

## Daily Evening Prayer:

### Rite One

*Monday, September 13, 2021*

*The Feast of Cyprian of Carthage*

### The Invitatory and Psalter

*Officiant* O God, make speed to save us.

*People* O Lord, make haste to help us.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

### **O Gracious Light** *Phos hilaron*

O gracious Light,  
pure brightness of the everliving Father in heaven,  
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,  
and our eyes behold the vesper light,  
we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices,  
O Son of God, O Giver of life,  
and to be glorified through all the worlds.

### **Psalm 64** *Exaudi, Deus*

- 1 Hear my voice, O God, when I complain; \*  
protect my life from fear of the enemy.
- 2 Hide me from the conspiracy of the wicked, \*  
from the mob of evildoers.
- 3 They sharpen their tongue like a sword, \*  
and aim their bitter words like arrows,
- 4 That they may shoot down the blameless from ambush; \*  
they shoot without warning and are not afraid.
- 5 They hold fast to their evil course; \*  
they plan how they may hide their snares.

- 6 They say, "Who will see us?  
who will find out our crimes? \*  
we have thought out a perfect plot."
- 7 The human mind and heart are a mystery; \*  
but God will loose an arrow at them,  
and suddenly they will be wounded.
- 8 He will make them trip over their tongues, \*  
and all who see them will shake their heads.
- 9 Everyone will stand in awe and declare God's deeds; \*  
they will recognize his works.
- 10 The righteous will rejoice in the LORD and put their trust in him, \*  
and all who are true of heart will glory.

**Psalm 65** *Te decet hymnus*

- 1 You are to be praised, O God, in Zion; \*  
to you shall vows be performed in Jerusalem.
- 2 To you that hear prayer shall all flesh come, \*  
because of their transgressions.
- 3 Our sins are stronger than we are, \*  
but you will blot them out.
- 4 Happy are they whom you choose  
and draw to your courts to dwell there! \*  
they will be satisfied by the beauty of your house,  
by the holiness of your temple.
- 5 Awesome things will you show us in your righteousness,  
O God of our salvation, \*  
O Hope of all the ends of the earth  
and of the seas that are far away.
- 6 You make fast the mountains by your power; \*  
they are girded about with might.

- 7 You still the roaring of the seas, \*  
the roaring of their waves,  
and the clamor of the peoples.
- 8 Those who dwell at the ends of the earth will tremble at your  
marvelous signs; \*  
you make the dawn and the dusk to sing for joy.
- 9 You visit the earth and water it abundantly;  
you make it very plenteous; \*  
the river of God is full of water.
- 10 You prepare the grain, \*  
for so you provide for the earth.
- 11 You drench the furrows and smooth out the ridges; \*  
with heavy rain you soften the ground and bless its increase.
- 12 You crown the year with your goodness, \*  
and your paths overflow with plenty.
- 13 May the fields of the wilderness be rich for grazing, \*  
and the hills be clothed with joy.
- 14 May the meadows cover themselves with flocks,  
and the valleys cloak themselves with grain; \*  
let them shout for joy and sing.

*Glory to the Father, and to the Son, and to the Holy Spirit: \*  
As it was in the beginning, is now, and will be for ever. Amen.*

## The Lessons

*Officiant* A Reading from the First Book of Kings  
*Chapter 21 verses 1 through 16*

Naboth the Jezreelite had a vineyard in Jezreel, beside the palace of Ahab king of Samar'ia. And after this Ahab said to Naboth, "Give me your vineyard, that I may have it for a vegetable garden, because it is near my house; and I will give you a better vineyard for it; or, if it seems good to you, I will give you its value in money." But Naboth said to

Ahab, "The LORD forbid that I should give you the inheritance of my fathers." And Ahab went into his house vexed and sullen because of what Naboth the Jezreelite had said to him; for he had said, "I will not give you the inheritance of my fathers." And he lay down on his bed, and turned away his face, and would eat no food. But Jez'ebel his wife came to him, and said to him, "Why is your spirit so vexed that you eat no food?" And he said to her, "Because I spoke to Naboth the Jezreelite, and said to him, 'Give me your vineyard for money; or else, if it please you, I will give you another vineyard for it'; and he answered, 'I will not give you my vineyard.'" And Jez'ebel his wife said to him, "Do you now govern Israel? Arise, and eat bread, and let your heart be cheerful; I will give you the vineyard of Naboth the Jezreelite." So she wrote letters in Ahab's name and sealed them with his seal, and she sent the letters to the elders and the nobles who dwelt with Naboth in his city. And she wrote in the letters, "Proclaim a fast, and set Naboth on high among the people; and set two base fellows opposite him, and let them bring a charge against him, saying, 'You have cursed God and the king.' Then take him out, and stone him to death." And the men of his city, the elders and the nobles who dwelt in his city, did as Jez'ebel had sent word to them. As it was written in the letters which she had sent to them, they proclaimed a fast, and set Naboth on high among the people. And the two base fellows came in and sat opposite him; and the base fellows brought a charge against Naboth, in the presence of the people, saying, "Naboth cursed God and the king." So they took him outside the city, and stoned him to death with stones. Then they sent to Jez'ebel, saying, "Naboth has been stoned; he is dead." As soon as Jez'ebel heard that Naboth had been stoned and was dead, Jez'ebel said to Ahab, "Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give you for money; for Naboth is not alive, but dead." And as soon as Ahab heard that Naboth was dead, Ahab arose to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

