

Daily Evening Prayer:

Rite One

Monday, February 22, 2021

The Invitatory and Psalter

Officiant O God, make speed to save us.

People O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

O Gracious Light *Phos hilaron*

O gracious Light,
pure brightness of the everliving Father in heaven,
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices,
O Son of God, O Giver of life,
and to be glorified through all the worlds.

Psalm 44 *Deus, auribus*

- 1 We have heard with our ears, O God,
our forefathers have told us, *
the deeds you did in their days,
in the days of old.
- 2 How with your hand you drove the peoples out
and planted our forefathers in the land; *
how you destroyed nations and made your people flourish.
- 3 For they did not take the land by their sword,
nor did their arm win the victory for them; *
but your right hand, your arm, and the
light of your countenance,
because you favored them.

- 4 You are my King and my God; *
you command victories for Jacob.
- 5 Through you we pushed back our adversaries; *
through your Name we trampled on those who
rose up against us.
- 6 For I do not rely on my bow, *
and my sword does not give me the victory.
- 7 Surely, you gave us victory over our adversaries *
and put those who hate us to shame.
- 8 Every day we gloried in God, *
and we will praise your Name for ever.
- 9 Nevertheless, you have rejected and humbled us *
and do not go forth with our armies.
- 10 You have made us fall back before our adversary, *
and our enemies have plundered us.
- 11 You have made us like sheep to be eaten *
and have scattered us among the nations.
- 12 You are selling your people for a trifle *
and are making no profit on the sale of them.
- 13 You have made us the scorn of our neighbors, *
a mockery and derision to those around us.
- 14 You have made us a byword among the nations, *
a laughing-stock among the peoples.
- 15 My humiliation is daily before me, *
and shame has covered my face;
- 16 Because of the taunts of the mockers and blasphemers, *
because of the enemy and avenger.

- 17 All this has come upon us; *
yet we have not forgotten you,
nor have we betrayed your covenant.
- 18 Our heart never turned back, *
nor did our footsteps stray from your path;
- 19 Though you thrust us down into a place of misery, *
and covered us over with deep darkness.
- 20 If we have forgotten the Name of our God, *
or stretched out our hands to some strange god,
- 21 Will not God find it out? *
for he knows the secrets of the heart.
- 22 Indeed, for your sake we are killed all the day long; *
we are accounted as sheep for the slaughter.
- 23 Awake, O Lord! why are you sleeping? *
Arise! do not reject us for ever.
- 24 Why have you hidden your face *
and forgotten our affliction and oppression?
- 25 We sink down into the dust; *
our body cleaves to the ground.
- 26 Rise up, and help us, *
and save us, for the sake of your steadfast love.

*Glory to the Father, and to the Son, and to the Holy Spirit: *
As it was in the beginning, is now, and will be for ever. Amen.*

The Lessons

Officiant A Reading from the Book of Deuteronomy
Chapter 8 verses 11 through 20

“Take heed lest you forget the LORD your God, by not keeping his commandments and his ordinances and his statutes, which I command you this day: lest, when you have eaten

and are full, and have built goodly houses and live in them, and when your herds and flocks multiply, and your silver and gold is multiplied, and all that you have is multiplied, then your heart be lifted up, and you forget the LORD your God, who brought you out of the land of Egypt, out of the house of bondage, who led you through the great and terrible wilderness, with its fiery serpents and scorpions and thirsty ground where there was no water, who brought you water out of the flinty rock, who fed you in the wilderness with manna which your fathers did not know, that he might humble you and test you, to do you good in the end. Beware lest you say in your heart, 'My power and the might of my hand have gotten me this wealth.' You shall remember the LORD your God, for it is he who gives you power to get wealth; that he may confirm his covenant which he swore to your fathers, as at this day. And if you forget the LORD your God and go after other gods and serve them and worship them, I solemnly warn you this day that you shall surely perish. Like the nations that the LORD makes to perish before you, so shall you perish, because you would not obey the voice of the LORD your God.

Officiant The Word of the Lord.
People Thanks be to God.

The Song of Mary *Magnificat*
Luke 1:46-55

My soul doth magnify the Lord, *
 and my spirit hath rejoiced in God my Savior.
For he hath regarded *
 the lowliness of his handmaiden.
For behold from henceforth *
 all generations shall call me blessed.
For he that is mighty hath magnified me, *
 and holy is his Name.
And his mercy is on them that fear him *
 throughout all generations.
He hath showed strength with his arm; *
 he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, *
 and hath exalted the humble and meek.
He hath filled the hungry with good things, *
 and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel, *
 as he promised to our forefathers,
 Abraham and his seed for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: *
 as it was in the beginning, is now, and will be for ever. Amen.

Officiant A Reading from the Gospel of John
 Chapter 2 verses 1 through 12

On the third day there was a marriage at Cana in Galilee, and the mother of Jesus was there; Jesus also was invited to the marriage, with his disciples. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "O woman, what have you to do with me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now six stone jars were standing there, for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the steward of the feast." So they took it. When the steward of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward of the feast called the bridegroom and said to him, "Every man serves the good wine first; and when men have drunk freely, then the poor wine; but you have kept the good wine until now." This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory; and his disciples believed in him. After this he went down to Caper'na-um, with his mother and his brothers and his disciples; and there they stayed for a few days.

Officiant The Word of the Lord.
People Thanks be to God.

The Song of Simeon *Nunc dimittis*
 Luke 2:29-32

Lord, now lettest thou thy servant depart in peace, *
 according to thy word;
For mine eyes have seen thy salvation, *
 which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles, *
 and to be the glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *
 as it was in the beginning, is now, and will be for ever. Amen.

The Apostles' Creed

I believe in God, the Father almighty,
 maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
 who was conceived by the Holy Ghost,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, dead, and buried.
 He descended into hell.

The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.
People And with thy spirit.
Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

Suffrages B

That this evening may be holy, good, and peaceful,
We entreat thee, O Lord.

That thy holy angels may lead us in paths of peace and
goodwill,
We entreat thee, O Lord.

That we may be pardoned and forgiven for our sins
and offenses,
We entreat thee, O Lord.

That there may be peace to thy Church and to the whole
world,
We entreat thee, O Lord.

That we may depart this life in thy faith and fear, and not be condemned before the great judgment seat of Christ,

We entreat thee, O Lord.

That we may be bound together by thy Holy Spirit in the communion of [_____ and] all thy saints, entrusting one another and all our life to Christ,

We entreat thee, O Lord.

The Officiant then says one or more Collects

Collect of the Day

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

A Collect for Peace on p. 69

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. *Amen.*

A Collect for Mission on p. 70

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship thee, all nations obey thee, all tongues confess and bless thee, and men and women everywhere love thee and serve thee in peace; through Jesus Christ our Lord. *Amen.*

A Collect for the Unity of the Human Family

O God, thou hast made us in thine own image and redeemed us through thy Son Jesus Christ, the Prince of Peace: Give us grace seriously to lay to heart the great dangers we are in by our unhappy and unjust divisions; look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; and work through our struggles and confusion to accomplish thy purposes on earth; that we may be united in one holy bond of truth and justice, peace and love; through Jesus Christ our Lord. *Amen.*

The Officiant then bids personal prayers. After a moment of silence:

Officiant Lord in thy mercy
All Hear our prayer.

Officiant Let us bless the Lord.
All Thanks be to God.

Officiant Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen*