

Evensong
The Sixth Sunday
After the Epiphany
February 13th, 2022



All Saints' Episcopal Church
Fort Worth, Texas

OFFICIANT

The Rev. Christopher N. Jambor

ASSISTING PRIESTS

The Rev. Maddie Hill

The Rev. Lynne M. Waltman

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Clive Driskill-Smith

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Steve Fleming

Andrew Johnsen

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Aubrey Bosse, Olivia Garza, Philip Johnson,
Sydney McCoy, Reed Mullican, Nathaniel Nguyen,
Angel Reeve, Timothy Sanchez

SPECIAL THANKS

To parishioners

Nathan Schneidewent and Ann Jambor

for their assistance in the production of our online worship podcasts.

Evensong

Rite I

The Procession

The Invitatory, S26 (*stand*)

Officiant

O God, make speed to save us.

People

O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spi - rit:

as it was in the beginning, is now, and will be for ever. A - men.

Al - le - lu - ia.

1 O gra - cious Light, Lord Je - sus Christ, in you the
2 Now sun - set comes, but light shines forth, the lamps are
3 Wor - thy are you of end - less praise, O Son of

Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lit to pierce the night. Praise Fa - ther, Son, and
God, Life - giv - ing Lord; where - fore you are through

blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

This melody may be sung in rhythmic form: ♪♪♪♪

The Psalms

Psalm 69

Salvum me fac



- 1 Save me, O **God**,*
for the waters have risen **up** to **my neck**.
- 2 I am sinking in deep **mire**,*
and there is no firm **ground** for **my feet**.
- 3 I have come into deep **waters**,*
and the torrent **washes over me**.
- 4 I have grown weary with my crying; my throat is **inflamed**,*
my eyes have failed from looking for **my God**.
- 5 Those who hate me without a cause are more than the hairs of my head;
my lying foes who would destroy me are **mighty**.*
Must I then give back what **I never stole**?
- 6 O God, you know my **foolishness**,*
and my faults are not hidden from **you**.
- 7 Let not those who hope in you be put to shame through me,
Lord God of **hosts**;*
let not those who seek you be disgraced because of me, O God **of Israel**.
- 8 Surely, for your sake have I suffered **reproach**,*
and shame has covered **my face**.
- 9 I have become a stranger to my own **kindred**,*
an alien to my **mother's children**.
- 10 Zeal for your house has eaten me **up**;*
the scorn of those who scorn you has fallen **upon me**.
- 11 I humbled myself with **fasting**,*
but that was turned **to my reproach**.
- 12 I put on sack-cloth **also**,*
and became a byword **among them**.
- 13 Those who sit at the gate murmur **against me**,*
and the drunkards make songs about **me**.
- 14 But as for me, this is my prayer to **you**,*
at the time you **have set, O LORD**:
- 15 "In your great mercy, O **God**,*
answer me with your **unfailing help**.
- 16 Save me from the mire; do not let me **sink**;*
let me be rescued from those who hate me and out of the **deep waters**.

- 17 Let not the torrent of waters wash over me,
neither let the deep swallow me **up**;^{*}
do not let the Pit shut its mouth **upon me**.
- 18 Answer me, O LORD, for your **love** is kind;^{*}
in your great **compassion**, turn **to me**.”
- 19 “Hide not your face from your **servant**;^{*}
be swift and answer me, for I **am** in **distress**.
- 20 Draw near to me and **redeem** me;^{*}
because of my enemies **deliver me**.
- 21 You know my reproach, my shame, and my **dishonor**;^{*}
my adversaries are all **in your sight**.”
- 22 Reproach has broken my heart, and it cannot be **healed**;^{*}
I looked for sympathy, but there was none,
for comforters, but I **could** find **no one**.
- 23 They gave me gall to **eat**,^{*}
and when I was thirsty, they gave me vinegar to **drink**.
- 24 Let the table before them be a **trap**;^{*}
and their **sacred** feasts a **snare**.
- 25 Let their eyes be darkened, that they may not **see**,^{*}
and give them continual trembling in **their loins**.
- 26 Pour out your indignation **upon** them^{*}
and let the fierceness of your anger overtake **them**.
- 27 Let their camp be **desolate**,^{*}
and let there be none to dwell **in their tents**.
- 28 For they persecute him whom you have **stricken**^{*}
and add to the pain of those **whom** you **have pierced**.
- 29 Lay to their charge guilt **upon** guilt,^{*}
and let them not receive your **vindication**.
- 30 Let them be wiped out of the book of the **living**^{*}
and not be written among **the righteous**.
- 31 As for me, I am afflicted and in **pain**;^{*}
your help, O God, will lift **me up on high**.
- 32 I will praise the Name of God in **song**;^{*}
I will proclaim his greatness **with thanksgiving**.
- 33 This will please the LORD more than an offering of **oxen**,^{*}
more than bullocks **with horns and hoofs**.

