

Solemn Evensong
The Fifteenth Sunday After Pentecost
September 18, 2022




Solemn Evensong

Rite I

The Procession


The Invitatory, S26 (*stand*)

Officiant




O God, make speed to save us.

People




O Lord, make haste to help us.


Officiant and People



Glory to the Father, and to the Son, and to the Holy Spi - rit:




as it was in the beginning, is now, and will be for ever. A - men.



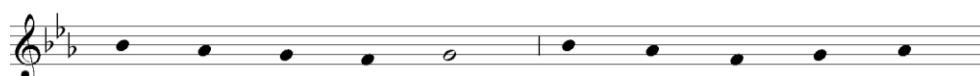
Al - le - lu - ia.

The Phos hilaron, Hymn 26, O gracious Light

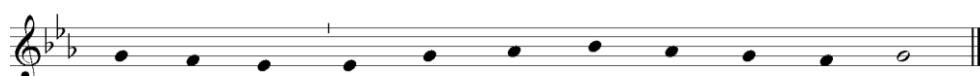
CONDITOR ALME SIDERUM



1 O gra - cious Light, Lord Je - sus Christ, in you the
2 Now sun - set comes, but light shines forth, the lamps are
3 Wor - thy are you of end - less praise, O Son of



Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lit to pierce the night. Praise Fa - ther, Son, and
God, Life - giv - ing Lord; where - fore you are through



blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

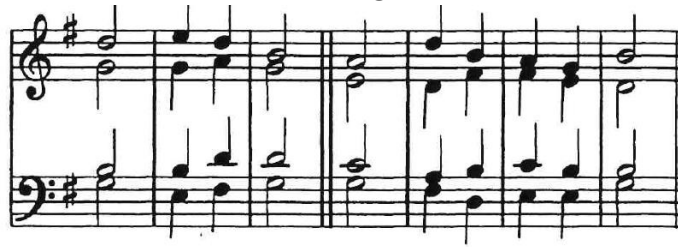
This melody may be sung in rhythmic form: ♪♪♪♪

The Psalms (*sit*)

Psalm 93

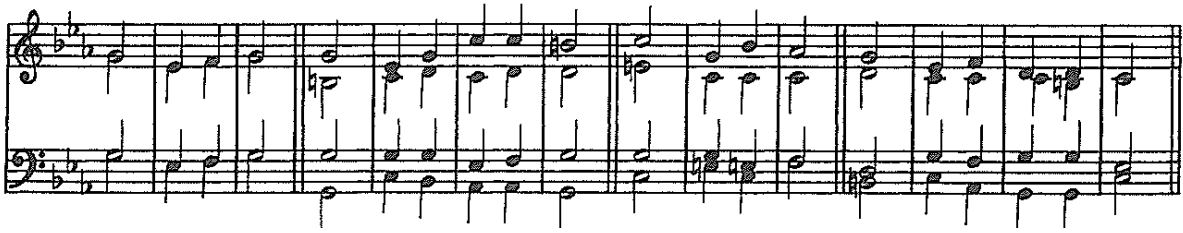
Dominus regnavit

Edward Elgar



Anglican chant composed by Sir Edward Elgar (1857-1934), who was appointed *Master of the King's Musick* in 1924. Among his best-known compositions are the *Enigma Variations*, the *Pomp and Circumstance Marches*, and the *Dream of Gerontius*.

- 1 The LORD is King; he has put on / splendid ap - / parel; *
the LORD has put on his apparel and / girded him - / self with / strength.
- 2 He has made the whole / world so / sure *
-- / that it / cannot be / moved;
- 3 Ever since the world began your throne has / been es - / tablished; *
you / are from / ever - / lasting.
- 4 The waters have lifted up O LORD, the waters have lifted / up their / voice; *
the waters have lifted / up their / pounding / waves.
- 5 Mightier than the sound of many waters, mightier than the / breakers of the / sea, *
mightier is the / LORD who / dwells on / high.
- 6 Your testimonies are / very / sure, *
and holiness adorns your house O LORD for ever / and for / ever - / more.



Joseph Barnby (1838-1896) was an English composer and conductor. He was Precentor and Director of Music at Eton College, and later Principal of the Guildhall School of Music in London.

