

# Solemn Evensong

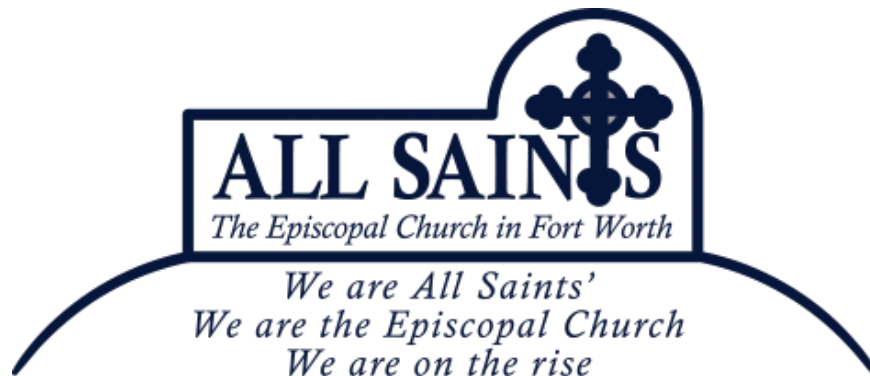
## The Fourth Sunday in Lent

March 27, 2022

6:00 p.m.

All Saints' Chapel

at All Saints' Episcopal School



## **LAY AND ORDAINED MINISTERS**

### **OFFICIANT**

The Rev. Christopher N. Jambor

### **ASSISTING PRIESTS**

The Rev. M. Madeleine Hill

The Rev. Lynne M. Waltman

### **ORGANIST/CHOIRMASTER**

Clive Driskill-Smith

### **LECTORS**

Andrew Johnsen

Woody Lawson

### **THURIFER**

Bennett Westfall

### **ACOLYTE**

Katie Pannell

### **THE EVENSONG CHOIR**

Aubrey Bosse, Olivia Garza, Philip Johnson, Sydney McCoy,  
Reed Mullican, Nathaniel Nguyen, Angel Reeve, Timothy Sanchez

### **SPECIAL THANKS**

To parishioners

Nathan Schneidewent and Marc Schneidewent  
for their assistance in the production of this evening's livestream

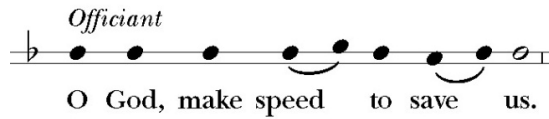
# Evensong

## Rite I

### The Procession (*stand*)

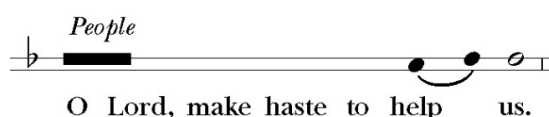
### The Invitatory, S26

*Officiant*



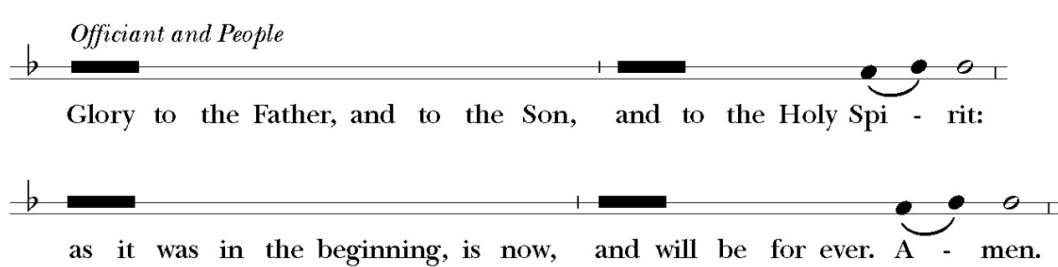
O God, make speed to save us.

*People*



O Lord, make haste to help us.

