

## Daily Morning Prayer:

### Rite One

*Friday June 19, 2020*

#### The Invitatory and Psalter

*Officiant* O Lord, open thou our lips.

*People* And our mouth shall show forth thy praise.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

*Officiant* Worship the Lord in the beauty of holiness.

*People* O come, let us adore him.

#### **Venite** *Psalm 95:1-7*

O come, let us sing unto the Lord; \*

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving \*

and show ourselves glad in him with psalms.

For the Lord is a great God, \*

and a great King above all gods.

In his hand are the corners of the earth, \*

and the strength of the hills is his also.

The sea is his, and he made it, \*

and his hands prepared the dry land.

O come, let us worship and fall down, \*

and kneel before the Lord our Maker.

For he is the Lord our God, \*

and we are the people of his pasture

and the sheep of his hand.

O worship the Lord in the beauty of holiness; \*

let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth, \*

and with righteousness to judge the world

and the peoples with his truth.

#### **Psalm 88** *Salvum me fac*

1 O LORD, my God, my Savior, \*  
by day and night I cry to you.

2 Let my prayer enter into your presence; \*  
incline your ear to my lamentation.

- 3 For I am full of trouble; \*  
my life is at the brink of the grave.
- 4 I am counted among those who go down to the Pit; \*  
I have become like one who has no strength;
- 5 Lost among the dead, \*  
like the slain who lie in the grave,
- 6 Whom you remember no more, \*  
for they are cut off from your hand.
- 7 You have laid me in the depths of the Pit, \*  
in dark places, and in the abyss.
- 8 Your anger weighs upon me heavily, \*  
and all your great waves overwhelm me.
- 9 You have put my friends far from me;  
you have made me to be abhorred by them; \*  
I am in prison and cannot get free.
- 10 My sight has failed me because of trouble; \*  
LORD, I have called upon you daily;  
I have stretched out my hands to you.
- 11 Do you work wonders for the dead? \*  
will those who have died stand up and give you thanks?
- 12 Will your loving-kindness be declared in the grave? \*  
your faithfulness in the land of destruction?
- 13 Will your wonders be known in the dark? \*  
or your righteousness in the country where all  
is forgotten?
- 14 But as for me, O LORD, I cry to you for help; \*  
in the morning my prayer comes before you.

- 15 LORD, why have you rejected me? \*  
why have you hidden your face from me?
- 16 Ever since my youth, I have been wretched and at the  
point of death; \*  
I have borne your terrors with a troubled mind.
- 17 Your blazing anger has swept over me; \*  
your terrors have destroyed me;
- 18 They surround me all day long like a flood; \*  
they encompass me on every side.
- 19 My friend and my neighbor you have put away from me, \*  
and darkness is my only companion.

*Glory to the Father, and to the Son, and to the Holy Spirit: \*  
As it was in the beginning, is now, and will be for ever. Amen.*

## The Lesson

*Officiant* A Reading from the Letter of Paul to the Romans  
*Chapter 2 verse 25 through Chapter 3 verse 8*

<sup>25</sup> Circumcision indeed is of value if you obey the law; but if you break the law, your circumcision becomes uncircumcision. <sup>26</sup> So, if a man who is uncircumcised keeps the precepts of the law, will not his uncircumcision be regarded as circumcision? <sup>27</sup> Then those who are physically uncircumcised but keep the law will condemn you who have the written code and circumcision but break the law. <sup>28</sup> For he is not a real Jew who is one outwardly, nor is true circumcision something external and physical. <sup>29</sup> He is a Jew who is one inwardly, and real circumcision is a matter of the heart, spiritual and not literal. His praise is not from men but from God.

<sup>3</sup> Then what advantage has the Jew? Or what is the value of circumcision? <sup>2</sup> Much in every way. To begin with, the Jews are entrusted with the oracles of God. <sup>3</sup> What if some were unfaithful? Does their faithlessness nullify the faithfulness of God? <sup>4</sup> By no means! Let God be true though every man be false, as it is written,

“That thou mayest be justified in thy words,  
and prevail when thou art judged.”

