Daily Morning Prayer: Rite One

Thursday, April 7, 2022 The Feast of Tikhon

The Invitatory and Psalter

Officiant O Lord, open thou our lips.

People And our mouth shall show forth thy praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Officiant The Lord is full of compassion and mercy People O come, let us adore him.

Venite Psalm 95:1-7

O come, let us sing unto the Lord; *
let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving *

and show ourselves glad in him with psalms.

For the Lord is a great God, * and a great King above all gods.

In his hand are all the corners of the earth, * and the strength of the hills is his also.

The sea is his, and he made it, * and his hands prepared the dry land.

O come, let us worship and fall down, * and kneel before the Lord our Maker.

For he is the Lord our God, * and we are the people of his pasture and the sheep of his hand.

O worship the Lord in the beauty of holiness; * let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth, * and with righteousness to judge the world and the peoples with his truth.

Psalm 131 Domine, non est

- 1 O LORD, I am not proud; * I have no haughty looks.
- 2 I do not occupy myself with great matters, * or with things that are too hard for me.

- 3 But I still my soul and make it quiet, like a child upon its mother's breast; * my soul is quieted within me.
- 4 O Israel, wait upon the LORD, * from this time forth for evermore.

Psalm 132 Memento, Domine

- 1 LORD, remember David, * and all the hardships he endured;
- 2 How he swore an oath to the LORD * and vowed a vow to the Mighty One of Jacob:
- 3 "I will not come under the roof of my house, * nor climb up into my bed;
- 4 I will not allow my eyes to sleep, * nor let my eyelids slumber;
- 5 Until I find a place for the LORD, * a dwelling for the Mighty One of Jacob."
- 6 "The ark! We heard it was in Ephratah; * we found it in the fields of Jearim.
- 7 Let us go to God's dwelling place; * let us fall upon our knees before his footstool."
- 8 Arise, O LORD, into your resting-place, * you and the ark of your strength.
- 9 Let your priests be clothed with righteousness; * let your faithful people sing with joy.
- 10 For your servant David's sake, * do not turn away the face of your Anointed.
- 11 The LORD has sworn an oath to David; * in truth, he will not break it:

- 12 "A son, the fruit of your body * will I set upon your throne.
- 13 If your children keep my covenant and my testimonies that I shall teach them, * their children will sit upon your throne for evermore."
- 14 For the LORD has chosen Zion; *
 he has desired her for his habitation:
- 15 "This shall be my resting-place for ever; * here will I dwell, for I delight in her.
- 16 I will surely bless her provisions, * and satisfy her poor with bread.
- 17 I will clothe her priests with salvation, * and her faithful people will rejoice and sing.
- 18 There will I make the horn of David flourish; * I have prepared a lamp for my Anointed.
- 19 As for his enemies, I will clothe them with shame; * but as for him, his crown will shine."

Psalm 133 *Ecce, quam bonum!*

- 1 Oh, how good and pleasant it is, * when brethren live together in unity!
- 2 It is like fine oil upon the head * that runs down upon the beard,
- 3 Upon the beard of Aaron, * and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon * that falls upon the hills of Zion.
- 5 For there the LORD has ordained the blessing: * life for evermore.

Glory to the Father, and to the Son, and to the Holy Spirit:* As it was in the beginning, is now, and will be for ever. Amen.

The Lesson

Officiant A Reading from the Second Letter of Paul to the Corinthians

Chapter 3 verses 7 through 18

Now if the dispensation of death, carved in letters on stone, came with such splendor that the Israelites could not look at Moses' face because of its brightness, fading as this was, will not the dispensation of the Spirit be attended with greater splendor? For if there was splendor in the dispensation of condemnation, the dispensation of righteousness must far exceed it in splendor. Indeed, in this case, what once had splendor has come to have no splendor at all, because of the splendor that surpasses it. For if what faded away came with splendor, what is permanent must have much more splendor. Since we have such a hope, we are very bold, not like Moses, who put a veil over his face so that the Israelites might not see the end of the fading splendor. But their minds were hardened; for to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away. Yes, to this day whenever Moses is read a veil lies over their minds; but when a man turns to the Lord the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And we all, with unveiled face, beholding the glory of the Lord, are being changed into his likeness from one degree of glory to another; for this comes from the Lord who is the Spirit.

Officiant The Word of the Lord. People Thanks be to God.

4 The Song of Zechariah Benedictus Dominus Deus

Blessed be the Lord God of Israel, * for he hath visited and redeemed his people; And hath raised up a mighty salvation for us * in the house of his servant David, As he spake by the mouth of his holy prophets, * which have been since the world began: That we should be saved from our enemies, * and from the hand of all that hate us; To perform the mercy promised to our forefathers, * and to remember his holy covenant; To perform the oath which he sware to our forefather Abraham, * that he would give us, That we being delivered out of the hand of our enemies * might serve him without fear, In holiness and righteousness before him, * all the days of our life.

And thou, child, shalt be called the prophet of the Highest, * for thou shalt go before the face of the Lord

to prepare his ways;

To give knowledge of salvation unto his people *

for the remission of their sins,

Through the tender mercy of our God, *

whereby the dayspring from on high hath visited us;

To give light to them that sit in darkness

and in the shadow of death, *

and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

The Apostles' Creed

I believe in God, the Father almighty,

maker of heaven and earth;

And in Jesus Christ his only Son our Lord;

who was conceived by the Holy Ghost,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried.

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven,

and sitteth on the right hand of God the Father almighty.

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.

People And with thy spirit.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

Suffrages A

- V. O Lord, show thy mercy upon us;
- R. And grant us thy salvation.
- V. Endue thy ministers with righteousness;
- R. And make thy chosen people joyful.
- V. Give peace, O Lord, in all the world;
- R. For only in thee can we live in safety.
- V. Lord, keep this nation under thy care;
- R. And guide us in the way of justice and truth.
- V. Let thy way be known upon earth;
- R. Thy saving health among all nations.
- V. Let not the needy, O Lord, be forgotten;
- R. Nor the hope of the poor be taken away.
- V. Create in us clean hearts, O God;
- R. And sustain us with thy Holy Spirit.

The Officiant then says one or more Collects

Collect of the Day

Holy God, holy and mighty, who hast called us together into one communion and fellowship: Open our eyes, we pray thee, as thou didst open the eyes of thy servant Tikhon, that we may see the faithfulness of others as we strive to be steadfast in the faith delivered unto us, that the world may see and know thee; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be glory and praise unto ages of ages. *Amen*.

A Collect for Guidance on p. 57

O heavenly Father, in whom we live and move and have our being: We humbly pray thee so to guide and govern us by thy Holy Spirit, that in all the cares and occupations of our life we may not forget thee, but may remember that we are ever walking in thy sight; through Jesus Christ our Lord. *Amen*.

A Collect for Mission on p. 57

Almighty and everlasting God, by whose Spirit the whole body of thy faithful people is governed and sanctified:

Receive our supplications and prayers which we offer before thee for all members of thy holy Church, that in their vocation and ministry they may truly and godly serve thee; through our Lord and Savior Jesus Christ. *Amen*.

The Parish Prayer List

After the parish prayer list, the Officiant will offer a moment of silence.

Officiant Lord in thy mercy All Hear our prayer.

The General Thanksgiving

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Officiant Let us bless the Lord.
All Thanks be to God.

Officiant Glory to God whose power, working in us, can do infinitely

more than we can ask or imagine: Glory to him from

generation to generation in the Church, and in Christ Jesus

for ever and ever. Amen.