

The Sixth Sunday of Easter

THE HOLY EUCHARIST

Rite II

9:00 a.m. and 11:15 a.m. (choral)

May 25, 2025

All services of Holy Eucharist in the Season of Easter are Rite II.

Welcome to All Saints' Episcopal Church!

Thank you for joining us for worship today. This bulletin is intended to aid your devotions. The page numbers refer to the red Book of Common Prayer in the pew rack in front of you. The hymnal is the blue book. The hymns beginning with an "S" before the number are in the front of the hymnal. Don't be shy about turning to someone near you and asking for help.

All who have been baptized, regardless of denomination, may receive communion. If you haven't been baptized, please come forward during the ministration of communion for a blessing. Simply cross your arms over your chest to let the priest know that you would prefer a blessing.

A Word to parents of Young Children

We are delighted to have children join us for worship. We encourage you to sit close to the front of the church so that your child can get a better view of what is going on at the altar. Ask any usher for a Busy Bag – a cloth sack containing items for quiet play.

*Please turn off cellphones and other electronic devices
that could intrude on the solemnity of the service.*

A note to our deaf and hard-of-hearing parishioners:

*If you would like to view the livestream of our 11:15 service with closed captions, visit our
Facebook page: <https://facebook.com/allsaintstheepiscopalchurch.fortworth>*

The Wi-Fi network is: ASES Guest The password is: !FindTheGeniusWithin!

**Staff Chapel
And Office Address**
4936 Dexter Avenue
Fort Worth, Texas
76107

**Sunday Morning
Worship Address**
9700 Saints' Circle
Fort Worth, Texas
76108

Mailing Address
PO Box 100609
Fort Worth, Texas
76185

The Holy Eucharist

(Silence is observed before the service.)

The Prelude, Rhosymedre

Ralph Vaughan Williams

The Procession (*stand*)

LUX EOI

Blue Hymnal 191, Alleluia, alleluia! Hearts and voices heavenward raise

The Opening Acclamation

Red Prayer Book, page 355

The Collect for Purity

The Hymn of Praise

SALZBURG

At the Lamb's high feast we sing praise to our victorious King, who hath washed us in the tide flowing from his pierced side; praise we him, whose love divine gives his sacred Blood for wine, gives his Body for the feast, Christ the victim, Christ the priest.

The Liturgy of the Word

The Collect of the Day

Red Prayer Book, page 224

O God, who hast prepared for those who love thee such good things as pass man's understanding: Pour into our hearts such love toward thee, that we, loving thee in all things and above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson, Acts 16:9-15 (*sit*)

Revised Standard Version

A vision appeared to Paul in the night: a man of Macedonia was standing beseeching him and saying, "Come over to Macedonia and help us." And when he had seen the vision, immediately we sought to go on into Macedonia, concluding that God had called us to preach the gospel to them. Setting sail therefore from Troas, we made a direct voyage to Samothrace, and the following day to Ne-apolis, and from there to Philippi, which is the leading city of the district of Macedonia, and a Roman colony. We remained in this city some days; and on the sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer; and we sat down and spoke to the women who had come together. One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to give heed to what was said by Paul. And when she was baptized, with her household, she besought us, saying, "If you have judged me to be faithful to the Lord, come to my house and stay." And she prevailed upon us.

The Gradual, Psalm 67

Deus misereatur

Clive Driskill-Smith



- 1 May God be merciful to / us and / bless us, *
show us the light of his / counte - / nance and / come to us.
- 2 Let your ways be / known upon / earth, *
your saving / health a - / mong all / nations.
- 3 Let the peoples / praise you O / God; *
let / all the / peoples / praise you.
- 4 Let the nations be glad and / sing for / joy, *
for you judge the peoples with equity and guide all the / nations / upon / earth.
- 5 Let the peoples / praise you O / God; *
let / all the / peoples / praise you.

6 The earth has brought / forth her / increase; *

may God our / own God / give us his / blessing.

7 May God / give us his / blessing, *

and may all the ends of the / **earth** / stand in / awe of him.