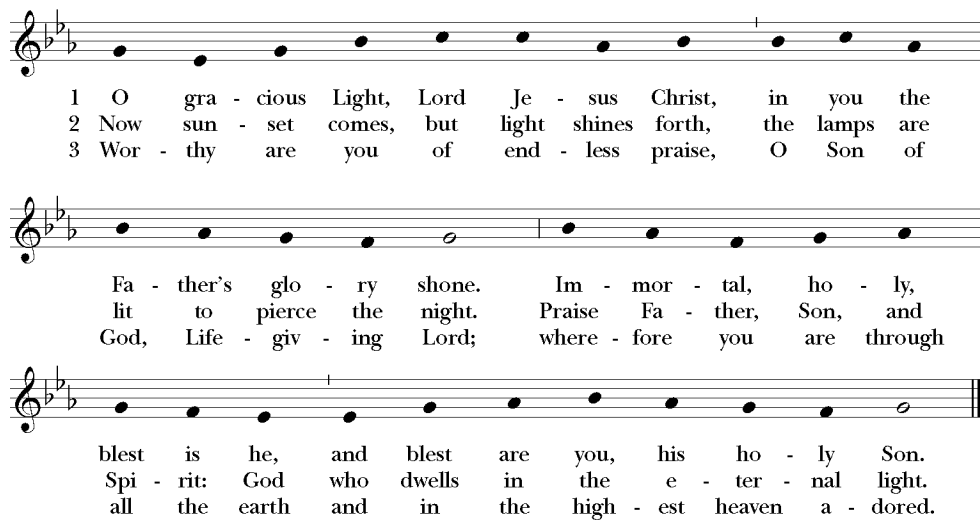
*Officiant and People*



Glory to the Father, and to the Son, and to the Holy Spi - rit:  
as it was in the beginning, is now, and will be for ever. A - men.

### The Phos hilaron, Hymn 26, O gracious Light

### CONDITOR ALME SIDERUM



1 O gra - cious Light, Lord Je - sus Christ, in you the  
2 Now sun - set comes, but light shines forth, the lamps are  
3 Wor - thy are you of end - less praise, O Son of  
Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,  
lit to pierce the night. Praise Fa - ther, Son, and  
God, Life - giv - ing Lord; where - fore you are through  
blest is he, and blest are you, his ho - ly Son.  
Spi - rit: God who dwells in the e - ter - nal light.  
all the earth and in the high - est heaven a - dored.

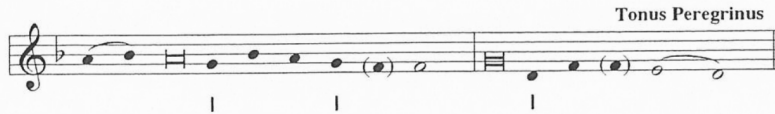
*This melody may be sung in rhythmic form: ♪♪♪♪*

## The Psalms (*sit*)

*Please listen carefully to learn the rhythm of our psalms at All Saints'. Then join us in chanting them.*

## Psalm 126

*In convertendo*



- 1 When the LORD restored the **fortunes** of **Zion**,\*  
then were we **like** those who *dream*.
- 2 Then was our **mouth** filled with **laughter**,\*  
and our tongue **with** shouts of *joy*.
- 3 Then they said **among** the **nations**,\*  
“The LORD has done **great** things for *them*.”
- 4 The LORD **has** done great **things** for us,\*  
and we **are** glad *indeed*.
- 5 Restore **our** fortunes, **O LORD**,\*  
like the watercourses of **the** Negev.
- 6 <sup>1</sup> \_\_\_ | Those who **sowed** with tears\*  
will reap **with** songs of *joy*.
- 7 Those who go out weeping, carrying the seed,\*  
will come again with joy, shouldering their *sheaves*.

## Psalm 127

*Nisi Dominus*



- 1 Unless the LORD builds **the** house,\*  
their labor is in **vain** *who* **build** it.
- 2 Unless the LORD watches over **the** city,\*  
in vain the watchman **keeps** *his* **vigil**.
- 3 It is in vain that you rise so early and go **to** bed **so** *late*;\*  
vain, too, to eat the bread of toil, for he gives to **his** *beloved* sleep.
- 4 Children are a heritage from **the** LORD,\*  
and the fruit of **the** *womb* **is** a gift.
- 5 Like arrows in the hand of **a** warrior\*  
are the children *of* **one's** youth.
- 6 Happy is the man who has his quiver full **of** them!\*  
he shall not be put to shame  
when he contends with his **enemies** **in** the gate.

