## Evening Prayer Thursday in The Third Week of Easter, April 30, 2020

*Officiant* O God, make speed to save us. *People* O Lord, make haste to help us.

#### Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Alleluia.

## **O Gracious Light** *Phos hilaron*

O gracious Light, pure brightness of the everliving Father in heaven, O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun, and our eyes behold the vesper light, we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices, O Son of God, O Giver of life, and to be glorified though all the worlds.

#### Psalm 37:19-42 Novit Dominus

- 19 The LORD cares for the lives of the godly, \* and their inheritance shall last for ever.
- 20 They shall not be ashamed in bad times, \* and in days of famine they shall have enough.
- 21 As for the wicked, they shall perish, \* and the enemies of the LORD, like the glory of the meadows, shall vanish; they shall vanish like smoke.
- 22 The wicked borrow and do not repay, \* but the righteous are generous in giving.
- 23 Those who are blessed by God shall possess the land, \* but those who are cursed by him shall be destroyed.
- 24 Our steps are directed by the LORD; \* he strengthens those in whose way he delights.

- 25 If they stumble, they shall not fall headlong, \* for the LORD holds them by the hand.
- 26 I have been young and now I am old, \* but never have I seen the righteous forsaken, or their children begging bread.
- 27 The righteous are always generous in their lending, \* and their children shall be a blessing.
- 28 Turn from evil, and do good, \* and dwell in the land for ever.
- 29 For the LORD loves justice; \* he does not forsake his faithful ones.
- 30 They shall be kept safe for ever, \* but the offspring of the wicked shall be destroyed.
- 31 The righteous shall possess the land \* and dwell in it for ever.
- 32 The mouth of the righteous utters wisdom, \* and their tongue speaks what is right.
- 33 The law of their God is in their heart, \* and their footsteps shall not falter.
- 34 The wicked spy on the righteous \* and seek occasion to kill them.
- 35 The LORD will not abandon them to their hand, \* nor let them be found guilty when brought to trial.
- 36 Wait upon the LORD and keep his way; \* he will raise you up to possess the land, and when the wicked are cut off, you will see it.
- 37 I have seen the wicked in their arrogance, \* flourishing like a tree in full leaf.

- 38 I went by, and behold, they were not there; \* I searched for them, but they could not be found.
- 39 Mark those who are honest;observe the upright; \*for there is a future for the peaceable.
- 40 Transgressors shall be destroyed, one and all; \* the future of the wicked is cut off.
- 41 But the deliverance of the righteous comes from the LORD; \* he is their stronghold in time of trouble.
- 42 The LORD will help them and rescue them; \* he will rescue them from the wicked and deliver them, because they seek refuge in him.
- Glory to the Father, and to the Son, and to the Holy Spirit:\* As it was in the beginning, is now, and will be for ever. Amen.

A reading from the Book of Exodus. Chapter 20 verses 1 through 21.

And God spoke all these words, saying,

 $^{2}$  "I am the LORD your God, who brought you out of the land of Egypt, out of the house of bondage.

<sup>3</sup> "You shall have no other gods before me.

<sup>4</sup> "You shall not make for yourself a graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; <sup>5</sup> you shall not bow down to them or serve them; for I the LORD your God am a jealous God, visiting the iniquity of the fathers upon the children to the third and the fourth generation of those who hate me, <sup>6</sup> but showing steadfast love to thousands of those who love me and keep my commandments.

<sup>7</sup> "You shall not take the name of the LORD your God in vain; for the LORD will not hold him guiltless who takes his name in vain.

<sup>8</sup> "Remember the sabbath day, to keep it holy. <sup>9</sup> Six days you shall labor, and do all your work; <sup>10</sup> but the seventh day is a sabbath to the LORD your God; in it you shall not do any work, you, or your son, or your daughter, your manservant, or your maidservant, or your cattle, or the sojourner who is within your gates; <sup>11</sup> for in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day; therefore the LORD blessed the sabbath day and hallowed it.

<sup>12</sup> "Honor your father and your mother, that your days may be long in the land which the LORD your God gives you.

<sup>13</sup> "You shall not kill.

<sup>14</sup> "You shall not commit adultery.

<sup>15</sup> "You shall not steal.

<sup>16</sup> "You shall not bear false witness against your neighbor.

