Daily Evening Prayer: Rite One

Wednesday, October 20, 2021

The Invitatory and Psalter

Officiant O God, make speed to save us.

People O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

O Gracious Light Phos hilaron

O gracious Light, pure brightness of the everliving Father in heaven, O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun, and our eyes behold the vesper light, we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices, O Son of God, O Giver of life, and to be glorified through all the worlds.

Psalm 119 Latin

Daleth Adhæsit pavimento

- 25 My soul cleaves to the dust; * give me life according to your word.
- 26 I have confessed my ways, and you answered me; * instruct me in your statutes.
- 27 Make me understand the way of your commandments, * that I may meditate on your marvelous works.
- 28 My soul melts away for sorrow; * strengthen me according to your word.
- 29 Take from me the way of lying; * let me find grace through your law.

- 30 I have chosen the way of faithfulness; * I have set your judgments before me.
- 31 I hold fast to your decrees; *
 O LORD, let me not be put to shame.
- 32 I will run the way of your commandments, * for you have set my heart at liberty.

He Legem pone

- 33 Teach me, O LORD, the way of your statutes, * and I shall keep it to the end.
- 34 Give me understanding, and I shall keep your law; * I shall keep it with all my heart.
- 35 Make me go in the path of your commandments, * for that is my desire.
- 36 Incline my heart to your decrees * and not to unjust gain.
- 37 Turn my eyes from watching what is worthless; * give me life in your ways.
- 38 Fulfill your promise to your servant, * which you make to those who fear you.
- 39 Turn away the reproach which I dread, * because your judgments are good.
- 40 Behold, I long for your commandments; * in your righteousness preserve my life.

Waw Et veniat super me

41 Let your loving-kindness come to me, O LORD, * and your salvation, according to your promise.

- 42 Then shall I have a word for those who taunt me, * because I trust in your words.
- 43 Do not take the word of truth out of my mouth, * for my hope is in your judgments.
- 44 I shall continue to keep your law; * I shall keep it for ever and ever.
- 45 I will walk at liberty, * because I study your commandments.
- 46 I will tell of your decrees before kings * and will not be ashamed.
- 47 I delight in your commandments, * which I have always loved.
- 48 I will lift up my hands to your commandments, * and I will meditate on your statutes.

Glory to the Father, and to the Son, and to the Holy Spirit:* As it was in the beginning, is now, and will be for ever. Amen.

The Lessons

Officiant A Reading from the Book of Lamentations
Chapter 2 verses 8 through 15

The LORD determined to lay in ruins the wall of the daughter of Zion; he marked it off by the line; he restrained not his hand from destroying; he caused rampart and wall to lament, they languish together. Her gates have sunk into the ground; he has ruined and broken her bars; her king and princes are among the nations; the law is no more, and her prophets obtain no vision from the LORD. The elders of the daughter of Zion sit on the ground in silence; they have cast dust on their heads and put on sackcloth; the maidens of Jerusalem have bowed their heads to the ground. My eyes are spent with weeping; my soul is in tumult; my heart is poured out in grief because of the destruction of the daughter of my people, because infants and babes faint in the streets of the city. They cry to their mothers, "Where is bread and wine?" as they faint like wounded men in the streets of the city, as their life is poured out on their mothers' bosom. What can I say for you, to what compare you, O daughter of Jerusalem? What can I liken to you, that I may comfort you, O

virgin daughter of Zion? For vast as the sea is your ruin; who can restore you? Your prophets have seen for you false and deceptive visions; they have not exposed your iniquity to restore your fortunes, but have seen for you oracles false and misleading. All who pass along the way clap their hands at you; they hiss and wag their heads at the daughter of Jerusalem; "Is this the city which was called the perfection of beauty, the joy of all the earth?"

Officiant The Word of the Lord. People Thanks be to God.