## Psalm 128

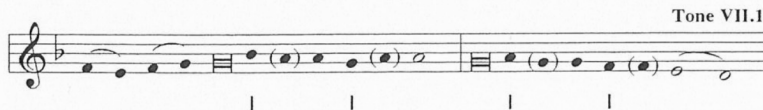
*Beati omnes*



- 1 *Happy* are they **all** who **fear** the LORD,\*  
and who **follow in his** ways!
- 2 You shall eat the fruit **of** your **labor**;  
happiness and prosperity **shall be** yours.
- 3 Your wife shall be like a fruitful **vine** **within** your house,\*  
your children like olive shoots round **about** your **table**.
- 4 The **man** who **fears** the LORD\*  
shall **thus indeed be** blessed.
- 5 The LORD bless **you** from **Zion**,\*  
and may you see the prosperity of Jerusalem all the **days of your** life.
- 6 May you live to see your **children's children**;  
may peace be **upon Israel**.

## Psalm 129

*Saeve expugnaverunt*



- 1 “*Greatly* have they oppressed me **since** my youth,”\*  
let **Israel now say**;
- 2 “*Greatly* have they oppressed me **since** my youth,\*  
but they have not prevailed **against me**.”
- 3 The plowmen **plowed upon** my back\*  
and **made** their **furrows long**.
- 4 The **LORD**, the **Righteous One**,\*  
has cut the cords **of** the **wicked**.
- 5 Let them be put to **shame** and **thrown back**,\*  
all those who are enemies of **Zion**.
- 6 Let them be like grass **upon** the **housetops**,\*  
which withers before **it can be plucked**;
- 7 Which does not fill the **hand** of the **reaper**,\*  
nor the bosom of **him** who **binds the sheaves**;
- 8 So that those who go by say not so much as, “**The LORD prosper you**.”\*  
We wish you well in the **Name of the LORD**.”

## Psalm 130

### *De profundis*



- 1 Out of the depths have I called to you, O LORD; LORD, **hear** my voice;\*  
Let your ears consider well the voice of my **supplication**.
- 2 If you, LORD, were to note what is done **amiss**,\*  
O **Lord**, who **could stand**?
- 3 For there is forgiveness with **you**,\*  
therefore **you** shall **be feared**.
- 4 I wait for the LORD; my soul **waits** for him;\*  
in his word **is** my **hope**.
- 5 My soul waits for the LORD, more than watchmen for the **morning**;\*  
more than watchmen for **the morning**.
- 6 O Israel, wait for the **LORD**,\*  
for with the LORD there **is** mercy;
- 7 With him there is plenteous **redemption**,\*  
and he shall redeem Israel **from all their sins**.

## Psalm 131

### *Domine, non est*



- 1 O LORD, I am not **proud**,\*  
I **have** no **haughty** looks.
  - 2 I do not occupy myself with great **matters**,\*  
or with things that **are** too **hard** for me.
  - 3 But I still my soul and make it quiet, like a child upon its mother's **breast**;\*  
my soul is quieted **within** me.
  - 4 O Israel, wait upon the **LORD**,\*  
from this time **forth** for **evermore**.
- Glory to the Father, and to the **Son**,\*  
and to the **Holy Spirit**:
- As it was in the beginning, is **now**,\*  
and will be for **ever**. **Amen**.

**The First Lesson, Genesis 48:8-22**

Revised Standard Version

When Israel saw Joseph's sons, he said, "Who are these?" Joseph said to his father, "They are my sons, whom God has given me here." And he said, "Bring them to me, I pray you, that I may bless them." Now the eyes of Israel were dim with age, so that he could not see. So Joseph brought them near him; and he kissed them and embraced them. And Israel said to Joseph, "I had not thought to see your face; and lo, God has let me see your children also." Then Joseph removed them from his knees, and he bowed himself with his face to the earth. And Joseph took them both, E'phraim in his right hand toward Israel's left hand, and Manas'seh in his left hand toward Israel's right hand, and brought them near him. And Israel stretched out his right hand and laid it upon the head of E'phraim, who was the younger, and his left hand upon the head of Manas'seh, crossing his hands, for Manas'seh was the first-born. And he blessed Joseph, and said, "The God before whom my fathers Abraham and Isaac walked, the God who has led me all my life long to this day, the angel who has redeemed me from all evil, bless the lads; and in them let my name be perpetuated, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth." When Joseph saw that his father laid his right hand upon the head of E'phraim, it displeased him; and he took his father's hand, to remove it from E'phraim's head to Manas'seh's head. And Joseph said to his father, "Not so, my father; for this one is the first-born; put your right hand upon his head." But his father refused, and said, "I know, my son, I know; he also shall become a people, and he also shall be great; nevertheless his younger brother shall be greater than he, and his descendants shall become a multitude of nations." So he blessed them that day, saying, By you Israel will pronounce blessings, saying, 'God make you as E'phraim and as Manas'seh'; and thus he put E'phraim before Manas'seh. Then Israel said to Joseph, "Behold, I am about to die, but God will be with you, and will bring you again to the land of your fathers. Moreover I have given to you rather than to your brothers one mountain slope which I took from the hand of the Amorites with my sword and with my bow."