<sup>17</sup> "You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his manservant, or his maidservant, or his ox, or his ass, or anything that is your neighbor's."

<sup>18</sup> Now when all the people perceived the thunderings and the lightnings and the sound of the trumpet and the mountain smoking, the people were afraid and trembled; and they stood afar off, <sup>19</sup> and said to Moses, "You speak to us, and we will hear; but let not God speak to us, lest we die." <sup>20</sup> And Moses said to the people, "Do not fear; for God has come to prove you, and that the fear of him may be before your eyes, that you may not sin."

<sup>21</sup> And the people stood afar off, while Moses drew near to the thick darkness where God was.

The Word of the Lord. Thanks be to God.

# The Song of Mary Magnificat

Luke 1:46-55 My soul doth magnify the Lord, \* and my spirit hath rejoiced in God my Savior. For he hath regarded \* the lowliness of his handmaiden. For behold from henceforth \* all generations shall call me blessed. For he that is mighty hath magnified me, \* and holy is his Name. And his mercy is on them that fear him \* throughout all generations. He hath showed strength with his arm; \* he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, \* and hath exalted the humble and meek. He hath filled the hungry with good things, \* and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, \* as he promised to our forefathers, Abraham and his seed for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the beginning, is now, and will be for ever. Amen.

# A Reading from the gospel of Matthew. Chapter 4 verses 1 through 11.

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. <sup>2</sup> And he fasted forty days and forty nights, and afterward he was hungry. <sup>3</sup> And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." <sup>4</sup> But he answered, "It is written,

'Man shall not live by bread alone,

but by every word that proceeds from the mouth of God.""

<sup>5</sup> Then the devil took him to the holy city, and set him on the pinnacle of the temple, <sup>6</sup> and said to him, "If you are the Son of God, throw yourself down; for it is written,

'He will give his angels charge of you,'

and

'On their hands they will bear you up, lest you strike your foot against a stone.'"

<sup>7</sup> Jesus said to him, "Again it is written, 'You shall not tempt the Lord your God."" <sup>8</sup> Again, the devil took him to a very high mountain, and showed him all the kingdoms of the world and the glory of them; <sup>9</sup> and he said to him, "All these I will give you, if you will fall down and worship me." <sup>10</sup> Then Jesus said to him, "Begone, Satan! for it is written,

'You shall worship the Lord your God and him only shall you serve.'"

<sup>11</sup>Then the devil left him, and behold, angels came and ministered to him.

The Word of the Lord. Thanks be to God.

**The Song of Simeon** Nunc dimittis Luke 2:29-32

Lord, now lettest thou thy servant depart in peace, \* according to thy word;
For mine eyes have seen thy salvation, \* which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles, \* and to be the glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the beginning, is now, and will be for ever. Amen.

### The Apostles' Creed

I believe in God, the Father almighty, maker of heaven and earth; And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell.

The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints,

the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Officiant	The Lord be with you.
People	And with thy spirit.
Officiant	Let us pray.

## Officiant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### **Suffrages B**

That this evening may be holy, good, and peaceful, *We entreat thee, O Lord.* 

That thy holy angels may lead us in paths of peace and goodwill, *We entreat thee, O Lord.*  That we may be pardoned and forgiven for our sins and offenses,

We entreat thee, O Lord.

That there may be peace to thy Church and to the whole world,

We entreat thee, O Lord.

That we may depart this life in thy faith and fear, and not be condemned before the great judgment seat of Christ, *We entreat thee, O Lord.* 

That we may be bound together by thy Holy Spirit in the communion of [\_\_\_\_\_\_\_ and] all thy saints, entrusting one another and all our life to Christ, *We entreat thee, O Lord.* 

The Officiant then says one or more Collects

# Collect of the Day

O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen*.

A Collect for the Presence of Christ on p. 70

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know thee as thou art revealed in Scripture and the breaking of bread. Grant this for the sake of thy love. *Amen*.

Last Collect on p. 70

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship thee, all nations obey thee, all tongues confess and bless thee, and men and women everywhere love thee and serve thee in peace; through Jesus Christ our Lord. *Amen*.

I bid your personal prayers here.... [silence for a time].

Lord in thy mercy, hear our prayer.

Let us bless the Lord. Thanks be to God.

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen*.