

The Third Sunday in Lent  
March 7<sup>th</sup>, 2021

The Holy Eucharist:  
Rite I

All Saints' Episcopal Church  
Fort Worth, Texas

## LENTEN CUSTOMS

To draw our attention to the special season of Lent, the Church practices many changes in the typical customs of her worship. Some of these changes are:

- The sanctuary is as plain and simple as possible. There are no flowers. There are no banners. The color of vestments is purple.
- There are no organ preludes or postludes.
- The Entrance Rite is short from the side chapel, except on the first Sunday when the Great Litany is chanted in procession. There is no processional hymn.
- The Opening Acclamation is the one designated for Lent.
- The Service Music and Eucharistic Prayer are changed.
- The *Agnus Dei* (“Lamb of God”) is used, as is the Prayer of Humble Access.

May these changes put us all in mind to continually renew our repentance and faith this Holy Season.

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**The Procession** (*stand*)

**The Penitential Order**

BCP p. 319

*Celebrant* Bless the Lord who forgiveth all our sins.

*People* His mercy endureth for ever.

**The Decalogue**

BCP p. 317-318

*Celebrant* God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

*People* Lord have mercy upon us, and incline our hearts to keep this law.

*Celebrant* Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

*People* Lord have mercy upon us, and incline our hearts to keep this law.

*Celebrant* Thou shalt not take the Name of the Lord thy God in vain.

*People* Lord have mercy upon us, and incline our hearts to keep this law.

*Celebrant* Remember that thou keep holy the Sabbath day.

*People* Lord have mercy upon us, and incline our hearts to keep this law.

*Celebrant* Honor thy father and thy mother.

*People* Lord have mercy upon us, and incline our hearts to keep this law.

*Celebrant* Thou shalt do no murder.

*People* Lord have mercy upon us, and incline our hearts to keep this law.

*Celebrant* Thou shalt not commit adultery.

*People* Lord have mercy upon us, and incline our hearts to keep this law.

*Celebrant* Thou shalt not steal.

*People* Lord have mercy upon us, and incline our hearts to keep this law.

*Celebrant* Thou shalt not bear false witness against thy neighbor.

*People* Lord have mercy upon us, and incline our hearts to keep this law.

*Celebrant* Thou shalt not covet.

*People* Lord have mercy upon us, and write all these laws in our hearts, we beseech thee.

**The Comfortable Words**

BCP p. 320

*Celebrant*

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive our sins, and cleanse us from all unrighteousness. *1 John 1:8,9*

Seeing that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. *Hebrews 4:14,16*

## Confession and Absolution (*kneel*)

*Celebrant*

Let us humbly confess our sins unto Almighty God.

*All*

Almighty and most merciful father,  
we have erred and strayed from thy ways like lost sheep,  
we have followed too much the devices and desires of our  
own hearts,  
we have offended against thy holy laws,  
we have left undone those things which we ought to  
have done,  
and we have done those things which we ought not to  
have done.

But thou, O Lord, have mercy upon us,  
spare thou those who confess their faults,  
restore thou those who are penitent,  
according to thy promises declared unto mankind  
in Christ Jesus our Lord;  
and grant, O most merciful Father, for his sake,  
that we may hereafter live a godly, righteous, and sober life,  
to the glory of thy holy Name. Amen.

*Celebrant* The Almighty and merciful Lord grant you absolution and remission of all your sins,  
true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

## The Kyrie, S91

*Healey Willan*

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.



10 More to be desired are they than gold, more than much **fine** gold, \*  
sweeter far than honey, than **honey in** the comb.

11 By them also is your servant **enlightened**, \*  
and in keeping them **there** is **great** reward.

12 Who can tell how often he **offends**? \*  
cleans me **from** my **secret** faults.

13 Above all keep your servant from presumptuous sins;  
let them not get dominion **over** me; \*  
then shall I be whole and sound, and innocent **of** a **great** offense.

14 Let the words of my mouth and the meditation of my  
heart be acceptable in your **sight**, \*  
O LORD my strength and **my redeemer**.