- 34 The afflicted shall see and be **glad**;^{*}
 you who seek God, **your heart shall live**.
- 35 For the LORD listens to the **needy**,^{*}
 and his prisoners he **does not despise**.
- 36 Let the heavens and the earth **praise him**,^{*}
 the seas and all **that moves in them**;
- 37 For God will save Zion and rebuild the cities of **Judah**;^{*}
 they shall live there and have it in **possession**.
- 38 The children of his servants will **inherit it**,^{*}
 and those who love his Name **will dwell therein**.

Psalm 70

Deus, in adiutorium



- 1 Be pleased, O God, to **deliver me**;^{*}
 O Lord, make **haste to help me**.
- 2 Let those who seek my life be ashamed and altogether **dismayed**;^{*}
 Let those who take pleasure in my misfortune
 draw **back and be disgraced**.
- 3 Let those who say, "Aha!" and gloat over me turn **back**,^{*}
 because they **are** ashamed.
- 4 Let all who seek you rejoice and be **glad** in you;^{*}
 let those who love your salvation say for ever, "**Great is the LORD!**"
- 5 But as for me, I am poor and **needy**;^{*}
 come to me **speedily, O God**.
- 6 You are my helper and **deliverer**;^{*}
 O LORD, **do not tarry**.
- Glory to the Father, and to the **Son**,^{*}
 and to the **Holy Spirit**:
- As it was in the beginning, is **now**,^{*}
 and will be for ever. Amen.

The First Lesson, Genesis 29:20-35

Revised Standard Version

Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her. Then Jacob said to Laban, "Give me my wife that I may go in to her, for my time is completed." So Laban gathered together all the men of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) And in the morning, behold, it was Leah; and Jacob said to Laban, "What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?" Laban said, "It is not so done in our country, to give the younger before the first-born. Complete the week of this one, and we will give you the other also in return for serving me another seven years." Jacob did so, and completed her week; then Laban gave him his daughter Rachel to wife. (Laban gave his maid Bilhah to his daughter Rachel to be her maid.) So Jacob went in to Rachel also, and he loved Rachel more than Leah, and served Laban for another seven years. When the LORD saw that Leah was hated, he opened her womb; but Rachel was barren. And Leah conceived and bore a son, and she called his name Reuben; for she said, "Because the LORD has looked upon my affliction; surely now my husband will love me." She conceived again and bore a son, and said, "Because the LORD has heard that I am hated, he has given me this son also"; and she called his name Simeon. Again she conceived and bore a son, and said, "Now this time my husband will be joined to me, because I have borne him three sons"; therefore his name was called Levi. And she conceived again and bore a son, and said, "This time I will praise the LORD"; therefore she called his name Judah; then she ceased bearing.

Lector The Word of the Lord.

People Thanks be to God.

The Song of Mary, S185 (stand)

Magnificat

1. My soul doth mag - ni - fy the Lord, and my spi - rit
 hath rejoiced in God my Sav - ior. 2. For he hath re - gard - ed
 the low - li - ness of his hand - maid - en. 3. For be - hold from hence - forth
 all gen - er - a - tions shall call me bless - ed. 4. For he that is
 might - y hath mag - ni - fied me, and ho - ly is his Name.



5. And his mer - cy is on them that fear him through-out all gen-er-a-tions.



6. He hath showed strength with his arm; he hath scat - tered the



proud in the imagi - na - tion of their hearts. 7. He hath put



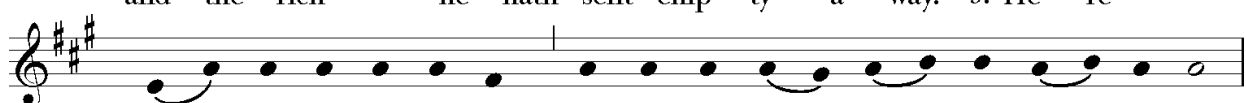
down the might - y from their seat, and hath ex - alt - ed the



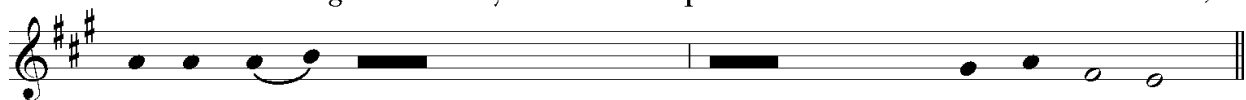
hum - ble and meek. 8. He hath filled the hun - gry with good things,



and the rich he hath sent emp - ty a - way. 9. He re -



mem - ber-ing his mer-cy hath hol-pen his ser - vant Is - ra - el,



as he prom - ised to our forefathers, Abraham and his seed for ev - er. [Ant.]

(Gloria Patri may be omitted)



10. Glo-ry to the Fa - ther, and to the Son, and to the Ho-ly Spi-rit:



11. As it was in the be - gin - ning, is now, and will be for ev-er. A-men.

The Second Lesson, Mark 10:23-31

Revised Standard Version

Jesus looked around and said to his disciples, "How hard it will be for those who have riches to enter the kingdom of God!" And the disciples were amazed at his words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." And they were exceedingly astonished, and said to him, "Then who can be saved?" Jesus looked at them and said, "With men it is impossible, but not with God; for all things are possible with God." Peter began to say to him, "Lo, we have left everything and followed you." Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. But many that are first will be last, and the last first."