*Lector*      The Word of the Lord.

*People*      Thanks be to God.

**The Song of Mary (*sit*)***Magnificat in D minor*

Thomas Attwood Walmisley

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

Music composed by Thomas Attwood Walmisley (1814-1856), Organist of Croydon Parish Church, and later Organist at Trinity College, Cambridge, where he became prominent by his anthems and other compositions. He was simultaneously Organist for the Choir of St John's College, Cambridge.

**The Second Lesson, John 6:27-40** *(sit)*

Revised Standard Version

Jesus said to the people, "Do not labor for the food which perishes, but for the food which endures to eternal life, which the Son of man will give to you; for on him has God the Father set his seal." Then they said to him, "What must we do, to be doing the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "Then what sign do you do, that we may see, and believe you? What work do you perform? Our fathers ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven; my Father gives you the true bread from heaven. For the bread of God is that which comes down from heaven, and gives life to the world." They said to him, "Lord, give us this bread always." Jesus said to them, "I am the bread of life; he who comes to me shall not hunger, and he who believes in me shall never thirst. But I said to you that you have seen me and yet do not believe. All that the Father gives me will come to me; and him who comes to me I will not cast out. For I have come down from heaven, not to do my own will, but the will of him who sent me; and this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up at the last day. For this is the will of my Father, that every one who sees the Son and believes in him should have eternal life; and I will raise him up at the last day."

*Lector*      The Word of the Lord.

*People*      Thanks be to God.

**The Song of Simeon** *(sit)**Nunc Dimittis in D minor*

Thomas Attwood Walmisley

Lord, now lettest thou thy servant depart in peace, according to thy word; for mine eyes have seen thy salvation, which thou hast prepared before the face of all people, to be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

**The Apostles' Creed** *(sung on tone) (stand)*

*Officiant*      I believe in God,

*All*              the Father almighty, maker of heaven and earth  
And in Jesus Christ his only Son our Lord;  
                    who was conceived by the Holy Ghost,  
                    born of the Virgin Mary,  
                    suffered under Pontius Pilate,  
                    was crucified, dead, and buried.  
                    He descended into hell.  
                    The third day he rose again from the dead.  
                    He ascended into heaven,  
                    and sitteth on the right hand of God the Father almighty.  
                    From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
                    the holy catholic Church,  
                    the communion of saints,  
                    the forgiveness of sins,



the resurrection of the body,  
and the life everlasting. Amen.

*Officiant* The Lord be with you.

*All* And with thy spirit.

*Officiant* Let us pray.

### **The Our Father** (*stand*)

*Officiant* Our Father,

*All* who art in heaven,  
hallow'd be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

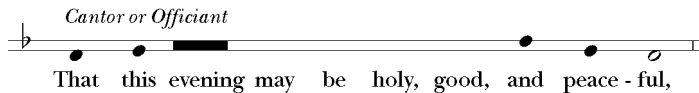
And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

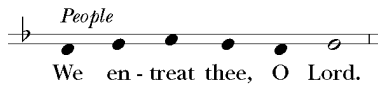
### **The Suffrages, S29** (*stand*)

*Cantor or Officiant*



That this evening may be holy, good, and peace - ful,

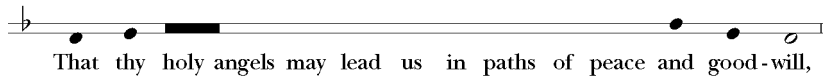
*People*



We en - treat thee, O Lord.

