

The Fifth Sunday of Easter

THE HOLY EUCHARIST

Rite II

9:00 a.m. and 11:15 a.m. (choral)

April 28, 2024

All services of Holy Eucharist in the Season of Easter are Rite II.

Welcome to All Saints' Episcopal Church!

Thank you for joining us for worship today. This bulletin is intended to aid your devotions. The page numbers refer to the red Book of Common Prayer in the pew rack in front of you. The hymnal is the blue book. The hymns beginning with an "S" before the number are in the front of the hymnal. Don't be shy about turning to someone near you and asking for help.

All who have been baptized, regardless of denomination, may receive communion. If you haven't been baptized, please come forward during the ministration of communion for a blessing. Simply cross your arms over your chest to let the priest know that you would prefer a blessing.

A Word to parents of Young Children

We are delighted to have children join us for worship. We encourage you to sit close to the front of the church so that your child can get a better view of what is going on at the altar. Ask any usher for a Busy Bag – a cloth sack containing items for quiet play.

Please turn off cellphones and other electronic devices that could intrude on the solemnity of the service.

A note to our deaf and hard-of-hearing parishioners:

If you would like to view the livestream of our 11:15 service with closed captions, visit our Facebook page: <https://facebook.com/allsaintstheepiscopalchurch.fortworth>

The Wi-Fi network is: **ASES Guest** The password is: **!FindTheGeniusWithin!**

**Staff Chapel
And Office Address**
4936 Dexter Avenue
Fort Worth, Texas
76107

**Sunday Morning
Worship Address**
9700 Saints' Circle
Fort Worth, Texas
76108

Mailing Address
PO Box 100609
Fort Worth, Texas
76185

The Holy Eucharist

(Silence is observed before the service.)

The Prelude, Sonata no. 6: Lento

J.S. Bach

The Procession (*stand*)

ENGELBERG

Blue Hymnal 296, We know that Christ is raised and dies no more

The Opening Acclamation

Red Prayer Book, page 355

The Collect for Purity

The Hymn of Praise

SALZBURG

At the Lamb's high feast we sing praise to our victorious King, who hath washed us in the tide flowing from his pierced side; praise we him, whose love divine gives his sacred Blood for wine, gives his Body for the feast, Christ the victim, Christ the priest.

The Liturgy of the Word

The Collect of the Day

Red Prayer Book, page 225

The First Lesson, Acts 8:26-40(*sit*)

Revised Standard Version

An angel of the Lord said to Philip, "Rise and go toward the south to the road that goes down from Jerusalem to Gaza." This is a desert road. And he rose and went. And behold, an Ethiopian, a eunuch, a minister of the Can'dace, queen of the Ethiopians, in charge of all her treasure, had come to Jerusalem to worship and was returning; seated in his chariot, he was reading the prophet Isaiah. And the Spirit said to Philip, "Go up and join this chariot." So Philip ran to him, and heard him reading Isaiah the prophet, and asked, "Do you understand what you are reading?" And he said, "How can I, unless some one guides me?" And he invited Philip to come up and sit with him. Now the passage of the scripture which he was reading was this: "As a sheep led to the slaughter or a lamb before its shearer is dumb, so he opens not his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken up from the earth." And the eunuch said to Philip, "About whom, pray, does the prophet say this, about himself or about some one else?" Then Philip opened his mouth, and beginning with this scripture he told him the good news of Jesus. And as they went along the road they came to some water, and the eunuch said, "See, here is water! What is to prevent my being baptized?" And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. And when they came up out of the water, the Spirit of the Lord caught up Philip; and the eunuch saw him no more, and went on his way rejoicing. But Philip was found at Azo'tus, and passing on he preached the gospel to all the towns till he came to Caesare'a.

The Gradual, Psalm 66:1-8

Jubilate Deo

Stephen Elvey



1 Be joyful in / God all you / lands; *

sing the glory of his Name; sing the / glory / of his / praise.

