

The Twelfth Sunday After Pentecost

Rite I

11:15 a.m. (choral)

August 15, 2021

Welcome to All Saints' Episcopal Church!

Thank you for joining us for worship today. This bulletin is intended to aid your devotions. The page numbers refer to the red Book of Common Prayer in the pew rack in front of you. The hymnal is the blue book. The hymns with an "S" before the number are in the front of the hymnal. Don't be shy about turning to someone near you and asking for help.

All who have been baptized, regardless of denomination, may receive communion. If you haven't been baptized, please come forward at during the ministrations of communion for a blessing. Simply cross your arms over your chest to let the priest know that you'd prefer a blessing.

So that we can welcome you personally, please fill out a visitor card – found in the pew rack – and place it in the offering plate. After the service, if you go to the back of the church and identify yourself to an usher, you will be given a visitor bag containing a gift and lots of information. We hope to see you again.

The flowers on the altar are given to the Glory of God and in thanksgiving for the marriage of Claire Allen and Marshall Jones



A Word to Parents of Young Children

We are delighted to have children join us for worship. We encourage you to sit close to the front of the church, so that your child can get a better view of what is going on at the altar. Ask any usher for a Busy Bag – a cloth sack containing items for quiet play.

Please turn off cellphones and other electronic devices that could intrude on the solemnity of this service.

**Staff Chapel
and Office Address**
4936 Dexter Avenue
Fort Worth, Texas 76107

**Sunday Morning
Worship Address**
9700 Saints' Circle
Fort Worth, Texas
76108

Mailing Address
PO Box 100609
Fort Worth, Texas
76185

The Holy Eucharist

The Organ Prelude, Andante con moto

Charles Villiers Stanford

The Procession (*stand*)

LAUDATE DOMINUM

Blue Hymnal 432, O praise ye the Lord!

The Opening Acclamation

Red Prayer Book, page 323

The Collect for Purity

The Gloria in excelsis, S 202

Healey Willan

The Liturgy of the Word

The Collect of the Day

Red Prayer Book, page 180

Almighty God, who hast given thy only Son to be unto us both a sacrifice for sin and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of his most holy life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson, Proverbs 9:1-6 (*sit*)

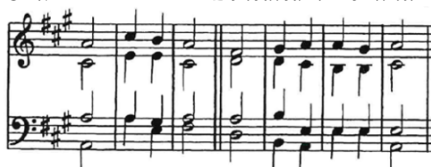
Revised Standard Version

Wisdom has built her house, she has set up her seven pillars. She has slaughtered her beasts, she has mixed her wine, she has also set her table. She has sent out her maids to call from the highest places in the town, "Whoever is simple, let him turn in here!" To him who is without sense she says, "Come, eat of my bread and drink of the wine I have mixed. Leave simpleness, and live, and walk in the way of insight."

The Gradual, Psalm 34:9-14

Benedicam Dominum

Stephen Elvey



9 Fear the LORD you that / are his / saints, *
for / those who / fear him lack / nothing.

10 The young lions lack and / suffer / hunger, *
but those who seek the LORD lack / nothing / that is / good.

11 Come children and / listen to / me; *
I will / teach you the / fear of the / LORD.

12 Who among / you loves / life *
and desires long / life to en - / joy pros - / perity?

13 Keep your tongue from / evil - / speaking *
and your / lips from / lying / words.

14 Turn from evil and / **do** / good; *
seek / **peace** / and pur - / sue it.

The Second Lesson, Ephesians 5:15-20 Revised Standard Version

Look carefully then how you walk, not as unwise men but as wise, making the most of the time, because the days are evil. Therefore do not be foolish, but understand what the will of the Lord is. And do not get drunk with wine, for that is debauchery; but be filled with the Spirit, addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with all your heart, always and for everything giving thanks in the name of our Lord Jesus Christ to God the Father.

The Sequence (*stand*) SLANE

Blue Hymnal 488, Be thou my vision (1-2/3)

The Holy Gospel, John 6:53-59 Revised Standard Version

Before the Gospel: *Glory be to thee, O Lord.*

Jesus said, "Truly, truly, I say to you, unless you eat the flesh of the Son of man and drink his blood, you have no life in you; he who eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day. For my flesh is food indeed, and my blood is drink indeed. He who eats my flesh and drinks my blood abides in me, and I in him. As the living Father sent me, and I live because of the Father, so he who eats me will live because of me. This is the bread which came down from heaven, not such as the fathers ate and died; he who eats this bread will live for ever." This he said in the synagogue, as he taught at Caper'na-um.

After the Gospel: *Praise be to thee, O Christ.*

The Sermon (*sit*)

The Nicene Creed (*stand*) Red Prayer Book, page 326

The Prayers of the People, Form I Red Prayer Book, page 383

The Confession and Absolution (*kneel*) Red Prayer Book, page 331

The Peace (*stand*)

The Birthday and Anniversary Blessings (*sit*)

The Announcements

The Liturgy of Holy Communion

The Offertory Anthem *Gustav Holst*

Turn back O Man, forswear thy foolish ways. Old now is Earth, and none may count her days, yet thou, her child, whose head is crowned with flame, still wilt not hear thine inner God proclaim "Turn back O Man, forswear thy foolish ways!" Earth might be fair and all men glad and wise, age after age their tragic empires rise. Built while they dream, and in that dreaming weep. Would man but wake from out his haunted sleep earth might be fair and all men glad and wise. Earth shall be fair, and all her people one, nor till that hour shall God's whole will be done. Now, even now, once more from earth to sky peals forth in joy man's old undaunted cry "Earth shall be fair, and all her folk be one!"

The Presentation, Doxology (*stand*) OLD HUNDREDTH

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

- The Eucharistic Prayer, Prayer II** Red Prayer Book, page 340
- The Sanctus, Blue Hymnal S 114** Healey Willan
- The Our Father, Blue Hymnal S 119** Plainsong, adapted by Charles Winfred Douglas
- The Breaking of the Bread, Blue Hymnal S 152** Ambrosian Chant
- The Ministration of Communion**
Visitors, if you have been baptized and receive communion in your home church, please join us for Holy Communion.
- The Communion Hymn**
Blue Hymnal 329, Now, my tongue, the mystery telling PANGE LINGUA
- The Dispatching of Lay Eucharistic Visitors**
Lay ministers may be sent forth with Holy Communion to parishioners unable to travel to Church.
- The Ablutions Anthem** Dan Locklair
The Lord bless you and keep you; the Lord lift his countenance upon you, and give you peace; the Lord make his face to shine upon you, and be gracious unto you. Amen.
- The Post-Communion Prayer** Red Prayer Book, page 339
- The Blessing**
- The Procession (stand)** ENGELBERG
Blue Hymnal 420, When in our music God is glorified
- The Dismissal** Red Prayer Book, page 339
- The Organ Postlude, Toccata** Marcel Dupré