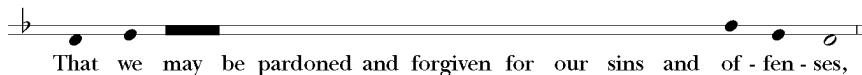
*(This response is sung after each of the following petitions)*

*Cantor or Officiant*



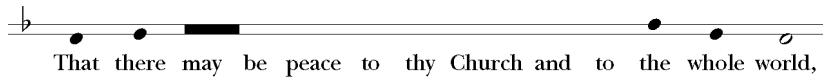
That thy holy angels may lead us in paths of peace and good-will,

*Cantor or Officiant*



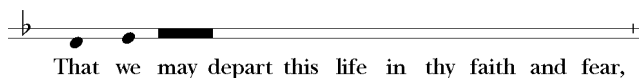
That we may be pardoned and forgiven for our sins and of - fen - ses,

*Cantor or Officiant*

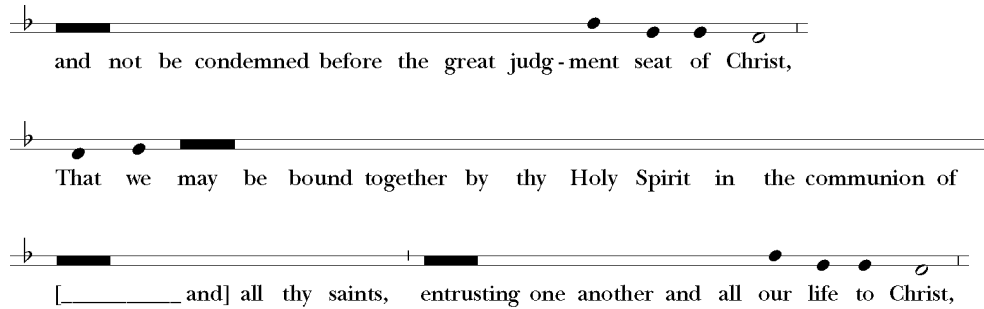


That there may be peace to thy Church and to the whole world,

*Cantor or Officiant*



That we may depart this life in thy faith and fear,



### **The Collect of the Day** (*stand*)

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

### **The Collect for Sundays**

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

### **The Collect for Mission**

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

### **The Anthem**, Geistliches Lied (*sit*)

*Johannes Brahms*

Laß dich nur nichts nicht dauren mit Trauren, sei stille, wie Gott es fügt, so sei vergnügt mein Wille! Was willst du heute sorgen auf morgen? Der Eine steht allem für, der gibt auch dir das Deine. Sei nur in allem Handel ohn' Wandel, steh' feste, was Gott beschleußt, das ist und heißt das Beste. *Amen.*

*Do not be sorrowful or regretful; be calm, as God has ordained, and thus my will shall be content! What do you want to worry about from day to day? There is One who stands above all who gives you, too, what is yours. Only be steadfast in all you do, stand firm; what God has decided, that is and must be the best. Amen.*

Johannes Brahms (1833-1897) was a German conductor, composer and pianist of the mid-Romantic period. He is sometimes grouped with Bach and Beethoven as one of the "Three Bs of music", a comment originally made by the nineteenth-century conductor Hans Von Bülow.

## **The General Thanksgiving** (*stand*)

*Officiant and People*

Almighty God, Father of all mercies,  
we thine unworthy servants  
do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness  
to us and to all men.  
We bless thee for our creation, preservation,  
and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we beseech thee,  
give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;  
and that we show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.

## **The Dismissal, S31** (*stand*)

*Cantor or Officiant*

Let us bless the Lord.

*People*

Thanks be to God.

## **The Grace**

*Officiant*

The grace of our Lord Jesus Christ, and the love of God, and  
the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

## The Office Hymn (*stand*)

Hymn 46, The duteous day now closeth

O WELT, ICH MUSS DICH LASSEN

1 The du - teous day now clos - eth, each flower and tree re -  
 2 Now all the heaven - ly splen - dor breaks forth in star-light  
 3 Though long our mor - tal blind - ness has missed God's lov - ing -

pos - eth, shade creeps o'er wild and wood: let  
 ten - der from myr - iad worlds un - known; and  
 kind - ness and plunged us in - to strife; yet

us, as night is fall - ing, on God our Ma - ker  
 we, this mar - vel see - ing, for - get our self - ish  
 when life's day is o - ver, shall death's fair night dis -

call - ing, give thanks to him, the Giv - er good.  
 be - ing for joy of beau - ty not our own.  
 cov - er the fields of ev - er - last - ing life.

Words: Paul Gerhardt (1607-1676); tr. Robert Seymour Bridges (1844-1930) and others  
 Music: *O Welt, ich muss dich lassen*, melody att. Heinrich Isaac (1450?-1517); harm. Johann Sebastian Bach (1685-1750)

## The Procession