- 1 O LORD / God of / vengeance, *
O God of / vengeance / show your - / self.
- 2 Rise up O / Judge of the / world; *
give the / arrogant their / just de - / serts.
- 3 How long shall the / wicked O / LORD, *
how / long shall the / wicked / triumph?
- 4 They / bluster in their / insolence; *
all evil - / doers are / full of / boasting.
- 5 They crush your / people O / LORD, *
and af - / flict your / chosen / nation.
- 6 They murder the / widow and the / stranger *
and / put the / orphans to / death.
- 7 Yet they say "The / LORD does not / see, *
the God of / Jacob / takes no / notice."
- 8 Consider well you dullards a - / mong the / people; *
when / will you / fools under - / stand?
- 9 He that planted the ear / does he not / hear? *
he that formed the / eye / does he not / see?
- 10 He who admonishes the nations will / he not / punish? *
he who teaches all the / world has / he no / knowledge?
- 11 The LORD knows our / human / thoughts; *
how like a / puff of / wind they / are.
- 12 Happy are they whom you in - / struct O / Lord! *
whom you / **teach** / out of your / law;
- 13 To give them rest in / evil / days, *
until a / pit is / dug for the / wicked.



14 For the LORD will not a - / bandon his / people, *
nor / will he for - / sake his / own.

15 For judgment will a - / gain be / just, *
and all the / true of / heart will / follow it.

16 Who rose up for me a - / gainst the / wicked? *
who took my part a - / gainst the / evil - / doers?

17 If the LORD had not / come to my / help, *
I should soon have / dwelt in the / land of / silence.

18 As often as I said "My / foot has / slipped," *
your / love O / LORD up - / held me.

19 When many cares / fill my / mind, *
your conso - / lations / cheer my / soul.

20 Can a corrupt tribunal have any / part with / you, *
one which frames / evil / into / law?

21 They conspire against the / life of the / just *
and con - / demn the / innocent to / death.

22 But the LORD has be - / come my / stronghold, *
and my / God the / rock of my / trust.

23 He will turn their wickedness back upon them,
and destroy them in their / **own** / malice; *
the / LORD our / God will de - / stroy them.

Glory to the Father and / to the / Son, *
and / to the / Holy / Spirit:

As it was in the be - / ginning is / now, *
and will be for - / ever. / **A** - / men.

The First Lesson, Esther 3:1-4:3 (*remain seated*)

Revised Standard Version

After Bigthan and Teresh, two of the king's eunuchs, were both hanged from the gallows, King Ahasu-e'rus promoted Haman the Ag'agite, the son of Hammeda'tha, and advanced him and set his seat above all the princes who were with him. And all the king's servants who were at the king's gate bowed down and did obeisance to Haman; for the king had so commanded concerning him. But Mor'decai did not bow down or do obeisance. Then the king's servants who were at the king's gate said to Mor'decai, "Why do you transgress the king's command?" And when they spoke to him day after day and he would not listen to them, they told Haman, in order to see whether Mor'decai's words would avail; for he had told them that he was a Jew. And when Haman saw that Mor'decai did not bow down or do obeisance to him, Haman was filled with fury. But he disdained to lay hands on Mor'decai alone. So, as they had made known to him the people of Mor'decai, Haman sought to destroy all the Jews, the people of Mor'decai, throughout the whole kingdom of Ahasu-e'rus. In the first month, which is the month of Nisan, in the twelfth year of King Ahasu-e'rus, they cast Pur, that is the lot, before Haman day after day; and they cast it month after month till the twelfth month, which is the month of Adar. Then Haman said to King Ahasu-e'rus, "There is a certain people scattered abroad and dispersed among the peoples in all the provinces of your kingdom; their laws are different from those of every other people, and they do not keep the king's laws, so that it is not for the king's profit to tolerate them. If it please the king, let it be decreed that they be destroyed, and I will pay ten thousand talents of silver into the hands of those who have charge of the king's business, that they may put it into the king's treasuries." So the king took his signet ring from his hand and gave it to Haman the Ag'agite, the son of Hammeda'tha, the enemy of the Jews. And the king said to Haman, "The money is given to you, the people also, to do with them as it seems good to you." Then the king's secretaries were summoned on the thirteenth day of the first month, and an edict, according to all that Haman commanded, was written to the king's satraps and to the governors over all the provinces and to the princes of all the peoples, to every province in its own script and every people in its own language; it was written in the name of King Ahasu-e'rus and sealed with the king's ring. Letters were sent by couriers to all the king's provinces, to destroy, to slay, and to annihilate all Jews, young and old, women and children, in one day, the thirteenth day of the twelfth month, which is the month of Adar, and to plunder their goods. A copy of the document was to be issued as a decree in every province by proclamation to all the peoples to be ready for that day. The couriers went in haste by order of the king, and the decree was issued in Susa the capital. And the king and Haman sat down to drink; but the city of Susa was perplexed. When Mor'decai learned all that had been done, Mor'decai rent his clothes and put on sackcloth and ashes, and went out into the midst of the city, wailing with a loud and bitter cry; he went up to the entrance of the king's gate, for no one might enter the king's gate clothed with sackcloth. And in every province, wherever the king's command and his decree came, there was great mourning among the Jews, with fasting and weeping and lamenting, and most of them lay in sackcloth and ashes.

