

## Daily Morning Prayer:

### Rite One

*Thursday July 7, 2022*

#### The Invitatory and Psalter

*Officiant* O Lord, open thou our lips.

*People* And our mouth shall show forth thy praise.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

*Officiant* Worship the Lord in the beauty of holiness.

*People* O come, let us adore him.

#### **Venite** *Psalm 95:1-7*

O come, let us sing unto the Lord; \*

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving \*

and show ourselves glad in him with psalms.

For the Lord is a great God, \*

and a great King above all gods.

In his hand are all the corners of the earth, \*

and the strength of the hills is his also.

The sea is his, and he made it, \*

and his hands prepared the dry land.

O come, let us worship and fall down, \*

and kneel before the Lord our Maker.

For he is the Lord our God, \*

and we are the people of his pasture

and the sheep of his hand.

O worship the Lord in the beauty of holiness; \*

let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth, \*

and with righteousness to judge the world

and the peoples with his truth.

#### **Psalm 18: Part I** *Diligam te, Domine*

1 I love you, O LORD my strength, \*

O LORD my stronghold, my crag, and my haven.

- 2 My God, my rock in whom I put my trust, \*  
my shield, the horn of my salvation, and my refuge;  
you are worthy of praise.
- 3 I will call upon the LORD, \*  
and so shall I be saved from my enemies.
- 4 The breakers of death rolled over me, \*  
and the torrents of oblivion made me afraid.
- 5 The cords of hell entangled me, \*  
and the snares of death were set for me.
- 6 I called upon the LORD in my distress \*  
and cried out to my God for help.
- 7 He heard my voice from his heavenly dwelling; \*  
my cry of anguish came to his ears.
- 8 The earth reeled and rocked; \*  
the roots of the mountains shook;  
they reeled because of his anger.
- 9 Smoke rose from his nostrils  
and a consuming fire out of his mouth; \*  
hot burning coals blazed forth from him.
- 10 He parted the heavens and came down \*  
with a storm cloud under his feet.
- 11 He mounted on cherubim and flew; \*  
he swooped on the wings of the wind.
- 12 He wrapped darkness about him; \*  
he made dark waters and thick clouds his pavilion.
- 13 From the brightness of his presence, through the clouds, \*  
burst hailstones and coals of fire.
- 14 The LORD thundered out of heaven; \*  
the Most High uttered his voice.

15 He loosed his arrows and scattered them; \*  
he hurled thunderbolts and routed them.

16 The beds of the seas were uncovered,  
and the foundations of the world laid bare, \*  
at your battle cry, O LORD,  
at the blast of the breath of your nostrils.

17 He reached down from on high and grasped me; \*  
he drew me out of great waters.

18 He delivered me from my strong enemies  
and from those who hated me; \*  
for they were too mighty for me.

19 They confronted me in the day of my disaster; \*  
but the LORD was my support.

20 He brought me out into an open place; \*  
he rescued me because he delighted in me.

*Glory to the Father, and to the Son, and to the Holy Spirit: \*  
As it was in the beginning, is now, and will be for ever. Amen.*

## The Lesson

*Officiant*      A Reading from the Letter of Paul to the Romans  
*Chapter 9 verses 19 through 33*

You will say to me then, “Why does God still find fault? For who can resist his will?” But who are you, a man, to answer back to God? Will what is molded say to its molder, “Why have you made me thus?” Has the potter no right over the clay, to make out of the same lump one vessel for beauty and another for menial use? What if God, desiring to show his wrath and to make known his power, has endured with much patience the vessels of wrath made for destruction, in order to make known the riches of his glory for the vessels of mercy, which he has prepared beforehand for glory, even us whom he has called, not from the Jews only but also from the Gentiles? As indeed he says in Hose’a, “Those who were not my people I will call ‘my people,’ and her who was not beloved I will call ‘my beloved.’” “And in the very place where it was said to them, ‘You are not my people,’ they will be called ‘sons of the living God.’” And Isaiah cries out concerning Israel: “Though the number of the sons of Israel be as the sand of the sea, only a remnant of them will be

saved; for the Lord will execute his sentence upon the earth with rigor and dispatch.” And as Isaiah predicted, “If the Lord of hosts had not left us children, we would have fared like Sodom and been made like Gomor’rah.” What shall we say, then? That Gentiles who did not pursue righteousness have attained it, that is, righteousness through faith; but that Israel who pursued the righteousness which is based on law did not succeed in fulfilling that law. Why? Because they did not pursue it through faith, but as if it were based on works. They have stumbled over the stumbling stone, as it is written, “Behold, I am laying in Zion a stone that will make men stumble, a rock that will make them fall; and he who believes in him will not be put to shame.”