**The Epistle, Romans 7:13-25**

Revised Standard Version

Did that which is good, then, bring death to me? By no means! It was sin, working death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure. We know that the law is spiritual; but I am carnal, sold under sin. I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. So then it is no longer I that do it, but sin which dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin which dwells within me. So I find it to be a law that when I want to do right, evil lies close at hand. For I delight in the law of God, in my inmost self, but I see in my members another law at war with the law of my mind and making me captive to the law of sin which dwells in my members. Wretched man that I am! Who will deliver me from this body of death? <sup>25</sup> Thanks be to God through Jesus Christ our Lord! So then, I of myself serve the law of God with my mind, but with my flesh I serve the law of sin.

*Subdeacon* The Word of the Lord.

*People* Thanks be to God.

**The Sequence Hymn (stand)**

**Hymn 628**, Help us, O Lord, to learn (1-2/3)

ST. ETHELWALD

1 Help us, O Lord, to learn the truths your word im - parts: to  
2 Help us, O Lord, to live the faith which we pro - claim, that



stu - dy, that your laws may be in - scribed up - on our hearts.  
all our thoughts and words and deeds may glo - ri - fy your Name.

**The Holy Gospel, John 2:13-22**

Revised Standard Version

*Before the Gospel:* Glory be to thee, O Lord.

The Passover of the Jews was at hand, and Jesus went up to Jerusalem. In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers at their business. And making a whip of cords, he drove them all, with the sheep and oxen, out of the temple; and he poured out the coins of the money-changers and overturned their tables. And he told those who sold the pigeons, "Take these things away; you shall not make my Father's house a house of trade." His disciples remembered that it was written, "Zeal for thy house will consume me." The Jews then said to him, "What sign have you to show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?" But he spoke of the temple of his body. When therefore he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word which Jesus had spoken.

*After the Gospel:* Praise be to thee, O Christ.

*The sequence hymn continues.*

3 Help us, O Lord, to teach the beau - ty of your ways, that



yearn - ing souls may find the Christ and live a life of praise.

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Music: *St. Ethelwald*, William Henry Monk (1823-1889)

**The Sermon *(sit)***

## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

BCP p. 328

*Leader* Let us pray for the whole state of Christ's Church and the world. Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin the Archbishop of Canterbury, Michael the Presiding Bishop, and Scott our Bishop, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.



We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially President Biden, Governor Abbott, and Mayor Price, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those on our [parish prayer list](#) and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the ever-blessed Virgin Mary and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

### **The Peace** (*stand*)

*Celebrant* The peace of the Lord be always with you.

*People* And with thy spirit.

### **The Announcements** (*sit*)

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## **The Liturgy of Holy Communion**

### **The Offertory Anthem** (*sit*)

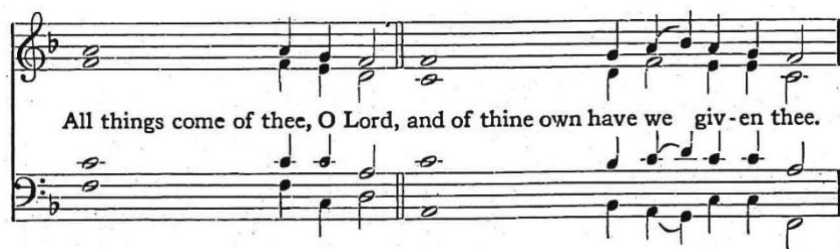
*Thomas Attwood*

Teach me, O Lord, the way of thy statutes and I shall keep it unto the end.

Music composed by Thomas Attwood (1765-1838), Organist of St. Pauls' Cathedral, London, and friend of Felix Mendelssohn.

### **The Presentation** (*stand*)

*Anonymous*





command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

**The Our Father, S119, Our Father, who art in heaven**

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

**The Breaking of the Bread**

## The Agnus Dei, S158

Healey Willan

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

## The Prayer of Humble Access

*Celebrant* We do not presume

*All* to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## The Invitation

*Celebrant* The Gifts of God for the people of God.

