

Evensong  
Twenty-Second Sunday after Pentecost  
Proper 25  
October 24<sup>th</sup>, 2021



All Saints' Episcopal Church  
Fort Worth, Texas

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The Rev. Christopher N. Jambor

**ASSISTING PRIESTS**

The Rev. Maddie Hill

The Rev. Lynne M. Waltman

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Angel Reeve

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**SPECIAL THANKS**

To parishioners

Nathan Schneidewent and Ann Jambor

for their assistance in the production of our online worship podcasts.


# Evensong

## Rite I

### The Procession


#### The Invitatory, S26 (*stand*)

*Officiant*




O God, make speed to save us.

*People*




O Lord, make haste to help us.


*Officiant and People*



Glory to the Father, and to the Son, and to the Holy Spi - rit:



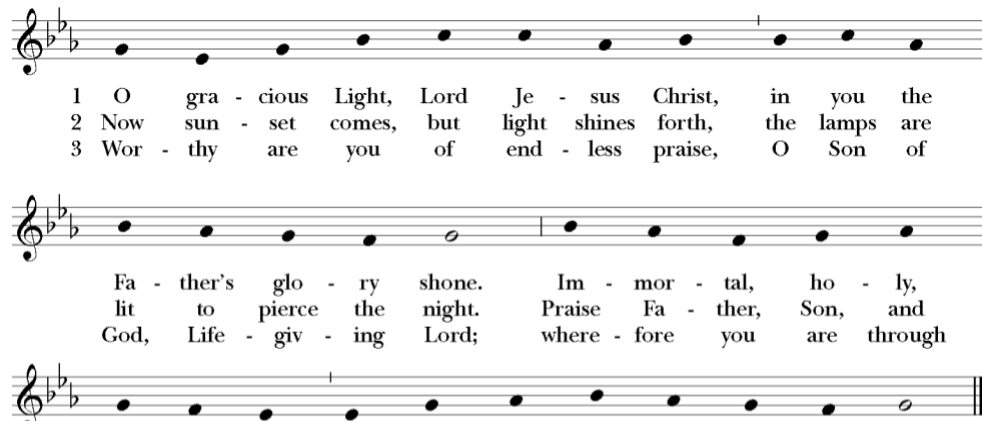
as it was in the beginning, is now, and will be for ever. A - men.



Al - le - lu - ia.

### The Phos hilaron, Hymn 26, O gracious Light


CONDITOR ALME SIDERUM



1 O gra - cious Light, Lord Je - sus Christ, in you the  
2 Now sun - set comes, but light shines forth, the lamps are  
3 Wor - thy are you of end - less praise, O Son of

Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,  
lit to pierce the night. Praise Fa - ther, Son, and  
God, Life - giv - ing Lord; where - fore you are through

blest is he, and blest are you, his ho - ly Son.  
Spi - rit: God who dwells in the e - ter - nal light.  
all the earth and in the high - est heaven a - dored.

*This melody may be sung in rhythmic form:* 

## The Psalm (*sit*)

Psalm 119:1-32

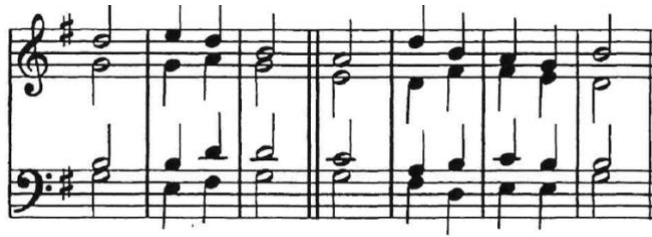
Frederick A. Gore Ouseley



Anglican chant composed by Sir Frederick Arthur Gore Ouseley (1825-1889), an English organist and priest. He founded St. Michael's College (near Worcester), a choir school intended to serve as a model for Anglican church music.