*Officiant*        The Word of the Lord.  
*People*            Thanks be to God.

**10 The Second Song of Isaiah**        *Quaerite Dominum*  
*Isaiah 55:6-11*

Seek the Lord while he wills to be found; \*  
    call upon him when he draws near.  
Let the wicked forsake their ways \*  
    and the evil ones their thoughts;  
And let them turn to the Lord, and he will have compassion, \*  
    and to our God, for he will richly pardon.  
For my thoughts are not your thoughts, \*  
    nor your ways my ways, says the Lord.  
For as the heavens are higher than the earth, \*  
    so are my ways higher than your ways,  
    and my thoughts than your thoughts.

For as rain and snow fall from the heavens \*  
    and return not again, but water the earth,  
Bringing forth life and giving growth, \*  
    seed for sowing and bread for eating,  
So is my word that goes forth from my mouth; \*  
    it will not return to me empty;  
But it will accomplish that which I have purposed, \*  
    and prosper in that for which I sent it.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
    as it was in the beginning, is now, and will be for ever. Amen.

**The Apostles’ Creed**

I believe in God, the Father almighty,  
    maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
    who was conceived by the Holy Ghost,

born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.

The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

*Officiant*      The Lord be with you.  
*People*          And with thy spirit.  
*Officiant*      Let us pray.

### *Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
    on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
    for ever and ever. Amen.

## **Suffrages A**

V. O Lord, show thy mercy upon us;  
R. And grant us thy salvation.  
V. Endue thy ministers with righteousness;  
R. And make thy chosen people joyful.  
V. Give peace, O Lord, in all the world;  
R. For only in thee can we live in safety.  
V. Lord, keep this nation under thy care;  
R. And guide us in the way of justice and truth.  
V. Let thy way be known upon earth;

- R. Thy saving health among all nations.  
 V. Let not the needy, O Lord, be forgotten;  
 R. Nor the hope of the poor be taken away.  
 V. Create in us clean hearts, O God;  
 R. And sustain us with thy Holy Spirit.

*The Officiant then says one or more Collects*

**Collect of the Day**

O God, who hast taught us to keep all thy commandments by loving thee and our neighbor: Grant us the grace of thy Holy Spirit, that we may be devoted to thee with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, for ever and ever. *Amen.*

**A Collect for Guidance on p. 57**

O heavenly Father, in whom we live and move and have our being: We humbly pray thee so to guide and govern us by thy Holy Spirit, that in all the cares and occupations of our life we may not forget thee, but may remember that we are ever walking in thy sight; through Jesus Christ our Lord. *Amen.*

**A Collect for Mission on p. 57**

Almighty and everlasting God, by whose Spirit the whole body of thy faithful people is governed and sanctified: Receive our supplications and prayers which we offer before thee for all members of thy holy Church, that in their vocation and ministry they may truly and godly serve thee; through our Lord and Savior Jesus Christ. *Amen.*

**The Parish Prayer List**

*After the parish prayer list, the Officiant will offer a moment of silence.*

*Officiant* Lord in thy mercy  
*All* Hear our prayer.

**The General Thanksgiving**

Almighty God, Father of all mercies,  
 we thine unworthy servants  
 do give thee most humble and hearty thanks  
 for all thy goodness and loving-kindness  
 to us and to all men.

We bless thee for our creation, preservation,  
and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we beseech thee,  
give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;  
and that we show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. *Amen.*

*Officiant* Let us bless the Lord.

*All* Thanks be to God.

*Officiant* Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.*