

## Daily Evening Prayer:

### Rite One

*Monday, January 24, 2022*

*The Feast of Florence Li Tim-Oi*

### The Invitatory and Psalter

*Officiant* O God, make speed to save us.

*People* O Lord, make haste to help us.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

### **O Gracious Light** *Phos hilaron*

O gracious Light,  
pure brightness of the everliving Father in heaven,  
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,  
and our eyes behold the vesper light,  
we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices,  
O Son of God, O Giver of life,  
and to be glorified through all the worlds.

### **Psalm 44** *Deus, auribus*

- 1 We have heard with our ears, O God,  
our forefathers have told us, \*  
the deeds you did in their days,  
in the days of old.
- 2 How with your hand you drove the peoples out  
and planted our forefathers in the land; \*  
how you destroyed nations and made your people flourish.
- 3 For they did not take the land by their sword,  
nor did their arm win the victory for them; \*  
but your right hand, your arm, and the  
light of your countenance,  
because you favored them.
- 4 You are my King and my God; \*  
you command victories for Jacob.

- 5 Through you we pushed back our adversaries; \*  
through your Name we trampled on those who  
rose up against us.
- 6 For I do not rely on my bow, \*  
and my sword does not give me the victory.
- 7 Surely, you gave us victory over our adversaries \*  
and put those who hate us to shame.
- 8 Every day we gloried in God, \*  
and we will praise your Name for ever.
- 9 Nevertheless, you have rejected and humbled us \*  
and do not go forth with our armies.
- 10 You have made us fall back before our adversary, \*  
and our enemies have plundered us.
- 11 You have made us like sheep to be eaten \*  
and have scattered us among the nations.
- 12 You are selling your people for a trifle \*  
and are making no profit on the sale of them.
- 13 You have made us the scorn of our neighbors, \*  
a mockery and derision to those around us.
- 14 You have made us a byword among the nations, \*  
a laughing-stock among the peoples.
- 15 My humiliation is daily before me, \*  
and shame has covered my face;
- 16 Because of the taunts of the mockers and blasphemers, \*  
because of the enemy and avenger.
- 17 All this has come upon us; \*  
yet we have not forgotten you,  
nor have we betrayed your covenant.

- 18 Our heart never turned back, \*  
nor did our footsteps stray from your path;
- 19 Though you thrust us down into a place of misery, \*  
and covered us over with deep darkness.
- 20 If we have forgotten the Name of our God, \*  
or stretched out our hands to some strange god,
- 21 Will not God find it out? \*  
for he knows the secrets of the heart.
- 22 Indeed, for your sake we are killed all the day long; \*  
we are accounted as sheep for the slaughter.
- 23 Awake, O Lord! why are you sleeping? \*  
Arise! do not reject us for ever.
- 24 Why have you hidden your face \*  
and forgotten our affliction and oppression?
- 25 We sink down into the dust; \*  
our body cleaves to the ground.
- 26 Rise up, and help us, \*  
and save us, for the sake of your steadfast love.

*Glory to the Father, and to the Son, and to the Holy Spirit: \*  
As it was in the beginning, is now, and will be for ever. Amen.*

## The Lessons

*Officiant*      A Reading from the Book of Genesis  
*Chapter 14 verses 1 through 24*

In the days of Am'raphel king of Shinar, Ar'ioch king of Ella'sar, Ched-or-lao'mer king of Elam, and Tidal king of Goi'im, these kings made war with Bera king of Sodom, Birsha king of Gomor'rah, Shinab king of Admah, Sheme'ber king of Zeboi'im, and the king of Bela (that is, Zo'ar). And all these joined forces in the Valley of Siddim (that is, the Salt Sea). Twelve years they had served Ched-or-lao'mer, but in the thirteenth year they

rebelled. In the fourteenth year Ched-or-lao'mer and the kings who were with him came and subdued the Reph'aim in Ash'teroth-karna'im, the Zuzim in Ham, the Emim in Sha'veh-kiriatha'im, and the Horites in their Mount Se'ir as far as El-paran on the border of the wilderness; then they turned back and came to Enmish'pat (that is, Kadesh), and subdued all the country of the Amal'ekites, and also the Amorites who dwelt in Haz'azon-ta'mar. Then the king of Sodom, the king of Gomor'rah, the king of Admah, the king of Zeboi'im, and the king of Bela (that is, Zo'ar) went out, and they joined battle in the Valley of Siddim with Ched-or-lao'mer king of Elam, Tidal king of Goi'im, Am'raphel king of Shinar, and Ar'ioch king of Ella'sar, four kings against five. Now the Valley of Siddim was full of bitumen pits; and as the kings of Sodom and Gomor'rah fled, some fell into them, and the rest fled to the mountain. So the enemy took all the goods of Sodom and Gomor'rah, and all their provisions, and went their way; they also took Lot, the son of Abram's brother, who dwelt in Sodom, and his goods, and departed. Then one who had escaped came, and told Abram the Hebrew, who was living by the oaks of Mamre the Amorite, brother of Eshcol and of Aner; these were allies of Abram. When Abram heard that his kinsman had been taken captive, he led forth his trained men, born in his house, three hundred and eighteen of them, and went in pursuit as far as Dan. And he divided his forces against them by night, he and his servants, and routed them and pursued them to Hobah, north of Damascus. Then he brought back all the goods, and also brought back his kinsman Lot with his goods, and the women and the people. After his return from the defeat of Ched-or-lao'mer and the kings who were with him, the king of Sodom went out to meet him at the Valley of Shaveh (that is, the King's Valley). And Melchiz'edek king of Salem brought out bread and wine; he was priest of God Most High. And he blessed him and said, "Blessed be Abram by God Most High, maker of heaven and earth; and blessed be God Most High, who has delivered your enemies into your hand!" And Abram gave him a tenth of everything. And the king of Sodom said to Abram, "Give me the persons, but take the goods for yourself." But Abram said to the king of Sodom, "I have sworn to the LORD God Most High, maker of heaven and earth, that I would not take a thread or a sandal-thong or anything that is yours, lest you should say, 'I have made Abram rich.' I will take nothing but what the young men have eaten, and the share of the men who went with me; let Aner, Eshcol, and Mamre take their share."