- 1 Happy are they whose / way is / blameless, \*  
who / walk in the / law of the / LORD!
- 2 Happy are they who ob - / serve his de - / crees \*  
and / seek him with / all their / hearts!
- 3 Who never do / any / wrong, \*  
but / always / walk in his / ways.
- 4 You laid / down your com - / mandments, \*  
that / we should / fully / keep them.
- 5 Oh that my ways were / made so di - / rect \*  
that / I might / keep your / statutes!
- 6 Then I should not be / put to / shame, \*  
when I re - / gard all / your com - / mandments.
- 7 I will thank you with an / unfeigned / heart, \*  
when I have / learned your / righteous / judgments.
- 8 I will / keep your / statutes; \*  
-- / do not / utterly for - / sake me.

Edward Elgar



Anglican chant composed by Sir Edward Elgar (1857-1934), who was appointed *Master of the King's Musick* in 1924. Among his best-known compositions are the *Enigma Variations*, the *Pomp and Circumstance Marches*, and the *Dream of Gerontius*.

- 9 How shall a young man / cleanse his / way? \*  
By / keeping / to your / words.
- 10 With my whole / heart I / seek you; \*  
let me not / stray from / your com - / mandments.
- 11 I treasure your / promise in my / heart, \*  
that I / may not / sin a - / gainst you.
- 12 Blessèd are / you O / LORD; \*  
in - / struct me / in your / statutes.
- 13 With my / lips will I re - / cite \*  
all the / judgments / of your / mouth.
- 14 I have taken greater delight in the / way of your de - / crees \*  
than in / **all** / manner of / riches.
- 15 I will meditate on / your com - / mandments \*  
and give at - / tention / to your / ways.
- 16 My delight is / in your / statutes; \*  
I will / not for - / get your / word.

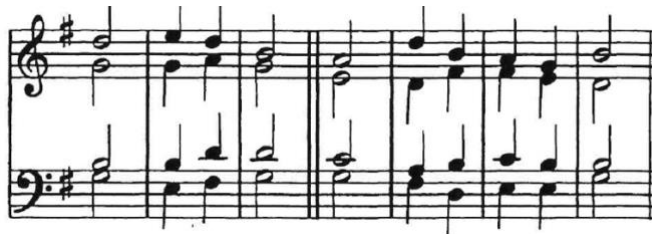
Frederick A. Gore Ouseley



- 17 Deal bountifully / with your / servant, \*  
that I may / live and / keep your / word.

- 18 Open my eyes that / I may / see \*  
the / wonders / of your / law.
- 19 I am a stranger / here on / earth; \*  
do not / hide your com - / mandments / from me.
- 20 My soul is consumed at / **all** / times \*  
with / longing / for your / judgments.
- 21 You have re - / buked the / insolent; \*  
cursed are they who / stray from / your com - / mandments!
- 22 Turn from me / shame and re - / buke, \*  
for / I have / kept your de - / crees.
- 23 Even though rulers sit and / plot a - / gainst me, \*  
I will / meditate / on your / statutes.
- 24 For your decrees are / my de - / light, \*  
-- / and they / are my / counselors.

Edward Elgar



- 25 My soul / cleaves to the / dust; \*  
give me life ac - / cording / to your / word.
- 26 I have confessed my / ways and you / answered me; \*  
in - / struct me / in your / statutes.
- 27 Make me understand the / way of your com - / mandments, \*  
that I may meditate / on your / marvelous / works.
- 28 My soul melts a - / way for / sorrow; \*  
strengthen me ac - / cording / to your / word.
- 29 Take from me the / way of / lying; \*  
let me find / **grace** / through your / law.

30 I have chosen the / way of / faithfulness; \*  
I have / set your / judgments be - / fore me.

31 I hold / fast to your de - / crees; \*  
O LORD let me / not be / put to / shame.

32 I will run the / way of your com - / mandments, \*  
for you have / set my / heart at / liberty.

Glory to the Father and / to the / Son, \*  
and / to the / Holy / Spirit:

As it was in the be - / ginning is / now, \*  
and will be for - / ever. / **A** - / men.