## **The Ministration of Communion**

*Holy Communion will be administered at the West Circle drive of the church from 10:15 to 10:30, weather permitting. If you're coming in for communion, please use the pause button now and resume after receiving the Sacrament.*

## **The Ablutions Anthem** *(sit)*

*Plainsong Mode 2*

O saving Victim, opening wide the gate of heaven to us below, our foes press on from every side, thine aid supply, thy strength bestow. All praise and thanks to thee ascend for evermore, blest One in Three; O grant us life that shall not end in our true native land with thee.

## **The Post Communion Prayer** *(kneel)*

BCP p. 339

*Celebrant* Let us pray.

*Celebrant and People*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*During the season of Lent, the Solemn Prayer over the People is used in place of a blessing.*

## **The Solemn Prayer Over the People** *(kneel)*

*Celebrant*

Look mercifully on this thy family, Almighty God, that by thy great goodness they may be governed and preserved evermore; through Christ our Lord. *Amen.*

## **The Dismissal** *(stand)*

*Celebrant* Go in peace to love and serve the Lord.

*People* Thanks be to God.

# The Procession (*stand*)

## Hymn 518, Christ is made the sure foundation

WESTMINSTER ABBEY

*Descant*

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and  
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
 3 To this tem - ple, where we call thee, come, O Lord of  
 4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
 God on high, in ex - ult - ant ju - bi - la - tion  
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
 thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's  
 pours per - pet - ual mel - o - dy; God the One in  
 hear thy serv - ants as they pray, and thy full - est  
 with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.  
 Three a - dor - ing in glad hymns e - ter - nal - ly.  
 ben - e - dic - tion shed with - in its walls al - way.  
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.  
 Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929) Copyright © by permission of Church Society,  
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## **LAY AND ORDAINED MINISTERS**

### **CELEBRANT/PREACHER**

The Rev. Christopher N. Jambor

### **ASSISTING PRIESTS**

The Rev. Maddie Hill

The Rev. Lynne M. Waltman

### **ORGANIST/CHOIRMASTER**

Clive Driskill-Smith

### **LECTOR**

Olivia Barstow

### **SUBDEACON**

Cinco Phillips

### **LAY EUCHARISTIC MINISTER**

Pat Jambor

### **ACOLYTES**

Anjali Ferguson, Maxwell Ferguson, Caroline Hurley

### **THE ALL SAINTS' CHOIR**

Jesse De La Fuente, Ellen Feik, Helen Ferguson,

Lynne Minor, Spencer Orrick, Karla Sessing

### **SPECIAL THANKS**

To our A/V Panel Operator, Marc Schneidewent, for recording and engineering today's worship video.

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# Holy Week and Easter at All Saints'

**Palm Sunday, April 28<sup>th</sup>**

*Virtual with Drive-Through Communion*

Video of the Liturgy of the Palms, the reading of the Passion Gospel, and Holy Eucharist will be available on our website. Join us for Drive-Through Communion to receive the Sacrament and blessed palm.

**Maundy Thursday, April 1<sup>st</sup>**

*Virtual with Drive-Through Communion*

Video of the liturgy of the day, including foot washing and the stripping of the altar, will be available on our website. Join us for Drive-Through Communion.

**Good Friday, April 2<sup>nd</sup>**

*Virtual with Drive-Through Communion  
and Veneration of the Cross*

Video of the liturgy of the day will be available on our website. Join us for Drive Through Communion. You are also invited to enter the Nave to venerate the cross.

**Easter Day, April 4<sup>th</sup>**

*In-person, solemn, festal Eucharist  
and Easter Hoppening  
at All Saints' Chapel at All Saints' Episcopal School Chapel*

All are welcome to a solemn, festal, choral Eucharist on Easter morning at the chapel of our school! After the service, stay for the Easter Hoppening, a time honored All Saints' tradition which includes an Easter egg hunt, the digging up of the Alleluias, a visit from the Easter Bunny, and grilled meat from the Burk family.

*Service times coming soon!*