamps are  
3 Wor - thy are you of end - less praise, O Son of



Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,  
lit to pierce the night. Praise Fa - ther, Son, and  
God, Life - giv - ing Lord; where - fore you are through



blest is he, and blest are you, his ho - ly Son.  
Spi - rit: God who dwells in the e - ter - nal light.  
all the earth and in the high - est heaven a - dored.

*This melody may be sung in rhythmic form:* ♪♪♪♪

## The Psalms

Psalm 27

*Dominus illuminatio*

Joseph Harris



Anglican chant composed by Joseph Harris (1743-1814), an English organist and composer. He graduated from the University of Oxford with a Bachelor of Music in 1773, and was hired as organist at St. Martin's Church in Birmingham in 1787.

- 1 The LORD is my light and my salvation; whom then / shall I / fear? \*  
the LORD is the strength of my life; of whom then / shall I / be a - / fraid?
- 2 When evildoers came upon me to eat / up my / flesh, \*  
it was they my foes and my / adversaries who / stumbled and / fell.
- 3 Though an army should en - / camp a - / gainst me, \*  
yet my / heart shall not / be a - / fraid;
- 4 And though war should rise / up a - / gainst me, \*  
yet will I / put my / trust in / him.
- 5 One thing have I asked of the LORD; / one thing I / seek; \*  
that I may dwell in the house of the / LORD all the / days of my / life;
- 6 To behold the fair / beauty of the / LORD \*  
and to / seek him / in his / temple.
- 7 For in the day of trouble he shall keep me / safe in his / shelter; \*  
he shall hide me in the secrecy of his dwelling, and set me / high up - / on a / rock.
- 8 Even now he lifts / up my / head \*  
above my / ene - mies / round a - / bout me.
- 9 Therefore I will offer in his dwelling an oblation with / sounds of great / gladness; \*  
I will sing and make / music / to the / LORD.
- 10 Hearken to my voice O / LORD when I / call; \*  
have / mercy on / me and / answer me.
- 11 You speak in my heart and say / "Seek my / face." \*  
Your / face LORD / will I seek.
- 12 Hide not your / **face** / from me, \*  
nor turn away your / servant / in dis - / pleasure.
- 13 You have been my helper; cast me / not a - / way; \*  
do not forsake me O / God of / my sal - / vation.

- 14 Though my father and my / mother for - / sake me, \*  
the / **LORD** / will sus - / tain me.
- 15 Show me your / way O / LORD; \*  
lead me on a level / path be - / cause of my / enemies.
- 16 Deliver me not into the / hand of my / adversaries, \*  
for false witnesses have risen up against me, and also / those who / **speak** / malice.
- 17 What if I had not believed that I should see the / goodness of the / LORD \*  
in the / **land** / of the / living!
- 18 O tarry and await the LORD'S pleasure; be strong and he shall / comfort your / heart; \*  
wait / patiently / for the / LORD.

Psalm 28

*Ad te, Domine*

Edwin George Monk



Anglican chant composed by Edwin George Monk (1819-1900), an English church organist and composer. He was the Organist and Master of the Choristers at York Minster for a quarter of a century, and was previously associated with St Columba's and Radley Colleges.

- 1 O LORD I call to you; my Rock do not be / deaf to my / cry; \*  
lest if you do not hear me I become like / those who go / down to the / Pit.
- 2 Hear the voice of my prayer when I cry / out to / you, \*  
when I lift up my / hands to your / holy of / holies.
- 3 Do not snatch me away with the wicked or with the / evil - / doers, \*  
who speak peaceably with their neighbors while / strife is / in their / hearts.
- 4 Repay them ac - / ording to their / deeds, \*  
and according to the / wickedness / of their / actions.
- 5 According to the work of their / hands re - / pay them, \*  
and / give them their / just de - / serts.
- 6 They have no understanding of the LORD'S doings, nor of the / works of his / hands; \*  
therefore he will break them / down and not / build them / up.
- 7 Blessèd / is the / LORD! \*  
for he has / heard the / voice of my / prayer.
- 8 The LORD is my / strength and my / shield; \*  
my heart trusts in / him and / I have been / helped;
- 9 Therefore my heart / dances for / joy, \*  
and in my / **song** / will I / praise him.

10 The LORD is the / strength of his / people, \*  
a safe / refuge for / his a - / noined.

11 Save your people and / bless your in - / heritance; \*  
shepherd them and / carry / them for / ever.

Psalm 29

*Afferte Domino*

S. S. Wesley



Anglican chant composed by Samuel Sebastian Wesley (1810-1876), Organist of many different churches – including Winchester, Gloucester, Exeter and Hereford Cathedrals – during his career. He composed the music for *The Church's one foundation*, Hymn #525.