*Officiant*      The Word of the Lord.  
*People*          Thanks be to God.

### **The Song of Mary**    *Magnificat*

*Luke 1:46-55*

My soul doth magnify the Lord, \*  
and my spirit hath rejoiced in God my Savior.  
For he hath regarded \*  
the lowliness of his handmaiden.  
For behold from henceforth \*  
all generations shall call me blessed.  
For he that is mighty hath magnified me, \*  
and holy is his Name.  
And his mercy is on them that fear him \*  
throughout all generations.  
He hath showed strength with his arm; \*

he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat, \*  
and hath exalted the humble and meek.  
He hath filled the hungry with good things, \*  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel, \*  
as he promised to our forefathers,  
Abraham and his seed for ever.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

*Officiant*        A Reading from the Gospel of Matthew  
                          *Chapter 4 verses 1 through 11*

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. And he fasted forty days and forty nights, and afterward he was hungry. And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'Man shall not live by bread alone, but by every word that proceeds from the mouth of God.'" Then the devil took him to the holy city, and set him on the pinnacle of the temple, and said to him, "If you are the Son of God, throw yourself down; for it is written, 'He will give his angels charge of you,' and 'On their hands they will bear you up, lest you strike your foot against a stone.'" Jesus said to him, "Again it is written, 'You shall not tempt the Lord your God.'" Again, the devil took him to a very high mountain, and showed him all the kingdoms of the world and the glory of them; and he said to him, "All these I will give you, if you will fall down and worship me." Then Jesus said to him, "Begone, Satan! for it is written, 'You shall worship the Lord your God and him only shall you serve.'" Then the devil left him, and behold, angels came and ministered to him.

*Officiant*        The Word of the Lord.  
*People*            Thanks be to God.

**The Song of Simeon**    *Nunc dimittis*  
                          *Luke 2:29-32*

Lord, now lettest thou thy servant depart in peace, \*  
according to thy word;  
For mine eyes have seen thy salvation, \*  
which thou hast prepared before the face of all people,  
To be a light to lighten the Gentiles, \*  
and to be the glory of thy people Israel.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

## The Apostles' Creed

I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.

The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

*Officiant*      The Lord be with you.  
*People*          And with thy spirit.  
*Officiant*      Let us pray.

### *Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## Suffrages B

That this evening may be holy, good, and peaceful,  
*We entreat thee, O Lord.*

That thy holy angels may lead us in paths of peace and goodwill,  
*We entreat thee, O Lord.*

That we may be pardoned and forgiven for our sins and offenses,  
*We entreat thee, O Lord.*

That there may be peace to thy Church and to the whole world,  
*We entreat thee, O Lord.*

That we may depart this life in thy faith and fear, and not be condemned before the great judgment seat of Christ,  
*We entreat thee, O Lord.*

That we may be bound together by thy Holy Spirit in the communion of [\_\_\_\_\_ and] all thy saints, entrusting one another and all our life to Christ,  
*We entreat thee, O Lord.*

*The Officiant then says one or more Collects*

Collect of the Day

O Almighty God, who didst give to thy servant Cyprian boldness to confess the Name of our Savior Jesus Christ before the rulers of this world, and courage to die for this faith: Grant that we may always be ready to give a reason for the hope that is in us, and to suffer gladly for the sake of the same our Lord Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

A Collect for Peace on p. 69

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. Amen.

A Collect for Mission on p. 70

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship thee, all nations obey thee, all tongues confess and bless thee, and men and women everywhere love thee and serve thee in peace; through Jesus Christ our Lord. Amen.

*The Officiant then bids personal prayers. After a moment of silence:*

*Officiant* Lord in thy mercy  
*All* Hear our prayer.

*Officiant* Let us bless the Lord.  
*All* Thanks be to God.

*Officiant* Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.*