<sup>5</sup> But if our wickedness serves to show the justice of God, what shall we say? That God is unjust to inflict wrath on us? (I speak in a human way.) <sup>6</sup> By no means! For then how could God judge the world? <sup>7</sup> But if through my falsehood God’s truthfulness abounds to his glory, why am I still being condemned as a sinner? <sup>8</sup> And why not do evil that good may come?—as some people slanderously charge us with saying. Their condemnation is just.

*Officiant*      The Word of the Lord.  
*People*          Thanks be to God.

## **10 The Second Song of Isaiah**    *Quaerite Dominum*

*Isaiah 55:6-11*

Seek the Lord while he wills to be found; \*  
call upon him when he draws near.  
Let the wicked forsake their ways \*  
and the evil ones their thoughts;  
And let them turn to the Lord, and he will have compassion, \*  
and to our God, for he will richly pardon.  
For my thoughts are not your thoughts, \*  
nor your ways my ways, says the Lord.  
For as the heavens are higher than the earth, \*  
so are my ways higher than your ways,  
and my thoughts than your thoughts.  
  
For as rain and snow fall from the heavens \*  
and return not again, but water the earth,  
Bringing forth life and giving growth, \*  
seed for sowing and bread for eating,  
So is my word that goes forth from my mouth; \*  
it will not return to me empty;  
But it will accomplish that which I have purposed, \*  
and prosper in that for which I sent it.  
  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

## **The Apostles’ Creed**

I believe in God, the Father almighty,  
maker of heaven and earth;

And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.

The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

*Officiant*      The Lord be with you.

*People*          And with thy spirit.

*Officiant*      Let us pray.

### *Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
    on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
    for ever and ever. Amen.

## **Suffrages A**

V. O Lord, show thy mercy upon us;  
R. And grant us thy salvation.  
V. Endue thy ministers with righteousness;  
R. And make thy chosen people joyful.  
V. Give peace, O Lord, in all the world;  
R. For only in thee can we live in safety.  
V. Lord, keep this nation under thy care;

R. And guide us in the way of justice and truth.  
V. Let thy way be known upon earth;  
R. Thy saving health among all nations.  
V. Let not the needy, O Lord, be forgotten;  
R. Nor the hope of the poor be taken away.  
V. Create in us clean hearts, O God;  
R. And sustain us with thy Holy Spirit.

*The Officiant then says one or more Collects*

Collect of the Day

Keep, O Lord, we beseech thee, thy household the Church in thy steadfast faith and love, that by the help of thy grace we may proclaim thy truth with boldness, and minister thy justice with compassion; for the sake of our Savior Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

A Collect for Fridays on p. 56

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through the same thy Son Jesus Christ our Lord. *Amen.*

A Collect for Mission on p. 58

Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. *Amen.*

A Collect for the Unity of the Human Family

O God, thou hast made us in thine own image and redeemed us through thy Son Jesus Christ, the Prince of Peace: Give us grace seriously to lay to heart the great dangers we are in by our unhappy and unjust divisions; look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; and work through our struggles and confusion to accomplish thy purposes on earth; that we may be united in one holy bond of truth, and justice, peace, and love; through Jesus Christ our Lord. *Amen.*

### **The Parish Prayer List**

*After the parish prayer list, the Officiant will offer a moment of silence.*

*Officiant* Lord in thy mercy  
*All* Hear our prayer.

### **The General Thanksgiving**

Almighty God, Father of all mercies,  
we thine unworthy servants  
do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness  
to us and to all men.  
We bless thee for our creation, preservation,  
and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we beseech thee,  
give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;  
and that we show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. *Amen.*

*Officiant* Let us bless the Lord.  
*All* Thanks be to God.

*Officiant* Glory to God whose power, working in us, can do infinitely  
more than we can ask or imagine: Glory to him from  
generation to generation in the Church, and in Christ Jesus  
for ever and ever. *Amen*