

## Daily Evening Prayer:

### Rite One

*Wednesday July 20, 2022*

*The Feast of Elizabeth Cady Stanton, Amelia Bloomer,  
Sojourner Truth, and Harriet Ross Tubman*

### The Invitatory and Psalter

*Officiant* O God, make speed to save us.

*People* O Lord, make haste to help us.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: as  
it was in the beginning, is now, and will be for ever. Amen. Alleluia.

### **O Gracious Light Phos hilaron**

O gracious Light,  
pure brightness of the everliving Father in heaven,  
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,  
and our eyes behold the vesper light,  
we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices,  
O Son of God, O Giver of life,  
and to be glorified through all the worlds.

### **Psalm 49** *Audite haec, omnes*

- 1 Hear this, all you peoples;  
hearken, all you who dwell in the world, \*  
you of high degree and low, rich and poor together.
- 2 My mouth shall speak of wisdom, \*  
and my heart shall meditate on understanding.
- 3 I will incline my ear to a proverb \*  
and set forth my riddle upon the harp.
- 4 Why should I be afraid in evil days, \*  
when the wickedness of those at my heels surrounds me,

- 5 The wickedness of those who put their trust in their goods, \*  
and boast of their great riches?
- 6 We can never ransom ourselves, \*  
or deliver to God the price of our life;
- 7 For the ransom of our life is so great, \*  
that we should never have enough to pay it,
- 8 In order to live for ever and ever, \*  
and never see the grave.
- 9 For we see that the wise die also;  
like the dull and stupid they perish \*  
and leave their wealth to those who come after them.
- 10 Their graves shall be their homes for ever,  
their dwelling places from generation to generation, \*  
though they call the lands after their own names.
- 11 Even though honored, they cannot live for ever; \*  
they are like the beasts that perish.
- 12 Such is the way of those who foolishly trust in themselves, \*  
and the end of those who delight in their own words.
- 13 Like a flock of sheep they are destined to die;  
Death is their shepherd; \*  
they go down straightway to the grave.
- 14 Their form shall waste away, \*  
and the land of the dead shall be their home.
- 15 But God will ransom my life; \*  
he will snatch me from the grasp of death.
- 16 Do not be envious when some become rich, \*  
or when the grandeur of their house increases;
- 17 For they will carry nothing away at their death, \*  
nor will their grandeur follow them.

18 Though they thought highly of themselves while they lived, \*  
and were praised for their success,

19 They shall join the company of their forebears, \*  
who will never see the light again.

20 Those who are honored, but have no understanding, \*  
are like the beasts that perish.

**Psalm 53**     *Dixit insipiens*

1 The fool has said in his heart, "There is no God." \*  
All are corrupt and commit abominable acts;  
there is none who does any good.

2 God looks down from heaven upon us all, \*  
to see if there is any who is wise,  
if there is one who seeks after God.

3 Every one has proved faithless;  
all alike have turned bad; \*  
there is none who does good; no, not one.

4 Have they no knowledge, those evildoers \*  
who eat up my people like bread  
and do not call upon God?

5 See how greatly they tremble,  
such trembling as never was; \*  
for God has scattered the bones of the enemy;  
they are put to shame, because God has rejected them.

6 Oh, that Israel's deliverance would come out of Zion! \*  
when God restores the fortunes of his people  
Jacob will rejoice and Israel be glad.

*Glory to the Father, and to the Son, and to the Holy Spirit: \*  
As it was in the beginning, is now, and will be for ever. Amen.*

## The Lessons

*Officiant*      A Reading from Joshua 8:30-35  
                            *Chapter 8 verses 30 through 35*

Joshua built an altar on Mount Ebal to the LORD, the God of Israel, as Moses the servant of the LORD had commanded the people of Israel, as it is written in the book of the law of Moses, “an altar of unhewn stones, upon which no man has lifted an iron tool”; and they offered on it burnt offerings to the LORD, and sacrificed peace offerings. And there, in the presence of the people of Israel, he wrote upon the stones a copy of the law of Moses, which he had written. And all Israel, sojourner as well as homeborn, with their elders and officers and their judges, stood on opposite sides of the ark before the Levitical priests who carried the ark of the covenant of the LORD, half of them in front of Mount Ger'izim and half of them in front of Mount Ebal, as Moses the servant of the LORD had commanded at the first, that they should bless the people of Israel. And afterward he read all the words of the law, the blessing and the curse, according to all that is written in the book of the law. There was not a word of all that Moses commanded which Joshua did not read before all the assembly of Israel, and the women, and the little ones, and the sojourners who lived among them.

