Daily Evening Prayer: Rite One

Tuesday September 1, 2020 The Feast of David Pendleton Oakerhater

The Invitatory and Psalter

Officiant O God, make speed to save us. People O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

O Gracious Light Phos hilaron

O gracious Light, pure brightness of the everliving Father in heaven, O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun, and our eyes behold the vesper light, we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices, O Son of God, O Giver of life, and to be glorified through all the worlds.

Psalm 36 Dixit injustus

1

There is a voice of rebellion deep in the heart of the wicked; * there is no fear of God before his eyes.

- 2 He flatters himself in his own eyes * that his hateful sin will not be found out.
- 3 The words of his mouth are wicked and deceitful; * he has left off acting wisely and doing good.
- 4 He thinks up wickedness upon his bed and has set himself in no good way; * he does not abhor that which is evil.

- 5 Your love, O LORD, reaches to the heavens, * and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains, your justice like the great deep; * you save both man and beast, O LORD.
- 7 How priceless is your love, O God! * your people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house; * you give them drink from the river of your delights.
- 9 For with you is the well of life, * and in your light we see light.
- 10 Continue your loving-kindness to those who know you, * and your favor to those who are true of heart.
- 11 Let not the foot of the proud come near me, * nor the hand of the wicked push me aside.
- 12 See how they are fallen, those who work wickedness! * they are cast down and shall not be able to rise.

Psalm 39 Dixi, Custodiam

I said, "I will keep watch upon my ways, * 1 so that I do not offend with my tongue.

- 2 I will put a muzzle on my mouth * while the wicked are in my presence."
- 3 So I held my tongue and said nothing; * I refrained from rash words; but my pain became unbearable.
- 4 My heart was hot within me; while I pondered, the fire burst into flame; * I spoke out with my tongue:

- 5 LORD, let me know my end and the number of my days, * so that I may know how short my life is.
- 6 You have given me a mere handful of days, and my lifetime is as nothing in your sight; * truly, even those who stand erect are but a puff of wind.
- 7 We walk about like a shadow, and in vain we are in turmoil; * we heap up riches and cannot tell who will gather them.
- 8 And now, what is my hope? * O Lord, my hope is in you.
- 9 Deliver me from all my transgressions * and do not make me the taunt of the fool.
- 10 I fell silent and did not open my mouth, * for surely it was you that did it.
- 11 Take your affliction from me; *
 I am worn down by the blows of your hand.
- 12 With rebukes for sin you punish us; like a moth you eat away all that is dear to us; * truly, everyone is but a puff of wind.
- 13 Hear my prayer, O LORD, and give ear to my cry; * hold not your peace at my tears.
- 14 For I am but a sojourner with you, * a wayfarer, as all my forebears were.
- 15 Turn your gaze from me, that I may be glad again, * before I go my way and am no more.

Glory to the Father, and to the Son, and to the Holy Spirit:*
As it was in the beginning, is now, and will be for ever. Amen.

The Lessons

Officiant

A Reading from the Book of Job

Chapter 12 verse 1; Chapter 13 verses 3 through 17 and verses 21

through 27

12 Then Job answered:

- ³ But I would speak to the Almighty, and I desire to argue my case with God.
- ⁴ As for you, you whitewash with lies; worthless physicians are you all.
- ⁵ Oh that you would keep silent, and it would be your wisdom!
- ⁶ Hear now my reasoning, and listen to the pleadings of my lips.
- ⁷ Will you speak falsely for God, and speak deceitfully for him?
- ⁸ Will you show partiality toward him, will you plead the case for God?
- ⁹ Will it be well with you when he searches you out? Or can you deceive him, as one deceives a man?
- ¹⁰ He will surely rebuke you if in secret you show partiality.
- ¹¹ Will not his majesty terrify you, and the dread of him fall upon you?
- ¹² Your maxims are proverbs of ashes, your defenses are defenses of clay.
- ¹³ "Let me have silence, and I will speak, and let come on me what may.
- ¹⁴ I will take^[a] my flesh in my teeth, and put my life in my hand.
- ¹⁵ Behold, he will slay me; I have no hope; yet I will defend my ways to his face.
- ¹⁶ This will be my salvation, that a godless man shall not come before him.
- ¹⁷ Listen carefully to my words, and let my declaration be in your ears.
- ²¹ withdraw thy hand far from me, and let not dread of thee terrify me.

- ²² Then call, and I will answer; or let me speak, and do thou reply to me.
- ²³ How many are my iniquities and my sins?

 Make me know my transgression and my sin.
- ²⁴ Why dost thou hide thy face, and count me as thy enemy?
- ²⁵ Wilt thou frighten a driven leaf and pursue dry chaff?
- ²⁶ For thou writest bitter things against me, and makest me inherit the iniquities of my youth.
- ²⁷ Thou puttest my feet in the stocks, and watchest all my paths; thou settest a bound to the soles of my feet.

Officiant The Word of the Lord. People Thanks be to God.