Lector The Word of the Lord.

People Thanks be to God.

The Song of Simeon, S196 (stand)

Nunc Dimittis

1. Lord, now lettest thou thy ser-vant de-part in peace, ac-cord-ing
to thy word; 2. For mine eyes have seen thy sal-va-tion,
which thou hast prepared before the face of all peo-ple,
3. To be a light to light-en the Gen-tiles,
and to be the glory of thy peo-ple Is-ra-el. [Ant.]
(Gloria Patri may be omitted)
4. Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spi-rit:
5. As it was in the be-gin-ning, is now, and will be for ev-er. A-men.

The Apostles' Creed (*sung on tone*)

Officiant I believe in God,
All the Father almighty, maker of heaven and earth
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

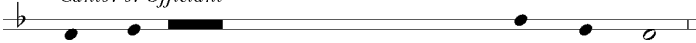
Officiant The Lord be with you.
All And with thy spirit.
Officiant Let us pray.

The Our Father (*kneel*)

Officiant Our Father,
All who art in heaven,
hallow'd be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

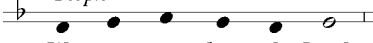
The Suffrages, S29

Cantor or Officiant




That this evening may be holy, good, and peace - ful,

People

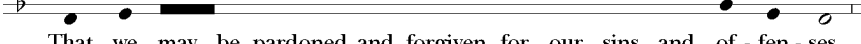


We en - treat thee, O Lord.

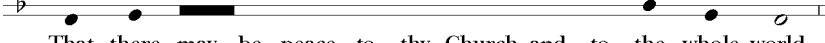
(This response is sung after each of the following petitions)



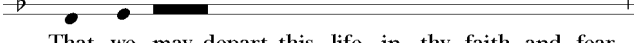
That thy holy angels may lead us in paths of peace and good-will,



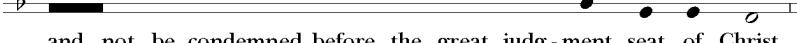
That we may be pardoned and forgiven for our sins and of - fen - ses,




That there may be peace to thy Church and to the whole world,



That we may depart this life in thy faith and fear,



and not be condemned before the great judg - ment seat of Christ,



That we may be bound together by thy Holy Spirit in the communion of



[_____ and] all thy saints, entrusting one another and all our life to Christ,

The Collect of the Day

O God, the strength of all who put their trust in thee: Mercifully accept our prayers; and because through the weakness of our mortal nature, we can do no good thing without thee, give us the help of thy grace, that in keeping thy commandments we may please thee both in will and deed; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

The Collect for Mission

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

The Anthem

ADRIAN BATTEN

Haste thee, O God, to deliver me, make haste to help me. Let them be ashamed and confounded that seek after my soul. Let them for their reward be soon brought to shame that cry over me 'There, there, there'. But let all those that seek thee be joyful and glad in thee, and let all such as delight in thy salvation say always 'The Lord be praised'. *Amen.*

Words from Psalm 70:1-4 on page 6 of the service leaflet.

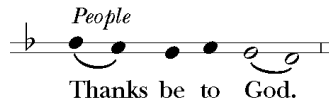
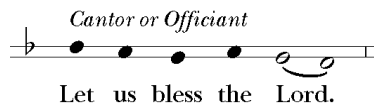
Music composed by Adrian Batten (1591-1637), a boy chorister at Winchester Cathedral and a Vicar Choral of Westminster Abbey. To augment his income while at Westminster Abbey, Batten worked as a music copyist, and the Abbey's account books record payments to Batten for copying works of Weelkes, Tallis and Tomkins.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. *Amen.*

The Dismissal, S31



Officiant

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

The Office Hymn,
Hymn 46, The duteous day now closeth

O WELT, ICH MUSS DICH LASSEN

1 The du - teous day now clos - eth, each flower and tree re -
 2 Now all the heaven - ly splen - dor breaks forth in star-light
 3 Though long our mor - tal blind - ness has missed God's lov - ing -

pos - eth, shade creeps o'er wild and wood: let
 ten - der from myr - iad worlds un - known; and
 kind - ness and plunged us in - to strife; yet

us, as night is fall - ing, on God our Ma - ker
 we, this mar - vel see - ing, for - get our self - ish
 when life's day is o - ver, shall death's fair night dis -

call - ing, give thanks to him, the Giv - er good.
 be - ing for joy of beau - ty not our own.
 cov - er the fields of ev - er - last - ing life.

Words: Paul Gerhardt (1607-1676); tr. Robert Seymour Bridges (1844-1930) and others
 Music: *O Welt, ich muss dich lassen*, melody att. Heinrich Isaac (1450?-1517); harm. Johann Sebastian Bach (1685-1750)

The Procession