The Song of Mary Magnificat

Luke 1:46-55

My soul doth magnify the Lord, *
and my spirit hath rejoiced in God my Savior.
For he hath regarded *
the lowliness of his handmaiden.
For behold from henceforth *
all generations shall call me blessed.
For he that is mighty hath magnified me, *
and holy is his Name.
And his mercy is on them that fear him *
throughout all generations.

He hath showed strength with his arm; * he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat, * and hath exalted the humble and meek.

He hath filled the hungry with good things, * and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel, * as he promised to our forefathers,

Abraham and his seed for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

Officiant A Reading from the Gospel of Matthew Chapter 12 verses 1 through 14

Jesus went through the grainfields on the sabbath; his disciples were hungry, and they began to pluck heads of grain and to eat. But when the Pharisees saw it, they said to him, "Look, your disciples are doing what is not lawful to do on the sabbath." He said to them, "Have you not read what David did, when he was hungry, and those who were with him: how he entered the house of God and ate the bread of the Presence, which it was not lawful for him to eat nor for those who were with him, but only for the priests? Or have you not read in the law how on the sabbath the

priests in the temple profane the sabbath, and are guiltless? I tell you, something greater than the temple is here. And if you had known what this means, 'I desire mercy, and not sacrifice,' you would not have condemned the guiltless. For the Son of man is lord of the sabbath." And he went on from there, and entered their synagogue. And behold, there was a man with a withered hand. And they asked him, "Is it lawful to heal on the sabbath?" so that they might accuse him. He said to them, "What man of you, if he has one sheep and it falls into a pit on the sabbath, will not lay hold of it and lift it out? Of how much more value is a man than a sheep! So it is lawful to do good on the sabbath." Then he said to the man, "Stretch out your hand." And the man stretched it out, and it was restored, whole like the other. But the Pharisees went out and took counsel against him, how to destroy him.

Officiant The Word of the Lord. People Thanks be to God.

The Song of Simeon *Nunc dimittis*

Luke 2:29-32

Lord, now lettest thou thy servant depart in peace, *
according to thy word;
For mine eyes have seen thy salvation, *
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles, *
and to be the glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

The Apostles' Creed

I believe in God, the Father almighty, maker of heaven and earth;
And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell.

The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints.

the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.

People And with thy spirit.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Suffrages B

That this evening may be holy, good, and peaceful, *We entreat thee, O Lord.*

That thy holy angels may lead us in paths of peace and goodwill,

We entreat thee, O Lord.

That we may be pardoned and forgiven for our sins and offenses,

We entreat thee, O Lord.

That there may be peace to thy Church and to the whole world.

We entreat thee, O Lord.

That we may depart this life in thy faith and fear, and not be condemned before the great judgment seat of Christ,

We entreat thee, O Lord.

That we may be bound together by thy Holy Spirit in the communion of [_____ and] all thy saints,

entrusting one another and all our life to Christ, *We entreat thee, O Lord.*

The Officiant then says one or more Collects

Collect of the Day

Almighty and everlasting God, who in Christ hast revealed thy glory among the nations: Preserve the works of thy mercy, that thy Church throughout the world may persevere with steadfast faith in the confession of thy Name; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen*.

A Collect for Protection on p. 70

O God, who art the life of all who live, the light of the faithful, the strength of those who labor, and the repose of the dead: We thank thee for the timely blessings of the day, and humbly beseech thy merciful protection all the night. Bring us, we pray thee, in safety to the morning hours; through him who died for us and rose again, thy Son our Savior Jesus Christ. *Amen*.

A Collect for Mission on p. 71

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen*.

The Officiant then bids personal prayers. After a moment of silence:

Officiant Lord in thy mercy All Hear our prayer.

Officiant Let us bless the Lord.
All Thanks be to God.

Officiant Glory to God whose power, working in us, can do infinitely

more than we can ask or imagine: Glory to him from

generation to generation in the Church, and in Christ Jesus

for ever and ever. Amen.