- 1 Ascribe to the / LORD you / gods, \*  
ascribe to the / **LORD** / glory and / strength.
- 2 Ascribe to the LORD the glory / due his / Name; \*  
worship the / LORD in the / beauty of / holiness.
- 3 The voice of the LORD is upon the waters; the God of / glory / thunders; \*  
the LORD is up - / on the / mighty / waters.
- 4 The voice of the LORD is a / powerful / voice; \*  
the voice of the / LORD is a / voice of / splendor.
- 5 The voice of the LORD / breaks the / cedar trees; \*  
the LORD / breaks the / cedars of / Lebanon;
- 6 He makes Lebanon / skip like a / calf; \*  
and Mount Hermon / like a / young wild / ox.
- 7 The voice of the LORD splits the flames of fire;  
the voice of the LORD / shakes the / wilderness; \*  
the LORD / shakes the / wilderness of / Kadesh.
- 8 The voice of the LORD makes the / oak trees / writhe \*  
and / strips the / forests / bare.
- 9 And in the / temple of the / LORD \*  
-- / all are / crying / “Glory!”
- 10 The LORD sits enthroned a - / bove the / flood; \*  
the LORD sits enthroned as / King for / ever - / more.
- 11 The LORD shall give / strength to his / people; \*  
the LORD shall give his / people the / blessing of / peace.
- Glory to the Father and / to the / Son, \*  
and / to the / Holy / Spirit:
- As it was in the be - / ginning is / now, \*  
and will be for - / ever. / **A** - / men.

**The First Lesson, 1 Kings 12:21-33**

Revised Standard Version

When Rehobo'am came to Jerusalem, he assembled all the house of Judah, and the tribe of Benjamin, a hundred and eighty thousand chosen warriors, to fight against the house of Israel, to restore the kingdom to Rehobo'am the son of Solomon. But the word of God came to Shemai'ah the man of God: "Say to Rehobo'am the son of Solomon, king of Judah, and to all the house of Judah and Benjamin, and to the rest of the people, 'Thus says the LORD, You shall not go up or fight against your kinsmen the people of Israel. Return every man to his home, for this thing is from me.'" So they hearkened to the word of the LORD, and went home again, according to the word of the LORD. Then Jerobo'am built Shechem in the hill country of E'phraim, and dwelt there; and he went out from there and built Penu'el. And Jerobo'am said in his heart, "Now the kingdom will turn back to the house of David; if this people go up to offer sacrifices in the house of the LORD at Jerusalem, then the heart of this people will turn again to their lord, to Rehobo'am king of Judah, and they will kill me and return to Rehobo'am king of Judah." So the king took counsel, and made two calves of gold. And he said to the people, "You have gone up to Jerusalem long enough. Behold your gods, O Israel, who brought you up out of the land of Egypt." And he set one in Bethel, and the other he put in Dan. And this thing became a sin, for the people went to the one at Bethel and to the other as far as Dan. He also made houses on high places, and appointed priests from among all the people, who were not of the Levites. And Jerobo'am appointed a feast on the fifteenth day of the eighth month like the feast that was in Judah, and he offered sacrifices upon the altar; so he did in Bethel, sacrificing to the calves that he had made. And he placed in Bethel the priests of the high places that he had made. He went up to the altar which he had made in Bethel on the fifteenth day in the eighth month, in the month which he had devised of his own heart; and he ordained a feast for the people of Israel, and went up to the altar to burn incense.

*Lector*      The Word of the Lord.

*People*      Thanks be to God.

**The Song of Mary, S185**

*Magnificat*

1. My soul doth mag - ni - fy the Lord, and my spi - rit  
hath rejoiced in God my Sav - ior. 2. For he hath re - gard - ed  
the low - li - ness of his hand - maid - en. 3. For be - hold from hence - forth

all gen - er - a - tions shall call me bless - ed. 4. For he that is  
 might - y hath mag - ni - fied me, and ho - ly is his Name.

5. And his mer - cy is on them that fear him through-out all gen-er-a-tions.

6. He hath showed strength with his arm; he hath scat - tered the  
 proud in the imagi - na - tion of their hearts. 7. He hath put  
 down the might - y from their seat, and hath ex - alt - ed the  
 hum - ble and meek. 8. He hath filled the hun - gry with good things,  
 and the rich he hath sent emp - ty a - way. 9. He re -  
 mem - ber-ing his mer - cy hath hol - pen his ser - vant Is - ra - el,  
 as he prom - ised to our forefathers, Abraham and his seed for ev - er. [Ant.]

*(Gloria Patri may be omitted)*

10. Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit:

11. As it was in the be - gin - ning, is now, and will be for ev - er. A - men.



**The Second Lesson, John 10:31-42**

Revised Standard Version

The Jews took up stones again to stone Jesus. He answered them, "I have shown you many good works from the Father; for which of these do you stone me?" The Jews answered him, "It is not for a good work that we stone you but for blasphemy; because you, being a man, make yourself God." Jesus answered them, "Is it not written in your law, 'I said, you are gods'? If he called them gods to whom the word of God came (and scripture cannot be broken), do you say of him whom the Father consecrated and sent into the world, 'You are blaspheming,' because I said, 'I am the Son of God'? If I am not doing the works of my Father, then do not believe me; but if I do them, even though you do not believe me, believe the works, that you may know and understand that the Father is in me and I am in the Father." Again they tried to arrest him, but he escaped from their hands. He went away again across the Jordan to the place where John at first baptized, and there he remained. And many came to him; and they said, "John did no sign, but everything that John said about this man was true." And many believed in him there.