### **The First Lesson, Haggai 1:1-2:9**

Revised Standard Version

In the second year of Darius the king, in the sixth month, on the first day of the month, the word of the LORD came by Haggai the prophet to Zerub'babel the son of She-al'ti-el, governor of Judah, and to Joshua the son of Jehoz'adak, the high priest, "Thus says the LORD of hosts: This people say the time has not yet come to rebuild the house of the LORD." Then the word of the LORD came by Haggai the prophet, "Is it a time for you yourselves to dwell in your paneled houses, while this house lies in ruins? Now therefore thus says the LORD of hosts: Consider how you have fared. You have sown much, and harvested little; you eat, but you never have enough; you drink, but you never have your fill; you clothe yourselves, but no one is warm; and he who earns wages earns wages to put them into a bag with holes. "Thus says the LORD of hosts: Consider how you have fared. Go up to the hills and bring wood and build the house, that I may take pleasure in it and that I may appear in my glory, says the LORD. You have looked for much, and lo, it came to little; and when you brought it home, I blew it away. Why? says the LORD of hosts. Because of my house that lies in ruins, while you busy yourselves each with his own house. Therefore the heavens above you have withheld the dew, and the earth has withheld its produce. And I have called for a drought upon the land and the hills, upon the grain, the new wine, the oil, upon what the ground brings forth, upon men and cattle, and upon all their labors." Then Zerub'babel the son of She-al'ti-el, and Joshua the son of Jehoz'adak, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him; and the people feared before the LORD. Then Haggai, the messenger of the LORD, spoke to the people with the LORD's message, "I am with you, says the LORD." And the LORD stirred up the spirit of Zerub'babel the son of She-al'ti-el, governor of Judah, and the spirit of Joshua the son of Jehoz'adak, the high priest, and the spirit of all the remnant of the people; and they came

and worked on the house of the LORD of hosts, their God, on the twenty-fourth day of the month, in the sixth month. In the second year of Darius the king, in the seventh month, on the twenty-first day of the month, the word of the LORD came by Haggai the prophet, “Speak now to Zerub’babel the son of She-al’ti-el, governor of Judah, and to Joshua the son of Jehoz’adak, the high priest, and to all the remnant of the people, and say, ‘Who is left among you that saw this house in its former glory? How do you see it now? Is it not in your sight as nothing? Yet now take courage, O Zerub’babel, says the LORD; take courage, O Joshua, son of Jehoz’adak, the high priest; take courage, all you people of the land, says the LORD; work, for I am with you, says the LORD of hosts, according to the promise that I made you when you came out of Egypt. My Spirit abides among you; fear not. For thus says the LORD of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all nations, so that the treasures of all nations shall come in, and I will fill this house with splendor, says the LORD of hosts. The silver is mine, and the gold is mine, says the LORD of hosts. The latter splendor of this house shall be greater than the former, says the LORD of hosts; and in this place I will give prosperity, says the LORD of hosts.’”

*Lector*      The Word of the Lord.

*People*      Thanks be to God.

### **The Song of Mary**

*Magnificat in F Major*

Edward Bunnett

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

Edward Bunnett (1834-1923) was an English organist and composer. He spent most of his life in the county of Norfolk: he was born in the village of Shipham, and he worked as an organist in the city of Norwich – first at Norwich Cathedral, and later at the parish church of St Peter Mancroft.

### **The Second Lesson, Luke 10:25-37**

Revised Standard Version

A lawyer stood up to put Jesus to the test, saying, “Teacher, what shall I do to inherit eternal life?” Jesus said to him, “What is written in the law? How do you read?” And he answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And he said to him, “You have answered right; do this, and you will live.” But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among



robbers, who stripped him and beat him, and departed, leaving him half dead. Now by chance a priest was going down that road; and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion, and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him; and whatever more you spend, I will repay you when I come back.' Which of these three, do you think, proved neighbor to the man who fell among the robbers?" He said, "The one who showed mercy on him." And Jesus said to him, "Go and do likewise."

*Lector*     The Word of the Lord.

*People*     Thanks be to God.

### **The Song of Simeon**

*Nunc Dimittis in F Major*

Edward Bunnett

Lord, now lettest thou thy servant depart in peace, according to thy word; for mine eyes have seen thy salvation, which thou hast prepared before the face of all people, to be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

### **The Apostles' Creed**    (*sung on tone*) (*stand*)

*Officiant*    I believe in God,

*All*            the Father almighty, maker of heaven and earth

And in Jesus Christ his only Son our Lord;

    who was conceived by the Holy Ghost,

    born of the Virgin Mary,

    suffered under Pontius Pilate,

    was crucified, dead, and buried.