*Officiant*        The Word of the Lord.  
*People*            Thanks be to God.

**The Song of Mary**    *Magnificat*  
*Luke 1:46-55*

My soul doth magnify the Lord, \*  
and my spirit hath rejoiced in God my Savior.  
For he hath regarded \*  
the lowliness of his handmaiden.  
For behold from henceforth \*

all generations shall call me blessed.  
 For he that is mighty hath magnified me, \*  
 and holy is his Name.  
 And his mercy is on them that fear him \*  
 throughout all generations.  
 He hath showed strength with his arm; \*  
 he hath scattered the proud in the imagination of their hearts.  
 He hath put down the mighty from their seat, \*  
 and hath exalted the humble and meek.  
 He hath filled the hungry with good things, \*  
 and the rich he hath sent empty away.  
 He remembering his mercy hath holpen his servant Israel, \*  
 as he promised to our forefathers,  
 Abraham and his seed for ever.  
  
 Glory to the Father, and to the Son, and to the Holy Spirit: \*  
 as it was in the beginning, is now, and will be for ever. Amen.

*Officiant*      A Reading from the Gospel of John  
                           *Chapter 4 verses 43 through 54*

After the two days Jesus departed to Galilee. For Jesus himself testified that a prophet has no honor in his own country. So when he came to Galilee, the Galileans welcomed him, having seen all that he had done in Jerusalem at the feast, for they too had gone to the feast. So he came again to Cana in Galilee, where he had made the water wine. And at Caper'natum there was an official whose son was ill. When he heard that Jesus had come from Judea to Galilee, he went and begged him to come down and heal his son, for he was at the point of death. Jesus therefore said to him, "Unless you see signs and wonders you will not believe." The official said to him, "Sir, come down before my child dies." Jesus said to him, "Go; your son will live." The man believed the word that Jesus spoke to him and went his way. As he was going down, his servants met him and told him that his son was living. So he asked them the hour when he began to mend, and they said to him, "Yesterday at the seventh hour the fever left him." The father knew that was the hour when Jesus had said to him, "Your son will live"; and he himself believed, and all his household. This was now the second sign that Jesus did when he had come from Judea to Galilee.

*Officiant*      The Word of the Lord.  
*People*         Thanks be to God.

**The Song of Simeon**    *Nunc dimittis*  
                           *Luke 2:29-32*

Lord, now lettest thou thy servant depart in peace, \*  
 according to thy word;

For mine eyes have seen thy salvation, \*  
which thou hast prepared before the face of all people,  
To be a light to lighten the Gentiles, \*  
and to be the glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

### **The Apostles' Creed**

I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.

The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### **The Prayers**

*Officiant*      The Lord be with you.

*People*          And with thy spirit.

*Officiant*      Let us pray.

#### *Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### **Suffrages B**

That this evening may be holy, good, and peaceful,  
*We entreat thee, O Lord.*

That thy holy angels may lead us in paths of peace and  
goodwill,  
*We entreat thee, O Lord.*

That we may be pardoned and forgiven for our sins  
and offenses,  
*We entreat thee, O Lord.*

That there may be peace to thy Church and to the whole  
world,  
*We entreat thee, O Lord.*

That we may depart this life in thy faith and fear, and  
not be condemned before the great judgment seat  
of Christ,  
*We entreat thee, O Lord.*

That we may be bound together by thy Holy Spirit in  
the communion of [\_\_\_\_\_ and] all thy saints,  
entrusting one another and all our life to Christ,  
*We entreat thee, O Lord.*

*The Officiant then says one or more Collects*

#### Collect of the Day

Gracious God, we thank thee for calling Florence Li Tim- Oi,  
much-beloved daughter, to be the first woman to exercise the  
office of a priest in our Communion: By the grace of thy Spirit  
inspire us to follow her example, serving thy people with patience  
and happiness all our days, and witnessing in every circumstance  
to our Savior Jesus Christ, who liveth and reigneth with thee and  
the same Spirit, one God, for ever and ever. *Amen.*

A Collect for Peace on p. 69

O God, from whom all holy desires, all good counsels, and  
all just works do proceed: Give unto thy servants that peace  
which the world cannot give, that our hearts may be set to  
obey thy commandments, and also that by thee, we, being  
defended from the fear of all enemies, may pass our time in

rest and quietness; through the merits of Jesus Christ our Savior. Amen.

A Collect for Mission on p. 70

O God and Father of all, whom the whole heavens adore:  
Let the whole earth also worship thee, all nations obey thee,  
all tongues confess and bless thee, and men and women everywhere  
love thee and serve thee in peace; through Jesus Christ our Lord. Amen.

*The Officiant then bids personal prayers. After a moment of silence:*

*Officiant* Lord in thy mercy  
*All* Hear our prayer.

*Officiant* Let us bless the Lord.  
*All* Thanks be to God.

*Officiant* Glory to God whose power, working in us, can do infinitely  
more than we can ask or imagine: Glory to him from  
generation to generation in the Church, and in Christ Jesus  
for ever and ever. *Amen.*