The Song of Mary Magnificat

Luke 1:46-55

My soul doth magnify the Lord, * and my spirit hath rejoiced in God my Savior.

For he hath regarded *

the lowliness of his handmaiden.

For behold from henceforth *

all generations shall call me blessed.

For he that is mighty hath magnified me, * and holy is his Name.

And his mercy is on them that fear him *

throughout all generations.

He hath showed strength with his arm; *

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat, *

and hath exalted the humble and meek.

He hath filled the hungry with good things, *

and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel, * as he promised to our forefathers,

Abraham and his seed for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

Officiant A Reading from the Gospel of John
Chapter 8 verses 33 through 47

³³ They answered him, "We are descendants of Abraham, and have never been in bondage to any one. How is it that you say, 'You will be made free'?"

³⁴ Jesus answered them, "Truly, truly, I say to you, every one who commits sin is a slave to sin. ³⁵ The slave does not continue in the house for ever; the son continues for ever. ³⁶ So if the Son makes you free, you will be free indeed. ³⁷ I know that you are descendants of Abraham; yet you seek to kill me, because my word finds no place in you. ³⁸ I speak of what I have seen with my Father, and you do what you have heard from your father."

³⁹ They answered him, "Abraham is our father." Jesus said to them, "If you were Abraham's children, you would do what Abraham did, ⁴⁰ but now you seek to kill me, a man who has told you the truth which I heard from God; this is not what Abraham did. ⁴¹ You do what your father did." They said to him, "We were not born of fornication; we have one Father, even God." ⁴² Jesus said to them, "If God were your Father, you would love me, for I proceeded and came forth from God; I came not of my own accord, but he sent me. ⁴³ Why do you not understand what I say? It is because you cannot bear to hear my word. ⁴⁴ You are of your father the devil, and your will is to do your father's desires. He was a murderer from the beginning, and has nothing to do with the truth, because there is no truth in him. When he lies, he speaks according to his own nature, for he is a liar and the father of lies. ⁴⁵ But, because I tell the truth, you do not believe me. ⁴⁶ Which of you convicts me of sin? If I tell the truth, why do you not believe me? ⁴⁷ He who is of God hears the words of God; the reason why you do not hear them is that you are not of God."

Officiant The Word of the Lord. People Thanks be to God.

The Song of Simeon *Nunc dimittis*

Luke 2:29-32

Lord, now lettest thou thy servant depart in peace, * according to thy word;

For mine eyes have seen thy salvation, * which thou hast prepared before the face of all people,

To be a light to lighten the Gentiles, * and to be the glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

The Apostles' Creed

I believe in God, the Father almighty,

maker of heaven and earth;

And in Jesus Christ his only Son our Lord;

who was conceived by the Holy Ghost,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried.

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven,

and sitteth on the right hand of God the Father almighty.

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,

the holy catholic Church,

the communion of saints.

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.

People And with thy spirit.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

Suffrages B

That this evening may be holy, good, and peaceful,

We entreat thee, O Lord.

That thy holy angels may lead us in paths of peace and goodwill,

We entreat thee, O Lord.

That we may be pardoned and forgiven for our sins and offenses,

We entreat thee, O Lord.

That there may be peace to thy Church and to the whole world,

We entreat thee, O Lord.

That we may depart this life in thy faith and fear, and not be condemned before the great judgment seat of Christ.

We entreat thee, O Lord.

That we may be bound together by thy Holy Spirit in the communion of [______ and] all thy saints, entrusting one another and all our life to Christ, *We entreat thee, O Lord.*

The Officiant then says one or more Collects

Collect of the Day

O God of unsearchable wisdom and infinite mercy, thou didst choose a captive warrior, David Oakerhater, to be thy servant, and didst send him to be a missionary to his own people and to execute the office of a deacon among them: Liberate us, who commemorate him today, from bondage to self, and empower us for service to thee and to the neighbors thou hast given us; through Jesus Christ, the captain of our salvation; who liveth and reigneth with thee and the Holy Spirit, one God for ever and ever. *Amen*.

A Collect for Aid Against Perils on p. 70

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ. *Amen*.

A Collect for Mission on p. 71

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. *Amen*.

A Collect for the Unity of the Human Family

O God, thou hast made us in thine own image and redeemed us through thy Son Jesus Christ, the Prince of Peace: Give us grace seriously to lay to heart the great dangers we are in by our unhappy and unjust divisions; look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; and work through our struggles and confusion to accomplish thy purposes on earth; that we may be united in one holy bond of truth, and justice, peace, and love; through Jesus Christ our Lord. Amen.

The Officiant then bids personal prayers. After a moment of silence:

Officiant Lord in thy mercy All Hear our prayer.

Officiant Let us bless the Lord.
All Thanks be to God.

Officiant Glory to God whose power, working in us, can do infinitely

more than we can ask or imagine: Glory to him from

generation to generation in the Church, and in Christ Jesus

for ever and ever. Amen