

The Fifth Sunday in Lent

THE HOLY EUCHARIST

Rite I

9:00 a.m. and 11:15 a.m. (choral)

April 3, 2022

LENTEN CUSTOMS

To draw our attention to the special season of Lent, the Church practices many changes in the typical customs of her worship. Some of these changes are:

- The sanctuary is as plain and simple as possible. There are no flowers. The Christus Rex is veiled. The color of vestments is purple.
- There are no organ preludes or postludes.
- There is no processional hymn.
- The Opening Acclamation is the one designated for Lent.
- The Service Music and Eucharistic Prayer are changed.
- The *Agnus Dei* ("Lamb of God") is used, as is the Prayer of Humble Access.

May these changes put us all in mind to continually renew our repentance and faith this Holy Season.

A Word to Parents of Young Children

We are delighted to have children join us for worship. We encourage you to sit close to the front of the church, so that your child can get a better view of what is going on at the altar. Ask any usher for a Busy Bag – a cloth sack containing items for quiet play.

Please turn off cellphones and other electronic devices that could intrude on the solemnity of this service.

**Staff Chapel
and Office Address**
4936 Dexter Avenue
Fort Worth, Texas
76107

**Sunday Morning
Worship Address**
9700 Saints' Circle
Fort Worth, Texas
76108

Mailing Address
PO Box 100609
Fort Worth, Texas
76185

The Holy Eucharist

(Silence is observed before the service.)

The Procession (*stand*)

The Penitential Order

The Confession

The Kyrie, S 91

Red Prayer Book, page 319

Red Prayer Book, page 320

Healey Willan

The Liturgy of the Word

The Collect of the Day

Red Prayer Book, page 167

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson, Isaiah 43:16-21 (*sit*)

Revised Standard Version

Thus says the LORD, who makes a way in the sea, a path in the mighty waters, who brings forth chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: "Remember not the former things, nor consider the things of old. Behold, I am doing a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild beasts will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself that they might declare my praise.

The Gradual, Psalm 126

In convertendo

Tone V.I



- 1 When the LORD restored the fortunes of **Zion**, *
then were **we** like **those** who dream.
- 2 Then was our mouth filled with **laughter**, *
and our **tongue** with **shouts** of joy.
- 3 Then they said among the **nations**, *
"The LORD has **done** great **things** for them."
- 4 The LORD has done great things **for** us, *
and **we** are **glad** indeed.
- 5 Restore our fortunes O **LORD**, *
like the water-courses **of** the **Negev**.
- 6 Those who sowed with **tears** *
will **reap** with **songs** of joy.
- 7 Those who go out weeping carrying the **seed**, *
will come again with joy **shouldering** their sheaves.

The Second Lesson, Philippians 3:8-14

Revised Standard Version

Indeed I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and count them as refuse, in order that I may gain Christ and be found in him, not having a righteousness of my own, based on law, but that which is through faith in Christ, the righteousness from God that depends on faith; that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, that if possible I may attain the resurrection from the dead. Not that I have already obtained this or am already perfect; but I press on to make it my own, because Christ Jesus has made me his own. Brethren, I do not consider that I have made it my own; but one thing I do, forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the upward call of God in Christ Jesus.

The Sequence (*stand*)

RATHBUN

Blue Hymnal 441, In the cross of Christ I glory (1-3/4-5)

The Holy Gospel, Luke 20:9-19

Revised Standard Version

Before the Gospel: *Glory be to thee, O Lord.*

Jesus began to tell the people this parable: "A man planted a vineyard, and let it out to tenants, and went into another country for a long while. When the time came, he sent a servant to the tenants, that they should give him some of the fruit of the vineyard; but the tenants beat him, and sent him away empty-handed. And he sent another servant; him also they beat and treated shamefully, and sent him away empty-handed. And he sent yet a third; this one they wounded and cast out. Then the owner of the vineyard said, 'What shall I do? I will send my beloved son; it may be they will respect him.' But when the tenants saw him, they said to themselves, 'This is the heir; let us kill him, that the inheritance may be ours.' And they cast him out of the vineyard and killed him. What then will the owner of the vineyard do to them? He will come and destroy those tenants, and give the vineyard to others." When they heard this, they said, "God forbid!" But he looked at them and said, "What then is this that is written: 'The very stone which the builders rejected has become the head of the corner'? Every one who falls on that stone will be broken to pieces; but when it falls on any one it will crush him." The scribes and the chief priests tried to lay hands on him at that very hour, but they feared the people; for they perceived that he had told this parable against them.

After the Gospel: *Praise be to thee, O Christ.*

The Sermon (*sit*)

The Nicene Creed (*stand*)

Red Prayer Book, page 326

The Prayers of the People

Red Prayer Book, page 328

The Peace (*stand*)

The Birthday and Anniversary Blessings (*sit*)

The Announcements

The Liturgy of Holy Communion

The Organ Offertory, *Christe, du Lamm Gottes* BWV 619 (9:00 only) J.S. Bach

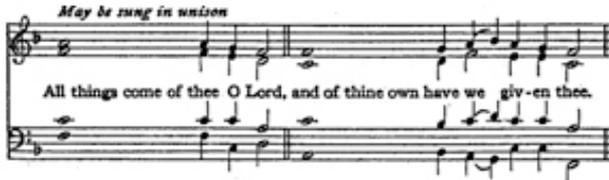
The Offertory Anthem (11:15 only) G. P. da Palestrina

Sicut cervus desiderat ad fontes aquarum, ita desiderat anima mea ad te, Deus.

Like as the hart desireth the waterbrooks, so my soul longeth for thee, O God.

The Presentation (stand)

Anonymous



The Eucharistic Prayer, Prayer I

Red Prayer Book, page 333

The Sanctus, Blue Hymnal S 113

John Merbecke

The Our Father, Blue Hymnal S 119

Plainsong, adapted by Charles Winfred Douglas

The Breaking of the Bread

The Agnus Dei, Blue Hymnal S 158

Healey Willan

The Prayer of Humble Access

Red Prayer Book, page 337

The Ministration of Communion

*Visitors, if you have been baptized and receive communion in your home church,
please join us for Holy Communion.*

The Communion Hymns

Blue Hymnal 678, Surely it is God who saves me

COLLEGE OF PREACHERS

Blue Hymnal 701, Jesus, all my gladness

JESU, MEINE FREUDE

The Dispatching of Lay Eucharistic Visitors

*Lay ministers may be sent forth with Holy Communion
to parishioners unable to travel to Church.*

The Ablutions Anthem (11:15 only)

Richard Farrant

Call to remembrance, O Lord, thy tender mercies and thy loving kindness, which hath been ever of old. O remember not the sins and offences of my youth, but according to thy mercy think thou on me, O Lord, for thy goodness.

The Post-Communion Prayer

Red Prayer Book, page 339

The Blessing

The Procession (stand)

ROCKINGHAM

Blue Hymnal 474, When I survey the wondrous cross

The Dismissal

Red Prayer Book, page 339