

The Fourteenth Sunday After Pentecost

Rite I

11:15 a.m. (choral)

August 29, 2021

Welcome to All Saints' Episcopal Church!

Thank you for joining us for worship today. This bulletin is intended to aid your devotions. The page numbers refer to the red Book of Common Prayer in the pew rack in front of you. The hymnal is the blue book. The hymns with an "S" before the number are in the front of the hymnal. Don't be shy about turning to someone near you and asking for help.

All who have been baptized, regardless of denomination, may receive communion. If you haven't been baptized, please come forward at during the ministrations of communion for a blessing. Simply cross your arms over your chest to let the priest know that you'd prefer a blessing.

So that we can welcome you personally, please fill out a visitor card – found in the pew rack – and place it in the offering plate. After the service, if you go to the back of the church and identify yourself to an usher, you will be given a visitor bag containing a gift and lots of information. We hope to see you again.



A Word to Parents of Young Children

We are delighted to have children join us for worship. We encourage you to sit close to the front of the church, so that your child can get a better view of what is going on at the altar. Ask any usher for a Busy Bag – a cloth sack containing items for quiet play.

Please turn off cellphones and other electronic devices that could intrude on the solemnity of this service.

**Staff Chapel
and Office Address**
4936 Dexter Avenue
Fort Worth, Texas
76107

**Sunday Morning
Worship Address**
9700 Saints' Circle
Fort Worth, Texas
76108

Mailing Address
PO Box 100609
Fort Worth, Texas
76185

The Holy Eucharist

The Organ Prelude, Schmücke dich, o liebe Seele (BWV 654)

J.S. Bach

The Procession (*stand*)

STUTTGART

Blue Hymnal 414, God, my King, thy might confessing

The Opening Acclamation

Red Prayer Book, page 323

The Collect for Purity

The Gloria in excelsis, S 202

Healey Willan

The Liturgy of the Word

The Collect of the Day

Red Prayer Book, page 181

Lord of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and bring forth in us the fruit of good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson, Deuteronomy 4:1-9 (*sit*)

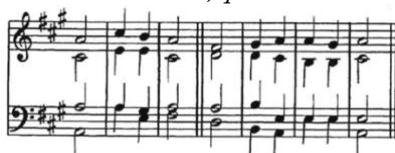
Revised Standard Version

Moses spoke to all Israel and said, "Now, O Israel, give heed to the statutes and the ordinances which I teach you, and do them; that you may live, and go in and take possession of the land which the LORD, the God of your fathers, gives you. You shall not add to the word which I command you, nor take from it; that you may keep the commandments of the LORD your God which I command you. Your eyes have seen what the LORD did at Ba'al-pe'or; for the LORD your God destroyed from among you all the men who followed the Ba'al of Pe'or; but you who held fast to the LORD your God are all alive this day. Behold, I have taught you statutes and ordinances, as the LORD my God commanded me, that you should do them in the land which you are entering to take possession of it. Keep them and do them; for that will be your wisdom and your understanding in the sight of the peoples, who, when they hear all these statutes, will say, 'Surely this great nation is a wise and understanding people.' For what great nation is there that has a god so near to it as the LORD our God is to us, whenever we call upon him? And what great nation is there, that has statutes and ordinances so righteous as all this law which I set before you this day? Only take heed, and keep your soul diligently, lest you forget the things which your eyes have seen, and lest they depart from your heart all the days of your life; make them known to your children and your children's children."

The Gradual, Psalm 15

Domine, quis habitabit?

Stephen Elvey



- 1 LORD who may / dwell in your / tabernacle? *
who may abide up - / on your / holy / hill?
- 2 Whoever leads a blameless life and / does what is / right, *
who / speaks the / truth from his / heart.
- 3 There is no guile upon his tongue; he does no / evil to his / friend; *
he does not heap con - / tempt up - / on his / neighbor.

- 4 In his sight the / wicked is re - / jected, *
 but he honors / those who / fear the / LORD.
- 5 He has sworn to / do no / wrong *
 and / does not take / back his / word.
- 6 He does not give his money in / hope of / gain, *
 nor does he take a / bribe a - / gainst the / innocent.
- 7 Whoever / does these / things *
 shall / never be / over - / thrown.

The Second Lesson, Ephesians 6:10-20

Revised Standard Version

Be strong in the Lord and in the strength of his might. Put on the whole armor of God, that you may be able to stand against the wiles of the devil. For we are not contending against flesh and blood, but against the principalities, against the powers, against the world rulers of this present darkness, against the spiritual hosts of wickedness in the heavenly places. Therefore take the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having girded your loins with truth, and having put on the breastplate of righteousness, and having shod your feet with the equipment of the gospel of peace; besides all these, taking the shield of faith, with which you can quench all the flaming darts of the evil one. And take the helmet of salvation, and the sword of the Spirit, which is the word of God. Pray at all times in the Spirit, with all prayer and supplication. To that end keep alert with all perseverance, making supplication for all the saints, and also for me, that utterance may be given me in opening my mouth boldly to proclaim the mystery of the gospel, for which I am an ambassador in chains; that I may declare it boldly, as I ought to speak.

The Sequence (*stand*)

TRURO

Blue Hymnal 436, Lift up your heads, ye mighty gates (1-3/4-5)

The Holy Gospel, Mark 7:1-8,14-15, 21-23

Revised Standard Version

Before the Gospel: *Glory be to thee, O Lord.*

Now when the Pharisees gathered together to Jesus, with some of the scribes, who had come from Jerusalem, they saw that some of his disciples ate with hands defiled, that is, unwashed. (For the Pharisees, and all the Jews, do not eat unless they wash their hands, observing the tradition of the elders; and when they come from the market place, they do not eat unless they purify themselves; and there are many other traditions which they observe, the washing of cups and pots and vessels of bronze.) And the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with hands defiled?" And he said to them, "Well did Isaiah prophesy of you hypocrites, as it is written, 'This people honors me with their lips, but their heart is far from me; in vain do they worship me, teaching as doctrines the precepts of men.' You leave the commandment of God, and hold fast the tradition of men." And he called the people to him again, and said to them, "Hear me, all of you, and understand: there is nothing outside a man which by going into him can defile him; but the things which come out of a man are what defile him. For from within, out of the heart of man, come evil thoughts, fornication, theft, murder,

adultery, coveting, wickedness, deceit, licentiousness, envy, slander, pride, foolishness. All these evil things come from within, and they defile a man.”

After the Gospel: *Praise be to thee, O Christ.*

The Sermon (*sit*)

The Nicene Creed (*stand*)

Red Prayer Book, page 326

The Prayers of the People, Form I

Red Prayer Book, page 383

The Confession and Absolution (*kneel*)

Red Prayer Book, page 331

The Peace (*stand*)

The Birthday and Anniversary Blessings (*sit*)

The Announcements

The Liturgy of Holy Communion

The Offertory Anthem,

Woldemar Voullaire

Blessed are the pure of heart; they shall see the Father.

The Presentation, Doxology (*stand*)

OLD HUNDREDTH

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Eucharistic Prayer, Prayer II

Red Prayer Book, page 340

The Sanctus, Blue Hymnal S 114

Healey Willan

The Our Father, Blue Hymnal S 119

Plainsong, adapted by Charles Winfred Douglas

The Breaking of the Bread, Blue Hymnal S 152

Ambrosian Chant

The Ministration of Communion

Visitors, if you have been baptized and receive communion in your home church, please join us for Holy Communion.

The Communion Hymns

Blue Hymnal 707, Take my life, and let it be

HOLLINGSIDE

Blue Hymnal 641, Lord Jesus, think on me

SOUTHWELL

The Dispatching of Lay Eucharistic Visitors

Lay ministers may be sent forth with Holy Communion to parishioners unable to travel to Church.

The Ablutions Anthem

Colin Brumby

God be in my head and in my understanding. God be in my eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at my end and at my departing.

The Post-Communion Prayer

Red Prayer Book, page 339

The Blessing

The Procession (*stand*)

MARION

Blue Hymnal 556, Rejoice, ye pure in heart!

The Dismissal

Red Prayer Book, page 339

The Organ Postlude, Prelude in C major (BWV 545)

J.S. Bach