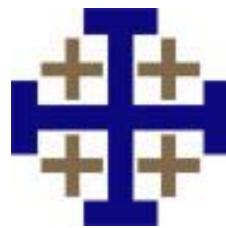


# THE HOLY EUCHARIST

The Nineteenth Sunday After Pentecost      Rite I  
October 11, 2020  
All Saints' Episcopal Church



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**The Organ Prelude, Méditation**

*Louis Vierne*

**The Procession, Hymn 481, Rejoice, the Lord is King!**

GPSAL

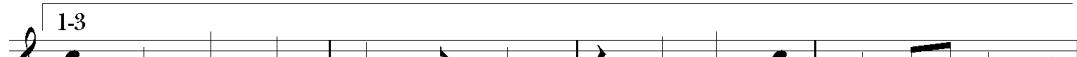


1 Re - joice, the Lord is King! Your Lord and King a - dore! Mor -  
2 The Lord the Sa - vior reigns, the God of truth and love: when  
3 His king - dom can - not fail; he rules o'er earth and heaven; the  
4 Re - joice in glo - rious hope! Our Lord the Judge shall come, and

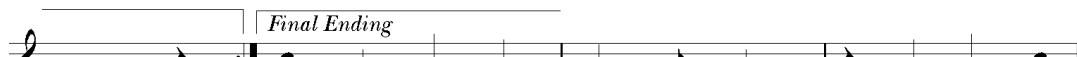
*Refrain*



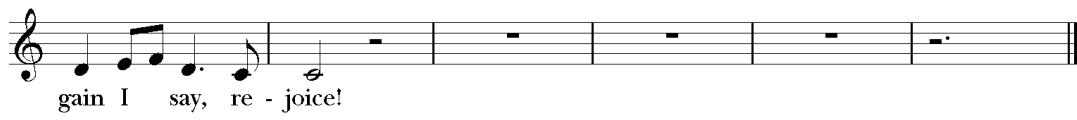
tals, give thanks and sing, and tri - umph ev - er - more.  
he had purged our stains, he took his seat a - bove. Lift  
keys of death and hell to Christ the Lord are given.  
take his ser - vants up to their e - ter - nal home.



1-3 up your heart! lift up your voice! Re-joice! a - gain I say, re -



Final Ending  
joice! up your heart! lift up your voice! Re-joice! a -



gain I say, re - joice!

Words: Charles Wesley (1707-1788), alt. Copyright © by permission of Oxford University Press. Music: *Gopsal*, George Frideric Handel (1685-1759); arr. John Wilson (b. 1905) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.  
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## The Opening Acclamation

*Celebrant*    Blessed be God: Father, Son, and Holy Spirit.

*People*        And blessed be his kingdom, now and for ever. Amen.

## The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

**Gloria in excelsis, S204, Gloria in excelsis**

*Old Scottish Chant*

1. Glory be to God on high, and on earth peace, good will towards men.  
2. We praise thee, we bless thee, we wor - ship thee, we glorify thee, we give thanks  
to thee for thy great glo - ry, 3. O Lord God, heaven - ly King,  
God the Father Al-might - y. 4. O Lord, the only-begotten Son, Je-sus Christ;  
O Lord God, Lamb of God, Son of the Fa - ther,

5. that takest away the sins of the world, have mercy up - on us.

6. Thou that takest away the sins of the world, re - ceive our prayer.

7. Thou that sittest at the right hand of God the Fa-ther, have mercy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. Thou only, O Christ,

with the Ho-ly Ghost, art most high in the glory of God the Fa-ther. A - men.

Setting: *Old Scottish Chant*, from *Chants or Tunes for Particular Hymns*, 1763?, alt.