The Second Lesson, Revelation 21:10, 22-22:5

Revised Standard Version

In the Spirit he carried me away to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God. And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine upon it, for the glory of God is its light, and its lamp is the Lamb. By its light shall the nations walk; and the kings of the earth shall bring their glory into it, and its gates shall never be shut by day—and there shall be no night there; they shall bring into it the glory and the honor of the nations. But nothing unclean shall enter it, nor any one who practices abomination or falsehood, but only those who are written in the Lamb's book of life. Then he showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month; and the leaves of the tree were for the healing of the nations. There shall no more be anything accursed, but the throne of God and of the Lamb shall be in it, and his servants shall worship him; they shall see his face, and his name shall be on their foreheads. And night shall be no more; they need no light of lamp or sun, for the Lord God will be their light, and they shall reign for ever and ever.

The Sequence (*stand*)

HOUSTON

Blue Hymnal 490, I want to walk as a child of the light (1-2/3)

The Holy Gospel, John 14:23-29

Revised Standard Version

Before the Gospel: *Glory to you, Lord Christ.*

Jesus said to Judas (not Iscariot), "If a man loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. He who does not love me does not keep my words; and the word which you hear is not mine but the Father's who sent me. "These things I have spoken to you, while I am still with you. But the Counselor, the Holy Spirit, whom the Father will send in my name, he will teach you all things, and bring to your remembrance all that I have said to you. Peace I leave with you; my peace I give to you; not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. You heard me say to you, 'I go away, and I will come to you.' If you loved me, you would have rejoiced, because I go to the Father; for the Father is greater than I. And now I have told you before it takes place, so that when it does take place, you may believe."

After the Gospel: *Praise to you, Lord Christ.*

The Sermon (*sit*)

The Nicene Creed (*stand*)

Red Prayer Book, page 358

The Prayers of the People, Form III

Red Prayer Book, page 387

The Peace

The Birthday and Anniversary Blessings (*sit*)

The Announcements

The Liturgy of Holy Communion

The Offertory Anthem (9:00 a.m. only)

Edward Bairstow

I sat down under his shadow with great delight, and his fruit was sweet to my taste. He brought me to the banqueting house, and his banner over me was love.

The Offertory Anthem (11:15 a.m. only)

Herbert Howells

Like as the hart desireth the waterbrooks, so longeth my soul after thee, O God. My soul is athirst for God, yea, even for the living God. When shall I come to appear before the presence of God? My tears have been my meat day and night, while they daily say unto me, Where is now thy God?

The Presentation, Doxology (stand)

OLD HUNDRETH

Praise God from whom all blessings flow; praise him all creatures here below; praise him above ye heavenly host: praise Father, Son, and Holy Ghost

The Eucharistic Prayer, Prayer D

Red Prayer Book, page 372

The Sanctus, Blue Hymnal S 125

Richard Proulx

The Our Father, Blue Hymnal S 119

Plainsong, adapted by Charles Winfred Douglas

The Breaking of the Bread

The Fraction Anthem, Blue Hymnal S 152

Ambrosian Chant

The Ministration of Communion

*Visitors, if you have been baptized and receive communion in your home church,
please join us for Holy Communion.*

The Communion Hymns

Blue Hymnal 505, O Spirit of Life, O Spirit of God

O HEILIGER GEIST

Blue Hymnal 513, Like the murmur of the dove's song

BRIDEGROOM

The Dispatching of Lay Eucharistic Visitors

*Lay ministers may be sent forth with Holy Communion
to parishioners unable to travel to church.*

The Ablutions Anthem (11:15 a.m. only)

Edward Bairstow

I sat down under his shadow with great delight, and his fruit was sweet to my taste.

He brought me to the banqueting house, and his banner over me was love.

The Post-Communion Prayer

Red Prayer Book, page 365

The Blessing

The Procession (stand)

MOSCOW

Blue Hymnal 537, Christ for the world we sing!

The Dismissal

Red Prayer Book, page 366

The Postlude, Marche pontificale

Charles-Marie Widor