

# Daily Evening Prayer: Rite One

*Thursday, August 19, 2021*

## The Invitatory and Psalter

*Officiant* O God, make speed to save us.

*People* O Lord, make haste to help us.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: as  
it was in the beginning, is now, and will be for ever. Amen. Alleluia.

### **O Gracious Light** *Phos hilaron*

O gracious Light,  
pure brightness of the everliving Father in heaven,  
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,  
and our eyes behold the vesper light,  
we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices,  
O Son of God, O Giver of life,  
and to be glorified through all the worlds.

### **Psalm 134** *Ecce nunc*

1 Behold now, bless the LORD, all you servants of the LORD, \*  
you that stand by night in the house of the LORD.

2 Lift up your hands in the holy place and bless the LORD; \*  
the LORD who made heaven and earth bless  
you out of Zion.

### **Psalm 135** *Laudate nomen*

1 Hallelujah!  
Praise the Name of the LORD; \*  
give praise, you servants of the LORD.

2 You who stand in the house of the LORD, \*  
in the courts of the house of our God.

- 3 Praise the LORD, for the LORD is good; \*  
sing praises to his Name, for it is lovely.
- 4 For the LORD has chosen Jacob for himself \*  
and Israel for his own possession.
- 5 For I know that the LORD is great, \*  
and that our Lord is above all gods.
- 6 The LORD does whatever pleases him, in heaven and on earth, \*  
in the seas and all the deeps.
- 7 He brings up rain clouds from the ends of the earth; \*  
he sends out lightning with the rain,  
and brings the winds out of his storehouse.
- 8 It was he who struck down the firstborn of Egypt, \*  
the firstborn both of man and beast.
- 9 He sent signs and wonders into the midst of you, O Egypt, \*  
against Pharaoh and all his servants.
- 10 He overthrew many nations \*  
and put mighty kings to death:
- 11 Sihon, king of the Amorites,  
and Og, the king of Bashan, \*  
and all the kingdoms of Canaan.
- 12 He gave their land to be an inheritance, \*  
an inheritance for Israel his people.
- 13 O LORD, your Name is everlasting; \*  
your renown, O LORD, endures from age to age.
- 14 For the LORD gives his people justice \*  
and shows compassion to his servants.
- 15 The idols of the heathen are silver and gold, \*  
the work of human hands.

16 They have mouths, but they cannot speak; \*  
eyes have they, but they cannot see.

17 They have ears, but they cannot hear; \*  
neither is there any breath in their mouth.

18 Those who make them are like them, \*  
and so are all who put their trust in them.

19 Bless the LORD, O house of Israel; \*  
O house of Aaron, bless the LORD.

20 Bless the LORD, O house of Levi; \*  
you who fear the LORD, bless the LORD.

21 Blessed be the LORD out of Zion, \*  
who dwells in Jerusalem.  
Hallelujah!

*Glory to the Father, and to the Son, and to the Holy Spirit: \*  
As it was in the beginning, is now, and will be for ever. Amen.*

## The Lessons

*Officiant*      A Reading from the Second Book of Samuel  
*Chapter 19 verses 1 through 23*

It was told Jo'ab, "Behold, the king is weeping and mourning for Ab'salom." So the victory that day was turned into mourning for all the people; for the people heard that day, "The king is grieving for his son." And the people stole into the city that day as people steal in who are ashamed when they flee in battle. The king covered his face, and the king cried with a loud voice, "O my son Ab'salom, O Ab'salom, my son, my son!" Then Jo'ab came into the house to the king, and said, "You have today covered with shame the faces of all your servants, who have this day saved your life, and the lives of your sons and your daughters, and the lives of your wives and your concubines, because you love those who hate you and hate those who love you. For you have made it clear today that commanders and servants are nothing to you; for today I perceive that if Ab'salom were alive and all of us were dead today, then you would be pleased. Now therefore arise, go out and speak kindly to your servants; for I swear by the LORD, if you do not go, not a man will stay with you this night; and this will be worse for you than all the evil that has come upon you from your youth until now." Then the king arose, and took his seat in the gate. And the people were all told, "Behold, the king is sitting in the gate"; and all the people came before the