*Lector* The Word of the Lord.

*People* Thanks be to God.

**The Song of Simeon, S196**

*Nunc Dimittis*

1. Lord, now lettest thou thy ser-vant de-part in peace, ac-cord-ing  
to thy word; 2. For mine eyes have seen thy sal-va-tion,  
which thou hast prepared before the face of all peo-ple,  
3. To be a light to light-en the Gen-tiles,  
and to be the glory of thy peo-ple Is-ra-el. [Ant.]  
*(Gloria Patri may be omitted)*  
4. Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spi-rit:  
5. As it was in the be-gin-ning, is now, and will be for ev-er. A-men.

**The Apostles' Creed** (*sung on tone*)

*Officiant* I believe in God,  
*All* the Father almighty, maker of heaven and earth  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

*Officiant* The Lord be with you.

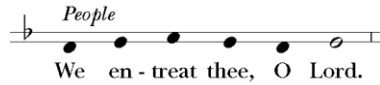
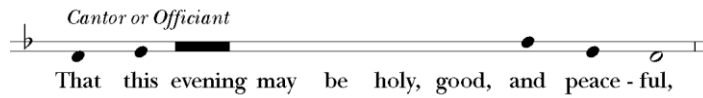
*All* And with thy spirit.

*Officiant* Let us pray.

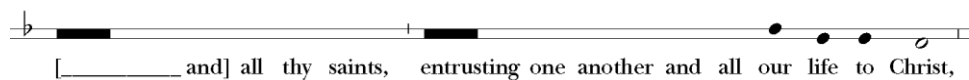
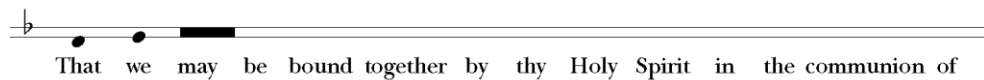
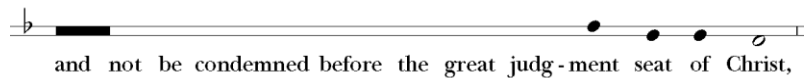
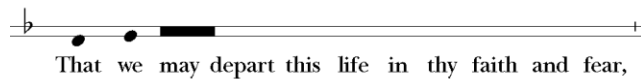
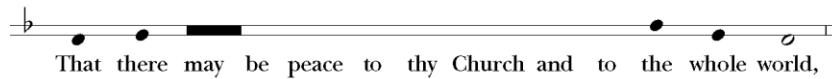
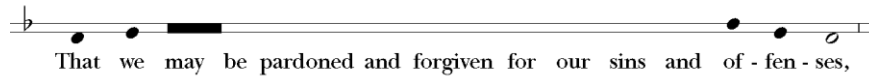
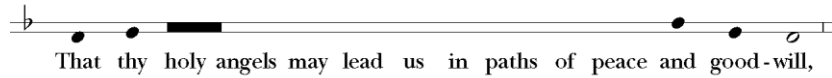
**The Our Father** (*kneel*)

*Officiant* Our Father,  
*All* who art in heaven,  
hallow'd be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## The Suffrages, S29



*(This response is sung after each of the following petitions)*



## The Collect of the Day

Grant us, O Lord, we pray thee, to trust in thee with all our heart; seeing that, as thou dost always resist the proud who confide in their own strength, so thou dost not forsake those who make their boast of thy mercy; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

## The Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

## The Collect for Mission

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*



## The Office Hymn,

### Hymn 31, Most Holy God, the Lord of heaven

DUNEDIN



1 Most Ho - ly God, the Lord of heaven, who in the  
2 for you the daz - zling star shines forth which in its  
3 The day de - parts, the eve - ning stars se - rene - ly  
4 You, Ho - ly One, Cre - a - tor, Lord, you in the  
5 Like sun and day, shine in our hearts; like moon and



1 high arched sky has placed the sun that flames up from the  
2 gleam - ing path de - clares the won - ders of your glo - rious  
3 light the dark - ening sky; the moon with cool re - flect - ed  
4 pri - mal world once set the bound - aries of the day and  
5 night, give lov - ing peace. Free us from bonds of blind - ing



1 east and brings the splen - dors of the dawn:  
2 power, and beck - ons us to wor - ship you.  
3 glow will bring the si - lenc - es of night.  
4 night and or - dered sea - sons in their round.  
5 sin and guide us on our path to you.

Words: Latin; tr. Ann K. LeCroy (b. 1930)

Music: *Dunedin*, Vernon Griffiths (b. 1894)

LM

## The Procession