## The Liturgy of the Word

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

### The Collect of the Day

Lord, we pray thee that thy grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

**The First Lesson**, Isaiah 25:1-9

Revised Standard Version

O LORD, thou art my God; I will exalt thee, I will praise thy name; for thou hast done wonderful things, plans formed of old, faithful and sure. For thou hast made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. Therefore strong peoples will glorify thee; cities of ruthless nations will fear thee. For thou hast been a stronghold to the poor, a stronghold to the needy in his distress, a shelter from the storm and a shade from the heat; for the blast of the ruthless is like a storm against a wall, like heat in a dry place. Thou dost subdue the noise of the aliens; as heat by the shade of a cloud, so the song of the ruthless is stilled. On this mountain the LORD of hosts will make for all peoples a feast of fat things, a feast of wine on the lees, of fat things full of marrow, of wine on the lees well refined. And he will destroy on this mountain the covering that is cast over all peoples, the veil that is spread over all nations. He will swallow up death for ever, and the Lord GOD will wipe away tears from all faces, and the reproach of his people he will take away from all the earth; for the LORD has spoken. It will be said on that day, "Lo, this is our God; we have waited for him, that he might save us. This is the LORD; we have waited for him; let us be glad and rejoice in his salvation."

The Word of the Lord.

*People*

Thanks be to God.

**The Gradual**, Psalm 23*Dominus regit me*

Jerome Webster Meachen

- 1      The LORD is my / shepherd; \*  
          I shall not be in / want.
- 2      He makes me lie down in green / pastures \*  
          and leads me beside still / waters.
- 3      He revives my / soul \*  
          and guides me along right pathways for his / Name's sake.
- 4      Though I walk through the valley of the shadow of death, I shall fear no / evil; \*  
          for you are with me; your rod and your staff they / comfort me.
- 5      You spread a table before me in the presence of those who / trouble me; \*  
          you have anointed my head with oil, and my cup is running / over.
- 6      Surely your goodness and mercy shall follow me all the days of my / life, \*  
          and I will dwell in the house of the LORD for / ever.

Setting: Jerome Webster Meachen. Copyright 1956 by Church Publishing, Inc. Reprinted with permission under ONE LICENSE #A-725755. All rights reserved.

Rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the God of peace will be with you. I rejoice in the Lord greatly that now at length you have revived your concern for me; you were indeed concerned for me, but you had no opportunity. Not that I complain of want; for I have learned, in whatever state I am, to be content. I know how to be abased, and I know how to abound; in any and all circumstances I have learned the secret of facing plenty and hunger, abundance and want. I can do all things in him who strengthens me.

The Word of the Lord.

*People*      Thanks be to God.

**The Sequence, Hymn 515, Holy Ghost, dispel our sadness (1/2)**

GENEVA

1 Ho - ly Ghost, dis - pel our sad - ness; pierce the clouds of  
2 Au - thor of the new cre - a - tion, come with unc - tion

na - ture's night; come, thou source of joy and glad - ness,  
and with power. Make our hearts thy ha - bi - ta - tion;

breathe thy life, and spread thy light. From the height which  
with thy grace our spi - rit's shower. Hear, oh, hear our

knows no mea - sure, as a gra - cious shower de - scend,  
sup - pli - ca - tion, bless - ed Spi - rit, God of peace!

bring-ing down the rich - est trea - sure we can wish, or God can send.  
Rest up - on this con - gre - ga - tion, with the full - ness of thy grace.

Words: Paul Gerhardt (1607-1676); tr. John Christian Jacobi (1670-1750), alt.