- 2 Say to God "How / awesome are your / deeds! *
 because of your great strength your / enemies / cringe be - / fore you.
- 3 All the earth bows / down be - / fore you, *
 sings to / you sings / out your / Name."
- 4 Come now and see the / works of / God, *
 how wonderful he is in his / doing / toward all / people.
- 5 He turned the sea into dry land, so that they went through the / water on /
 foot, *and / **there** / we re - / joiced in him.
- 6 In his might he rules for ever; his eyes keep watch / over the / nations; *
 let no / rebel rise / up a - / gainst him.
- 7 Bless our / God you / peoples; *
 make the / voice of his / praise to be / heard;
- 8 Who holds our / souls in / life, *
 and will not al - / low our / feet to / slip.

The Second Lesson, 1 John 3:18-24

Revised Standard Version

Little children, let us not love in word or speech but in deed and in truth. By this we shall know that we are of the truth and reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have confidence before God; and we receive from him whatever we ask, because we keep his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

The Sequence (*stand*)

MCKEE

Blue Hymnal 529, In Christ there is no East or West (1-2/3)

The Holy Gospel, John 14:15-21

Revised Standard Version

Before the Gospel: *Glory to you, Lord Christ.*

Jesus said to his disciples "If you love me, you will keep my commandments. And I will pray the Father, and he will give you another Counselor, to be with you for ever, even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him; you know him, for he dwells with you, and will be in you. "I will not leave you desolate; I will come to you. Yet a little while, and the world will see me no more, but you will see me; because I live, you will live also. In that day you will know that I am in my Father, and you in me, and I in you. He who has my commandments and keeps them, he it is who loves me; and he who loves me will be loved by my Father, and I will love him and manifest myself to him."

After the Gospel: *Praise to you, Lord Christ.*

The Sermon (*sit*)

The Nicene Creed (*stand*)

Red Prayer Book, page 358

The Prayers of the People, Form III

Red Prayer Book, page 387

The Peace

The Birthday and Anniversary Blessings (*sit*)

The Announcements

The Liturgy of Holy Communion

The Organ Offertory

Felix Mendelssohn

Sonata no. 5: Andante con moto (9:00 a.m. only)

The Offertory Anthem (11:15 a.m. only)

Thomas Tallis

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another comforter, that he may abide with you for ever, ev'n the spirit of truth.

The Presentation, Doxology (*stand*)

OLD HUNDRETH

Praise God from whom all blessings flow; praise him all creatures here below; praise him above ye heavenly host: praise Father, Son, and Holy Ghost

The Eucharistic Prayer, Prayer D

Red Prayer Book, page 372

The Sanctus, Blue Hymnal S 125

Richard Proulx

The Our Father, Blue Hymnal S 119 *Plainsong, adapted by Charles Winfred Douglas*

The Breaking of the Bread

The Fraction Anthem, Blue Hymnal S 152

Ambrosian Chant

The Ministration of Communion

Visitors, if you have been baptized and receive communion in your home church, please join us for Holy Communion.

The Communion Hymns

Blue Hymnal 513, Like the murmur of the dove's song

BRIDEGROOM

Blue Hymnal 487, Come, my way, my truth, my life

THE CALL

The Dispatching of Lay Eucharistic Visitors

Lay ministers may be sent forth with Holy Communion to parishioners unable to travel to church.

The Ablutions Anthem (11:15 a.m. only)

Stephanie Martin

Ave verum corpus, natum de Maria Virgine, vere passum immolatum in cruce pro homine; cujus latus perforatum unda fluxit sanguine, esto nobis praegustatum in mortis examine. O dulcis, O pie, O Jesu, Fili Mariae, miserere nobis. Amen.

Hail, true body, born of the Virgin Mary, who having truly suffered, was sacrificed on the cross for mankind; whose pierced side overflowed with water and blood, be for us a foretaste in the trial of death. O sweet Jesus, O pious Jesus, Son of Mary, have mercy on us. Amen.

The Post-Communion Prayer

Red Prayer Book, page 365

The Blessing

The Procession (*stand*)

ST. JAMES

Blue Hymnal 457, Thou art the Way, to thee alone

The Dismissal

Red Prayer Book, page 366

The Organ Postlude, Sonata no. 2: Allegro maestoso e vivace

Felix Mendelssohn