king. Now Israel had fled every man to his own home. And all the people were at strife throughout all the tribes of Israel, saying, "The king delivered us from the hand of our enemies, and saved us from the hand of the Philistines; and now he has fled out of the land from Ab'salom. But Ab'salom, whom we anointed over us, is dead in battle. Now therefore why do you say nothing about bringing the king back?" And King David sent this message to Zadok and Abi'athar the priests, "Say to the elders of Judah, 'Why should you be the last to bring the king back to his house, when the word of all Israel has come to the king? You are my kinsmen, you are my bone and my flesh; why then should you be the last to bring back the king?' And say to Ama'sa, 'Are you not my bone and my flesh? God do so to me and more also, if you are not commander of my army henceforth in place of Jo'ab.'" And he swayed the heart of all the men of Judah as one man; so that they sent word to the king, "Return, both you and all your servants." So the king came back to the Jordan; and Judah came to Gilgal to meet the king and to bring the king over the Jordan. And Shim'e-i the son of Gera, the Benjaminite, from Bahu'rim, made haste to come down with the men of Judah to meet King David; and with him were a thousand men from Benjamin. And Ziba the servant of the house of Saul, with his fifteen sons and his twenty servants, rushed down to the Jordan before the king, and they crossed the ford to bring over the king's household, and to do his pleasure. And Shim'e-i the son of Gera fell down before the king, as he was about to cross the Jordan, and said to the king, "Let not my lord hold me guilty or remember how your servant did wrong on the day my lord the king left Jerusalem; let not the king bear it in mind. For your servant knows that I have sinned; therefore, behold, I have come this day, the first of all the house of Joseph to come down to meet my lord the king." Abi'shai the son of Zeru'iah answered, "Shall not Shim'e-i be put to death for this, because he cursed the LORD's anointed?" But David said, "What have I to do with you, you sons of Zeru'iah, that you should this day be as an adversary to me? Shall any one be put to death in Israel this day? For do I not know that I am this day king over Israel?" And the king said to Shim'e-i, "You shall not die." And the king gave him his oath.

*Officiant*        The Word of the Lord.  
*People*            Thanks be to God.

**The Song of Mary**    *Magnificat*  
*Luke 1:46-55*

My soul doth magnify the Lord, \*  
and my spirit hath rejoiced in God my Savior.  
For he hath regarded \*  
the lowliness of his handmaiden.  
For behold from henceforth \*  
all generations shall call me blessed.  
For he that is mighty hath magnified me, \*  
and holy is his Name.

And his mercy is on them that fear him \*  
throughout all generations.  
He hath showed strength with his arm; \*  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat, \*  
and hath exalted the humble and meek.  
He hath filled the hungry with good things, \*  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel, \*  
as he promised to our forefathers,  
Abraham and his seed for ever.  
  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

*Officiant*      A Reading from the Gospel of Mark  
                            *Chapter 12 verses 28 through 34*

One of the scribes came up and heard them disputing with one another, and seeing that Jesus answered them well, asked him, “Which commandment is the first of all?” Jesus answered, “The first is, ‘Hear, O Israel: The Lord our God, the Lord is one; and you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ The second is this, ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.” And the scribe said to him, “You are right, Teacher; you have truly said that he is one, and there is no other but he; and to love him with all the heart, and with all the understanding, and with all the strength, and to love one’s neighbor as oneself, is much more than all whole burnt offerings and sacrifices.” And when Jesus saw that he answered wisely, he said to him, “You are not far from the kingdom of God.” And after that no one dared to ask him any question.

*Officiant*      The Word of the Lord.  
*People*          Thanks be to God.

**The Song of Simeon**    *Nunc dimittis*  
*Luke 2:29-32*

Lord, now lettest thou thy servant depart in peace, \*  
according to thy word;  
For mine eyes have seen thy salvation, \*  
which thou hast prepared before the face of all people,  
To be a light to lighten the Gentiles, \*  
and to be the glory of thy people Israel.  
  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

## The Apostles' Creed

I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.

The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

*Officiant*      The Lord be with you.  
*People*          And with thy spirit.  
*Officiant*      Let us pray.

### *Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## Suffrages B

That this evening may be holy, good, and peaceful,  
*We entreat thee, O Lord.*

That thy holy angels may lead us in paths of peace and goodwill,  
*We entreat thee, O Lord.*

That we may be pardoned and forgiven for our sins and offenses,  
*We entreat thee, O Lord.*

That there may be peace to thy Church and to the whole world,  
*We entreat thee, O Lord.*

That we may depart this life in thy faith and fear, and not be condemned before the great judgment seat of Christ,  
*We entreat thee, O Lord.*

That we may be bound together by thy Holy Spirit in the communion of [\_\_\_\_\_ and] all thy saints, entrusting one another and all our life to Christ,  
*We entreat thee, O Lord.*

*The Officiant then says one or more Collects*

Collect of the Day

Almighty God, who hast given thy only Son to be unto us both a sacrifice for sin and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of his most holy life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

A Collect for the Presence of Christ on p. 70

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know thee as thou art revealed in Scripture and the breaking of bread. Grant this for the sake of thy love. *Amen.*

A Collect for Mission on p. 70

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship thee, all nations obey thee, all tongues confess and bless thee, and men and women everywhere love thee and serve thee in peace; through Jesus Christ our Lord. *Amen.*

*The Officiant then bids personal prayers. After a moment of silence:*

*Officiant* Lord in thy mercy  
*All* Hear our prayer.

*Officiant* Let us bless the Lord.  
*All* Thanks be to God.

*Officiant* Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.*