

The Nineteenth Sunday After Pentecost

Rite I

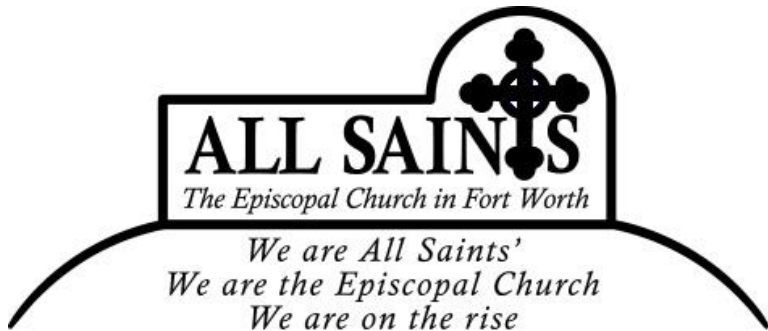
11:15 a.m. (choral)

October 3, 2021

Welcome to All Saints' Parish!

Thank you for joining us for worship today. This bulletin is intended to aid your devotions. The page numbers refer to the red Book of Common Prayer in the pew rack in front of you. The hymnal is the blue book. The hymns with an "S" before the number are in the front of the hymnal. Don't be shy about turning to someone near you and asking for help.

All who have been baptized, regardless of denomination, may receive communion. If you haven't been baptized, please come forward during the ministrations of communion for a blessing. Simply cross your arms over your chest to let the priest know that you'd prefer a blessing.



A Word to Parents of Young Children

We are delighted to have children join us for worship. We encourage you to sit close to the front of the church, so that your child can get a better view of what is going on at the altar. Ask any usher for a Busy Bag – a cloth sack containing items for quiet play.

Please turn off cellphones and other electronic devices that could intrude on the solemnity of this service.

**Staff Chapel
and Office Address**
4936 Dexter Avenue
Fort Worth, Texas
76107

**Sunday Morning
Worship Address**
9700 Saints' Circle
Fort Worth, Texas
76108

Mailing Address
PO Box 100609
Fort Worth, Texas
76185

The Holy Eucharist

The Organ Prelude, Andante tranquillo

Felix Mendelssohn

The Procession (*stand*)

HYMN TO JOY

Blue Hymnal 376, Joyful, joyful, we adore thee

The Opening Acclamation

Red Prayer Book, page 323

The Collect for Purity

The Gloria in excelsis, S 204

Old Scottish Chant

The Liturgy of the Word

The Collect of the Day

Red Prayer Book, page 182

Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson, Genesis 2:18-24 (*sit*)

Revised Standard Version

The LORD God said, "It is not good that the man should be alone; I will make him a helper fit for him." So out of the ground the LORD God formed every beast of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every beast of the field; but for the man there was not found a helper fit for him. So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh; and the rib which the LORD God had taken from the man he made into a woman and brought her to the man. Then the man said, "This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man." Therefore a man leaves his father and his mother and cleaves to his wife, and they become one flesh.

The Gradual, Psalm 128

Beati omnes

Stephen Elvey



- 1 Happy are they all who / fear the / LORD, *
and who / follow / in his / ways!
- 2 You shall eat the / fruit of your / labor; *
happiness and pros - / perity / shall be / yours.
- 3 Your wife shall be like a fruitful vine with - / in your / house, *
your children like olive shoots / round a - / bout your / table.
- 4 The man who / fears the / LORD *
shall / thus in - / deed be / blessed.

5 The LORD / bless you from / Zion, *
and may you see the prosperity of Jerusalem / all the / days of your / life.
6 May you live to see your / children's / children; *
may / peace be up - / on / Israel.

The Second Lesson, Hebrews 2:9-18 Revised Standard Version

But we see Jesus, who for a little while was made lower than the angels, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for every one. For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the pioneer of their salvation perfect through suffering. For he who sanctifies and those who are sanctified have all one origin. That is why he is not ashamed to call them brethren, saying, "I will proclaim thy name to my brethren, in the midst of the congregation I will praise thee." And again, "I will put my trust in him." And again, "Here am I, and the children God has given me." Since therefore the children share in flesh and blood, he himself likewise partook of the same nature, that through death he might destroy him who has the power of death, that is, the devil, and deliver all those who through fear of death were subject to lifelong bondage. For surely it is not with angels that he is concerned but with the descendants of Abraham. Therefore he had to be made like his brethren in every respect, so that he might become a merciful and faithful high priest in the service of God, to make expiation for the sins of the people. For because he himself has suffered and been tempted, he is able to help those who are tempted.

The Sequence (*stand*)

LUCERNA LAUDONIAE

Blue Hymnal 416, For the beauty of the earth (1-3/4-6)

The Holy Gospel, Mark 10:2-9

Revised Standard Version

Before the Gospel: *Glory be to thee, O Lord.*

The Pharisees came up and in order to test Jesus asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of divorce, and to put her away." But Jesus said to them, "For your hardness of heart he wrote you this commandment. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two but one flesh. What therefore God has joined together, let not man put asunder."

After the Gospel: *Praise be to thee, O Christ.*

The Sermon (*sit*)

The Nicene Creed (*stand*)

Red Prayer Book, page 326

The Prayers of the People, Form I

Red Prayer Book, page 383

The Confession and Absolution (*kneel*)

Red Prayer Book, page 331

The Peace (*stand*)

The Birthday and Anniversary Blessings (*sit*)

The Announcements

[The Gazette](#)

[The Parish Prayer List](#)

[The Visitor's Card](#)

The Liturgy of Holy Communion

The Offertory Anthem

Victor Michels

For the beauty of the earth, for the glory of the skies, for the love which from our birth over and around us lies. Lord of all, to thee we raise this our hymn of grateful praise. For the joy of human love, brother, sister, parent, child, friends on earth and friends above, for all gentle thoughts and mild. For thyself, best gift divine, to all people freely given, through thy love our hearts entwine, peace on earth and joy in heaven.

The Presentation, Doxology (*stand*)

OLD HUNDREDTH

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Eucharistic Prayer, Prayer II

Red Prayer Book, page 340

The Sanctus, Blue Hymnal S 117

James McGregor

The Our Father, Blue Hymnal S 119

Plainsong, adapted by Charles Winfred Douglas

The Breaking of the Bread, Blue Hymnal S 152

Ambrosian Chant

The Ministration of Communion

Visitors, if you have been baptized and receive communion in your home church, please join us for Holy Communion.

The Communion Hymns

Blue Hymnal 350, O God of love, to thee we bow

ST. MARY MAGDALENE

Blue Hymnal 352, O God, to those who here profess their vows

CAITHNESS

The Dispatching of Lay Eucharistic Visitors

Lay ministers may be sent forth with Holy Communion to parishioners unable to travel to Church.

The Ablutions Anthem

Amy Beach

With prayer and supplication, let your requests be known unto God, and the peace of God which passeth all understanding shall keep your hearts and minds through Jesus Christ our Lord.

The Post-Communion Prayer

Red Prayer Book, page 339

The Blessing

The Procession (*stand*)

NUN DANKET ALLE GOTT

Blue Hymnal 397, Now thank we all our God

The Dismissal

Red Prayer Book, page 339

The Organ Postlude, Allegro assai vivace

Felix Mendelssohn