Music: *Geneva*, George Henry Day (1883-1966) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

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Before the Gospel: *Glory be to thee, O Lord.*

Again Jesus spoke to the crowds in parables, saying, “The kingdom of heaven may be compared to a king who gave a marriage feast for his son, and sent his servants to call those who were invited to the marriage feast; but they would not come. Again he sent other servants, saying, ‘Tell those who are invited, Behold, I have made ready my dinner, my oxen and my fat calves are killed, and everything is ready; come to the marriage feast.’ But they made light of it and went off, one to his farm, another to his business, while the rest seized his servants, treated them shamefully, and killed them. The king was angry, and he sent his troops and destroyed those murderers and burned their city. Then he said to his servants, ‘The wedding is ready, but those invited were not worthy. Go therefore to the thoroughfares, and invite to the marriage feast as many as you find.’ And those servants went out into the streets and gathered all whom they found, both bad and good; so the wedding hall was filled with guests. But when the king came in to look at the guests, he saw there a man who had no wedding garment; and he said to him, ‘Friend, how did you get in here without a wedding garment?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and cast him into the outer darkness; there men will weep and gnash their teeth.’ For many are called, but few are chosen.”

After the Gospel: *Praise be to thee, O Christ.*

## The Sermon

### The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### The Prayers of the People (Form I)

*The Celebrant and People pray responsively.*

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

*Lord, have mercy.*

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*Lord, have mercy.*

For our Bishop, and for all the clergy and people, let us pray to the Lord.

*Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*Lord, have mercy.*

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

*Lord, have mercy.*

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

*Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*Lord, have mercy.*

For those who travel on land, on water, in the air or through outer space, let us pray to the Lord.

*Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

*Lord, have mercy.*

For those in the armed forces, medical, emergency and relief workers, and for all in harm's way, let us pray to the Lord.

*Lord, have mercy.*

For those on [our parish prayer list](#), let us pray to the Lord. (*Click highlighted link for prayer list*)

*Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners, captives, refugees, and all displaced persons, and for all who remember and care for them, let us pray to the Lord.

*Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

*Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.  
*Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.  
*Lord, have mercy.*

In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*To thee, O Lord our God.*

*Silence.*

*The Celebrant adds a concluding Collect.*

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name, through Jesus Christ our Lord. *Amen.*

### **The Confession and Absolution**

*Celebrant*

Let us humbly confess our sins unto Almighty God.

Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins  
and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. *Amen.*

*Celebrant*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

### **The Peace**

*Celebrant*    The peace of the Lord be always with you.

*People*      And with thy spirit.

### **Announcements**

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## The Liturgy of Holy Communion

## The Offertory Anthem

Thomas Matthews

The Lord is my shepherd; I shall not want. He maketh me to lie down in green pastures; he leadeth me beside the still waters. He restoresth my soul; he leadeth me in the paths of righteousness for his name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me. Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over. Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.

Music: Thomas Matthews (1915-1999). Copyright 1956, renewed 1984 by H.T. FitzSimons Company. All rights reserved. Streamed with permission by CCLI License # 20789694.

A musical score for two voices. The top voice (Soprano) starts with a half note followed by a quarter note, then a dotted half note. The lyrics are "All things come of thee O Lord," with a fermata over the word "Lord." The bottom voice (Bass) enters with a half note, followed by a quarter note, then a dotted half note. The lyrics continue with "and of thine own have we giv - en thee." The music is in common time (indicated by '8') and consists of two staves: one for the soprano (treble clef) and one for the bass (bass clef). The vocal parts are separated by a vertical bar line.

### Setting: Anonymous

## **Eucharistic Prayer II**

## **Lift up your hearts, S112, Sursum corda**

*Celebrant*

The Lord be with you. And with thy spirit.

*Celebrant*

Lift up your hearts. We lift them up unto the Lord.

*Celebrant*

Let us give thanks unto our Lord God.

*People*

It is meet and right so to do.

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### *Celebrant*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Sanctus, S117, Holy, holy, holy**

James McGregor

*Celebrant and People*

*Unison or harmony*

Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Heaven and  
earth are full of thy glo - ry. Glo-ry be to thee, O Lord Most High.  
Bless - ed is he that com - eth in the name of the  
Lord. Ho - san - na in the high - est.

Setting: James McGregor (b. 1930), after *Verbum caro factum est*, Hans Leo Hassler (1564-1612). Reprinted with permission under ONE LICENSE #A-725755. All rights reserved.

