

Daily Evening Prayer:  
Rite One

*Tuesday, March 29, 2022*  
*The Feast of John Keeble*

The Invitatory and Psalter

*Officiant* O God, make speed to save us.

*People* O Lord, make haste to help us.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: as  
it was in the beginning, is now, and will be for ever. Amen.

**O Gracious Light** *Phos hilaron*

O gracious Light,  
pure brightness of the everliving Father in heaven,  
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,  
and our eyes behold the vesper light,  
we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices,  
O Son of God, O Giver of life,  
and to be glorified through all the worlds.

**Psalm 94** *Deus ultionum*

- 1 O LORD God of vengeance, \*  
O God of vengeance, show yourself.
- 2 Rise up, O Judge of the world; \*  
give the arrogant their just deserts.
- 3 How long shall the wicked, O LORD, \*  
how long shall the wicked triumph?
- 4 They bluster in their insolence; \*  
all evildoers are full of boasting.
- 5 They crush your people, O LORD, \*  
and afflict your chosen nation.

- 6 They murder the widow and the stranger \*  
and put the orphans to death.
- 7 Yet they say, "The LORD does not see, \*  
the God of Jacob takes no notice."
- 8 Consider well, you dullards among the people; \*  
when will you fools understand?
- 9 He that planted the ear, does he not hear? \*  
he that formed the eye, does he not see?
- 10 He who admonishes the nations, will he not punish? \*  
he who teaches all the world, has he no knowledge?
- 11 The LORD knows our human thoughts; \*  
how like a puff of wind they are.
- 12 Happy are they whom you instruct, O Lord! \*  
whom you teach out of your law;
- 13 To give them rest in evil days, \*  
until a pit is dug for the wicked.
- 14 For the LORD will not abandon his people, \*  
nor will he forsake his own.
- 15 For judgment will again be just, \*  
and all the true of heart will follow it.
- 16 Who rose up for me against the wicked? \*  
who took my part against the evildoers?
- 17 If the LORD had not come to my help, \*  
I should soon have dwelt in the land of silence.
- 18 As often as I said, "My foot has slipped," \*  
your love, O LORD, upheld me.
- 19 When many cares fill my mind, \*  
your consolations cheer my soul.

20 Can a corrupt tribunal have any part with you, \*  
one which frames evil into law?

21 They conspire against the life of the just \*  
and condemn the innocent to death.

22 But the LORD has become my stronghold, \*  
and my God the rock of my trust.

23 He will turn their wickedness back upon them  
and destroy them in their own malice; \*  
the LORD our God will destroy them.

**Psalm 95** *Venite, exultemus*

1 Come, let us sing to the LORD; \*  
let us shout for joy to the Rock of our salvation.

2 Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.

3 For the LORD is a great God, \*  
and a great King above all gods.

4 In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.

5 The sea is his, for he made it, \*  
and his hands have molded the dry land.

6 Come, let us bow down, and bend the knee, \*  
and kneel before the LORD our Maker.

7 For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!

8 Harden not your hearts,  
as your forebears did in the wilderness, \*  
at Meribah, and on that day at Massah,  
when they tempted me.

9 They put me to the test, \*  
though they had seen my works.

10 Forty years long I detested that generation and said, \*  
"This people are wayward in their hearts;  
they do not know my ways."

11 So I swore in my wrath, \*  
"They shall not enter into my rest."

*Glory to the Father, and to the Son, and to the Holy Spirit: \*  
As it was in the beginning, is now, and will be for ever. Amen.*

## The Lessons

*Officiant*      A Reading from the Book of Genesis  
*Chapter 49 verse 29 through Chapter 50 verse 14*

Israel charged his sons, and said to them, "I am to be gathered to my people; bury me with my fathers in the cave that is in the field of Ephron the Hittite, in the cave that is in the field at Mach-pe'lah, to the east of Mamre, in the land of Canaan, which Abraham bought with the field from Ephron the Hittite to possess as a burying place. There they buried Abraham and Sarah his wife; there they buried Isaac and Rebekah his wife; and there I buried Leah—the field and the cave that is in it were purchased from the Hittites." When Jacob finished charging his sons, he drew up his feet into the bed, and breathed his last, and was gathered to his people. Then Joseph fell on his father's face, and wept over him, and kissed him. And Joseph commanded his servants the physicians to embalm his father. So the physicians embalmed Israel; forty days were required for it, for so many are required for embalming. And the Egyptians wept for him seventy days. And when the days of weeping for him were past, Joseph spoke to the household of Pharaoh, saying, "If now I have found favor in your eyes, speak, I pray you, in the ears of Pharaoh, saying, My father made me swear, saying, 'I am about to die: in my tomb which I hewed out for myself in the land of Canaan, there shall you bury me.' Now therefore let me go up, I pray you, and bury my father; then I will return." And Pharaoh answered, "Go up, and bury your father, as he made you swear." So Joseph went up to bury his father; and with him went up all the servants of Pharaoh, the elders of his household, and all the elders of the land of Egypt, as well as all the household of Joseph, his brothers, and his father's household; only their children, their flocks, and their herds were left in the land of Goshen. And there went up with him both chariots and horsemen; it was a very great company. When they came to the threshing floor of Atad, which is beyond the Jordan, they lamented there with a very great