*Officiant*      The Word of the Lord.  
*People*         Thanks be to God.

## **The Song of Mary**    *Magnificat* *Luke 1:46-55*

My soul doth magnify the Lord, \*  
    and my spirit hath rejoiced in God my Savior.  
For he hath regarded \*  
    the lowliness of his handmaiden.  
For behold from henceforth \*  
    all generations shall call me blessed.  
For he that is mighty hath magnified me, \*  
    and holy is his Name.  
And his mercy is on them that fear him \*  
    throughout all generations.  
He hath showed strength with his arm; \*  
    he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat, \*  
    and hath exalted the humble and meek.  
He hath filled the hungry with good things, \*  
    and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel, \*  
    as he promised to our forefathers,  
    Abraham and his seed for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

*Officiant*      A Reading from the Gospel of Matthew  
                                 *Chapter 26 verses 57 through 68*

Those who had seized Jesus led him to Ca'iaphas the high priest, where the scribes and the elders had gathered. But Peter followed him at a distance, as far as the courtyard of the high priest, and going inside he sat with the guards to see the end. Now the chief priests and the whole council sought false testimony against Jesus that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said, "This fellow said, 'I am able to destroy the temple of God, and to build it in three days.'" And the high priest stood up and said, "Have you no answer to make? What is it that these men testify against you?" But Jesus was silent. And the high priest said to him, "I adjure you by the living God, tell us if you are the Christ, the Son of God." Jesus said to him, "You have said so. But I tell you, hereafter you will see the Son of man seated at the right hand of Power, and coming on the clouds of heaven." Then the high priest tore his robes, and said, "He has uttered blasphemy. Why do we still need witnesses? You have now heard his blasphemy. What is your judgment?" They answered, "He deserves death." Then they spat in his face, and struck him; and some slapped him, saying, "Prophecy to us, you Christ! Who is it that struck you?"

*Officiant*      The Word of the Lord.  
*People*          Thanks be to God.

**The Song of Simeon**    *Nunc dimittis*  
*Luke 2:29-32*

Lord, now lettest thou thy servant depart in peace, \*  
according to thy word;  
For mine eyes have seen thy salvation, \*  
which thou hast prepared before the face of all people,  
To be a light to lighten the Gentiles, \*  
and to be the glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

### **The Apostles' Creed**

I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,

suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.

The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

*Officiant*     The Lord be with you.  
*People*        And with thy spirit.  
*Officiant*     Let us pray.

### *Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## Suffrages B

That this evening may be holy, good, and peaceful,  
*We entreat thee, O Lord.*

That thy holy angels may lead us in paths of peace and  
goodwill,  
*We entreat thee, O Lord.*

That we may be pardoned and forgiven for our sins  
and offenses,  
*We entreat thee, O Lord.*

That there may be peace to thy Church and to the whole world,  
*We entreat thee, O Lord.*

That we may depart this life in thy faith and fear, and not be condemned before the great judgment seat of Christ,  
*We entreat thee, O Lord.*

That we may be bound together by thy Holy Spirit in the communion of [\_\_\_\_\_ and] all thy saints, entrusting one another and all our life to Christ,  
*We entreat thee, O Lord.*

*The Officiant then says one or more Collects*

Collect of the Day

O God, whose Spirit guideth us into all truth and maketh us free: Strengthen and sustain us as thou didst thy servants Elizabeth, Amelia, Sojourner, and Harriet. Give us vision and courage to stand against oppression and injustice and all that worketh against the glorious liberty to which thou callest all thy children; through Jesus Christ our Savior, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

A Collect for Protection on p. 70

O God, who art the life of all who live, the light of the faithful, the strength of those who labor, and the repose of the dead: We thank thee for the timely blessings of the day, and humbly beseech thy merciful protection all the night. Bring us, we pray thee, in safety to the morning hours; through him who died for us and rose again, thy Son our Savior Jesus Christ.  
*Amen.*

A Collect for Mission on p. 71

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

*The Officiant then bids personal prayers. After a moment of silence:*

*Officiant* Lord in thy mercy  
*All* Hear our prayer.

*Officiant* Let us bless the Lord.  
*All* Thanks be to God.

*Officiant*

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.*