*Celebrant*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN*.

### The Our Father, S119, Our Father, who art in heaven

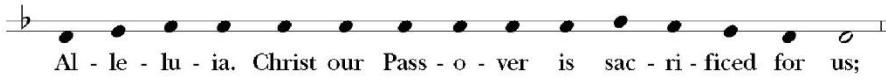
And now, as our Savior Christ hath taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

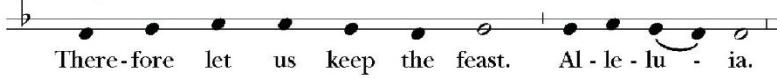
Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944) Setting: Copyright © Church Publishing, Inc. Reprinted with permission under ONE LICENSE #A-725755. All rights reserved.

## The Breaking of the Bread, S152, Christ our Passover

*Celebrant*



*People*



Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright: © 1971 Mason Martens. Reprinted with permission under ONE LICENSE #A-725755. All rights reserved.

*Celebrant* The Gifts of God for the people of God.

## The Ministration of Communion

*New time for drive-through Holy Communion: Beginning today, Holy Communion will be distributed from 10:15 to 10:30 a.m. at the west circle drive of the church on 5001 Crestline Rd., weather permitting.*

*If you are coming in for Holy Communion, please use the pause button now and resume after receiving the Sacrament.*

## The Ablutions Anthem

*John Rutter*

God be in my head and in my understanding. God be in mine eyes and in my looking. God be in my mouth and in my speaking. God be in mine heart and in my thinking. God be at my end and in my departing.

Music: John Rutter (b. 1945). Words: from an old English prayer. Music copyright © 1970, Oxford University Press, Inc. Streamed with permission from CCLI License #20789694.

## The Post-Communion Prayer

*Celebrant* Let us pray.

*Celebrant and People*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world with end. *Amen.*

## The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

## The Dismissal

*Celebrant* Go in peace to love and serve the Lord.

*People* Thanks be to God.

The Procession, Hymn 345, Savior, again to thy dear Name we raise

ELLERS

1 Sa - vior, a - gain to thy dear Name we raise  
 \*2 Grant us thy peace up - on our home - ward way;  
 3 Grant us thy peace through - out our earth - ly life;  
 4 thy peace in life, the balm of ev - ery pain;

with one ac - cord our part - ing hymn of praise;  
 with thee be - gan, with thee shall end the day:  
 peace to thy Church from er - ror and from strife;  
 thy peace in death, the hope to rise a - gain;

guard thou the lips from sin, the hearts from shame,  
 from harm and dan - ger keep thy chil - dren free,  
 peace to our land, the fruit of truth and love;  
 then, when thy voice shall bid our con - flict cease,

that in this house have called up - on thy Name.  
 for dark and light are both a - like to thee.  
 peace in each heart, thy Spi - rit from a - bove:  
 call us, O Lord, to thine e - ter - nal peace.

Words: John Ellerton (1826-1893), alt. Music: *Ellers*, Edward John Hopkins (1818-1901)  
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The Organ Postlude, Final, op 14

*Louis Vierne*

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**The flowers on the altar  
are given to the greater glory of God.**

**CELEBRANT/PREACHER**

The Rev. Christopher N. Jambor

**ASSISTING PRIESTS**

The Rev. Maddie Hill  
The Rev. Lynne M. Waltman

**ORGANIST/CHOIRMASTER**

Clive Driskill-Smith

**CHOIR**

Karen Farnell, Mike Farnell, Lynne Minor,  
Spencer Orrick, Karla Sessing, Sue Shields

**CHALICEBEARER**

Lezlie Cobb

**LECTOR**

Cinco Phillips

**SUBDEACON**

Ed Townsend

**ACOLYTE**

Alex Schussler

**SPECIAL THANKS**

To Marc Schneidewent for the audio/video recording  
and production of today's Eucharist