    He descended into hell.

    The third day he rose again from the dead.

    He ascended into heaven,

    and sitteth on the right hand of God the Father almighty.

    From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,

    the holy catholic Church,

    the communion of saints,

    the forgiveness of sins,

    the resurrection of the body,

and the life everlasting. Amen.

*Officiant* The Lord be with you.

*All* And with thy spirit.

*Officiant* Let us pray.

**The Our Father** (*kneel*)

*Officiant* Our Father,

*All* who art in heaven,

hallow'd be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.


And lead us not into temptation,


but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

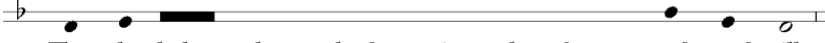
for ever and ever. Amen.


**The Suffrages, S29**


*Cantor or Officiant*  
  
That this evening may be holy, good, and peace - ful,


*People*  
  
We en - treat thee, O Lord.

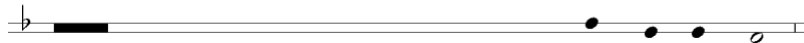
*(This response is sung after each of the following petitions)*


  
That thy holy angels may lead us in paths of peace and good-will,

  
That we may be pardoned and forgiven for our sins and of - fen - ses,

  
That there may be peace to thy Church and to the whole world,

  
That we may depart this life in thy faith and fear,

  
and not be condemned before the great judg-ment seat of Christ,

  
That we may be bound together by thy Holy Spirit in the communion of

  
[\_\_\_\_\_ and] all thy saints, entrusting one another and all our life to Christ,

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### **The Collect of the Day**

Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

### **The Collect for Sundays**

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

### **The Collect for Mission**

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

### **The Anthem** *(sit)*

THOMAS TALLIS

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another comforter, that he may bide with you for ever, ev'n the spirit of truth.

Music composed by Thomas Tallis (1505-1585), one of England's greatest composers who served at court as a composer and performer for Henry VIII, Edward VI, Mary I and Elizabeth I.

### **The General Thanksgiving** *(stand)*

*Officiant and People*

Almighty God, Father of all mercies,  
we thine unworthy servants  
do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness  
to us and to all men.

We bless thee for our creation, preservation,  
 and all the blessings of this life;  
 but above all for thine inestimable love  
 in the redemption of the world by our Lord Jesus Christ;  
 for the means of grace, and for the hope of glory.  
 And, we beseech thee,  
 give us that due sense of all thy mercies,  
 that our hearts may be unfeignedly thankful;  
 and that we show forth thy praise,  
 not only with our lips, but in our lives,  
 by giving up our selves to thy service,  
 and by walking before thee  
 in holiness and righteousness all our days;  
 through Jesus Christ our Lord,  
 to whom, with thee and the Holy Ghost,  
 be all honor and glory, world without end. Amen.

### The Dismissal, S31

*Cantor or Officiant*

Let us bless the Lord.

*People*

Thanks be to God.

### The Grace

*Officiant*

The grace of our Lord Jesus Christ, and the love of God, and  
 the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

The Office Hymn,  
Hymn 662, Abide with me: fast falls the eventide

EVENTIDE

1 A - bide with me: fast falls the e - ven - tide;  
2 I need thy pres - ence ev - ery pass - ing hour;  
3 I fear no foe, with thee at hand to bless;  
4 Hold thou thy cross be - fore my clos - ing eyes;

the dark - ness deep - ens; Lord, with me a - bide:  
what but thy grace can foil the tempt - er's power?  
ills have no weight, and tears no bit - ter - ness.  
shine through the gloom, and point me to the skies;

when o - ther help - ers fail and com - forts flee,  
Who, like thy - self, my guide and stay can be?  
Where is death's sting? Where, grave, thy vic - to - ry?  
heaven's morn - ing breaks, and earth's vain sha - dows flee;

help of the help - less, O a - bide with me.  
Through cloud and sun - shine, Lord, a - bide with me.  
I tri - umph still, if thou a - bide with me.  
in life, in death, O Lord, a - bide with me.

Words: Henry Francis Lyte (1793-1847) Music: *Eventide*, William Henry Monk (1823-1889)

The Procession