

The Twenty-Third Sunday After Pentecost

Rite I

11:15 a.m. (choral)

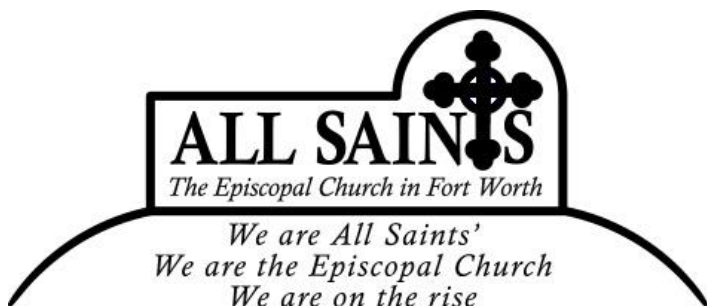
All Hallow's Eve

October 31, 2021

Welcome to All Saints' Episcopal Church!

Thank you for joining us for worship today. This bulletin is intended to aid your devotions. The page numbers refer to the red Book of Common Prayer in the pew rack in front of you. The hymnal is the blue book. The hymns with an "S" before the number are in the front of the hymnal. Don't be shy about turning to someone near you and asking for help.

All who have been baptized, regardless of denomination, may receive communion. If you haven't been baptized, please come forward during the ministrations of communion for a blessing. Simply cross your arms over your chest to let the priest know that you'd prefer a blessing.



A Word to Parents of Young Children

We are delighted to have children join us for worship. We encourage you to sit close to the front of the church, so that your child can get a better view of what is going on at the altar. Ask any usher for a Busy Bag – a cloth sack containing items for quiet play.

Please turn off cellphones and other electronic devices that could intrude on the solemnity of this service.

**Staff Chapel
and Office Address**
4936 Dexter Avenue
Fort Worth, Texas
76107

**Sunday Morning
Worship Address**
9700 Saints' Circle
Fort Worth, Texas
76108

Mailing Address
PO Box 100609
Fort Worth, Texas
76185

The Holy Eucharist

The Organ Prelude, Largo

J.S. Bach

The Procession (*stand*)

LEONI

Blue Hymnal 372, Praise to the living God!

The Opening Acclamation

Red Prayer Book, page 323

The Collect for Purity

The Gloria in excelsis, S 204

Old Scottish Chant

The Liturgy of the Word

The Collect of the Day

Red Prayer Book, page 184

Almighty and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service: Grant, we beseech thee, that we may run without stumbling to obtain thy heavenly promises; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson, Deuteronomy 6:1-9 (*sit*)

Revised Standard Version

Moses summoned all Israel, and said to them, "Now this is the commandment, the statutes and the ordinances which the LORD your God commanded me to teach you, that you may do them in the land to which you are going over, to possess it; that you may fear the LORD your God, you and your son and your son's son, by keeping all his statutes and his commandments, which I command you, all the days of your life; and that your days may be prolonged. Hear therefore, O Israel, and be careful to do them; that it may go well with you, and that you may multiply greatly, as the LORD, the God of your fathers, has promised you, in a land flowing with milk and honey. Hear, O Israel: The LORD our God is one LORD; and you shall love the LORD your God with all your heart, and with all your soul, and with all your might. And these words which I command you this day shall be upon your heart; and you shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise. And you shall bind them as a sign upon your hand, and they shall be as frontlets between your eyes. And you shall write them on the doorposts of your house and on your gates."

The Gradual, Psalm 119:1-8

Beati immaculati

Stephen Elvey



- 1 Happy are they whose / way is / blameless, *
who / walk in the / law of the / LORD!
- 2 Happy are they who ob - / serve his de - / crees *
and / seek him with / all their / hearts!
- 3 Who never do / any / wrong, *
but / always / walk in his / ways.

- 4 You laid / down your com - / mandments, *
 that / we should / fully / keep them.
- 5 Oh that my ways were / made so di - / rect *
 that / I might / keep your / statutes!
- 6 Then I should not be / put to / shame, *
 when I re - / gard all / your com - / mandments.
- 7 I will thank you with an / unfeigned / heart, *
 when I have / learned your / righteous / judgments.
- 8 I will / keep your / statutes; *
 -- / do not / utterly for - / sake me.

The Second Lesson, Hebrews 7:23-28

Revised Standard Version

The former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues for ever. Consequently he is able for all time to save those who draw near to God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, unstained, separated from sinners, exalted above the heavens. He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people; he did this once for all when he offered up himself. Indeed, the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever.

The Sequence (*stand*)

EAST ACKLAM

Blue Hymnal 424, For the fruit of all creation (1-2/3)

The Holy Gospel, Mark 12:28-34

Revised Standard Version

Before the Gospel: *Glory be to thee, O Lord.*

One of the scribes came up and heard the Sad' ducees disputing, and seeing that Jesus answered them well, he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: The Lord our God, the Lord is one; and you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." And the scribe said to him, "You are right, Teacher; you have truly said that he is one, and there is no other but he; and to love him with all the heart, and with all the understanding, and with all the strength, and to love one's neighbor as oneself, is much more than all whole burnt offerings and sacrifices." And when Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." And after that no one dared to ask him any question.

After the Gospel: *Praise be to thee, O Christ.*

The Sermon (*sit*)

The Nicene Creed (*stand*)

Red Prayer Book, page 326

The Prayers of the People, Form I

Red Prayer Book, page 383

The Confession and Absolution (*kneel*)

Red Prayer Book, page 331

The Peace (*stand*)

The Birthday and Anniversary Blessings (*sit*)

The Announcements

The Liturgy of Holy Communion

The Offertory Anthem

Charles Villiers Stanford

O for a closer walk with God, a calm and heavenly frame, a light to shine upon the road that leads me to the Lamb. Return, O holy dove, return! Sweet messenger of rest, I hate the sins that made thee mourn, and drove thee from my breast. So shall my walk be close with God, calm and serene my frame, so purer light shall mark the road that leads me to the Lamb.

The Presentation, Doxology (*stand*)

OLD HUNDREDTH

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Eucharistic Prayer, Prayer II

Red Prayer Book, page 340

The Sanctus, Blue Hymnal S 117

James McGregor

The Our Father, Blue Hymnal S 119

Plainsong, adapted by Charles Winfred Douglas

The Breaking of the Bread, Blue Hymnal S 152

Ambrosian Chant

The Ministration of Communion

Visitors, if you have been baptized and receive communion in your home church, please join us for Holy Communion.

The Communion Hymns

Blue Hymnal 382, King of glory, King of peace

GENERAL SEMINARY

Blue Hymnal 581, Where charity and love prevail

CHESHIRE

The Dispatching of Lay Eucharistic Visitors

Lay ministers may be sent forth with Holy Communion to parishioners unable to travel to Church.

The Ablutions Anthem

Charles Wood

Oculi omnium in te sperant, Domine, et tu das escamillorum in tempore opportuno. Gloria tibi, Domine. Amen.

The eyes of all wait upon you, O Lord, and you give them their food in due season. Glory to you, O Lord. Amen.

The Post-Communion Prayer

Red Prayer Book, page 339

The Blessing

The Procession (*stand*)

FESTAL SONG

Blue Hymnal 551, Rise up, ye saints of God!

The Dismissal

Red Prayer Book, page 339

The Organ Postlude, Fanfare

Francis Jackson