and sorrowful lamentation; and he made a mourning for his father seven days. When the inhabitants of the land, the Canaanites, saw the mourning on the threshing floor of Atad, they said, "This is a grievous mourning to the Egyptians." Therefore the place was named A'bel-mizraim; it is beyond the Jordan. Thus his sons did for him as he had commanded them; for his sons carried him to the land of Canaan, and buried him in the cave of the field at Mach-pe'lah, to the east of Mamre, which Abraham bought with the field from Ephron the Hittite, to possess as a burying place. After he had buried his father, Joseph returned to Egypt with his brothers and all who had gone up with him to bury his father.

*Officiant*        The Word of the Lord.  
*People*            Thanks be to God.

**The Song of Mary**    *Magnificat*  
*Luke 1:46-55*

My soul doth magnify the Lord, \*  
and my spirit hath rejoiced in God my Savior.  
For he hath regarded \*  
the lowliness of his handmaiden.  
For behold from henceforth \*  
all generations shall call me blessed.  
For he that is mighty hath magnified me, \*  
and holy is his Name.  
And his mercy is on them that fear him \*  
throughout all generations.  
He hath showed strength with his arm; \*  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat, \*  
and hath exalted the humble and meek.  
He hath filled the hungry with good things, \*  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel, \*  
as he promised to our forefathers,  
Abraham and his seed for ever.  
  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

*Officiant*        A Reading from the Gospel of Mark  
                          *Chapter 8 verses 1 through 10*

In those days, when again a great crowd had gathered, and they had nothing to eat, Jesus called his disciples to him, and said to them, "I have compassion on the crowd, because they have been with me now three days, and have nothing to eat; and if I send them away

hungry to their homes, they will faint on the way; and some of them have come a long way.” And his disciples answered him, “How can one feed these men with bread here in the desert?” And he asked them, “How many loaves have you?” They said, “Seven.” And he commanded the crowd to sit down on the ground; and he took the seven loaves, and having given thanks he broke them and gave them to his disciples to set before the people; and they set them before the crowd. And they had a few small fish; and having blessed them, he commanded that these also should be set before them. And they ate, and were satisfied; and they took up the broken pieces left over, seven baskets full. And there were about four thousand people. And he sent them away; and immediately he got into the boat with his disciples, and went to the district of Dalmanu’tha.

*Officiant*        The Word of the Lord.  
*People*            Thanks be to God.

**The Song of Simeon**    *Nunc dimittis*  
*Luke 2:29-32*

Lord, now lettest thou thy servant depart in peace, \*  
according to thy word;  
For mine eyes have seen thy salvation, \*  
which thou hast prepared before the face of all people,  
To be a light to lighten the Gentiles, \*  
and to be the glory of thy people Israel.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

**The Apostles’ Creed**

I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,

the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

*Officiant*      The Lord be with you.

*People*          And with thy spirit.

*Officiant*      Let us pray.

### *Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## **Suffrages B**

That this evening may be holy, good, and peaceful,  
*We entreat thee, O Lord.*

That thy holy angels may lead us in paths of peace and  
goodwill,  
*We entreat thee, O Lord.*

That we may be pardoned and forgiven for our sins  
and offenses,  
*We entreat thee, O Lord.*

That there may be peace to thy Church and to the whole  
world,  
*We entreat thee, O Lord.*

That we may depart this life in thy faith and fear, and  
not be condemned before the great judgment seat  
of Christ,  
*We entreat thee, O Lord.*

That we may be bound together by thy Holy Spirit in  
the communion of [\_\_\_\_\_ and] all thy saints,  
entrusting one another and all our life to Christ,  
*We entreat thee, O Lord.*

*The Officiant then says one or more Collects*

**Collect of the Day**

Grant, O God, that in all time of our testing we may know thy presence and obey thy will; that, following the example of thy servant John Keble, we may accomplish with integrity and courage that which thou givest us to do, and endure that which thou givest us to bear; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

**A Collect for Aid Against Perils on p. 70**

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ. *Amen.*

**A Collect for Mission on p. 71**

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. *Amen.*

*The Officiant then bids personal prayers. After a moment of silence:*

*Officiant* Lord in thy mercy  
*All* Hear our prayer.

*Officiant* Let us bless the Lord.  
*All* Thanks be to God.

*Officiant* Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.*