Lector The Word of the Lord.

People Thanks be to God.

The Song of Mary (*remain seated*)

Magnificat in C Major

Charles Villiers Stanford

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

Music composed by the Irishman Sir Charles Villiers Stanford (1852-1924), Organist of Trinity College, Cambridge, and one of the founding professors of the Royal College of Music in London.

The Second Lesson, Matthew 6:1-6, 16-18

Revised Standard Version

Jesus opened his mouth and taught the people, saying, "Beware of practicing your piety before men in order to be seen by them; for then you will have no reward from your Father who is in heaven. Thus, when you give alms, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by men. Truly, I say to you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be in secret; and your Father who sees in secret will reward you. And when you pray, you must not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, that they may be seen by men. Truly, I say to you, they have received their reward. But when you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. And when you fast, do not look dismal, like the hypocrites, for they disfigure their faces that their fasting may be seen by men. Truly, I say to you, they have received their reward. But when you fast, anoint your head and wash your face, that your fasting may not be seen by men but by your Father who is in secret; and your Father who sees in secret will reward you."

Lector The Word of the Lord.

People Thanks be to God.

The Song of Simeon (*remain seated*)

Nunc Dimittis in C Major

Charles Villiers Stanford

Lord, now lettest thou thy servant depart in peace, according to thy word; for mine eyes have seen thy salvation, which thou hast prepared before the face of all people, to be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Apostles' Creed (*sung on tone; stand*)

Officiant I believe in God,

All the Father almighty, maker of heaven and earth
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Officiant The Lord be with you.

All And with thy spirit.

Officiant Let us pray.

The Our Father (*remain standing*)

Officiant Our Father,

All who art in heaven,
hallow'd be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Suffrages, S29

Cantor or Officiant

That this evening may be holy, good, and peace - ful,

People

We en - treat thee, O Lord.

(This response is sung after each of the following petitions)

That thy holy angels may lead us in paths of peace and good-will,

That we may be pardoned and forgiven for our sins and of - fen - ses,

That there may be peace to thy Church and to the whole world,

That we may depart this life in thy faith and fear,

and not be condemned before the great judg - ment seat of Christ,

That we may be bound together by thy Holy Spirit in the communion of

[_____ and] all thy saints, entrusting one another and all our life to Christ,

The Collect of the Day

Grant us, O Lord, not to mind earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to cleave to those that shall abide; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

The Collect for Mission

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

The Anthem *(sit)*

ERIC H. THIMAN

Blest are the pure in heart, for they shall see our God; the secret of the Lord is theirs, their soul is Christ's abode. The Lord, who left the heavens our life and peace to bring, to dwell in lowliness with men, their pattern and their King. Still to the lowly soul he doth himself impart, and for his dwelling and his throne chooseth the pure in heart. Lord, we thy presence seek, may ours this blessing be; give us a pure and lowly heart, a temple meet for thee. Amen.

Eric Thiman (1900-1975) was an English composer, conductor and organist. He was Professor of Harmony at the Royal Academy of Music, and later Dean of the Faculty of Music at the University of London.

The General Thanksgiving *(stand)*

Officiant and People

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

The Dismissal, S31

Cantor or Officiant

Let us bless the Lord.

People

Thanks be to God.

The Grace

Officiant

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

The Office Hymn,

EVENTIDE

Hymn 662, Abide with me: fast falls the eventide

1 A - bide with me: fast falls the e - ven - tide;
2 I need thy pres - ence ev - ery pass - ing hour;
3 I fear no foe, with thee at hand to bless;
4 Hold thou thy cross be - fore my clos - ing eyes;

the dark - ness deep - ens; Lord, with me a - bide:
what but thy grace can foil the tempt - er's power?
ills have no weight, and tears no bit - ter - ness.
shine through the gloom, and point me to the skies;

when o - ther help - ers fail and com - forts flee,
Who, like thy - self, my guide and stay can be?
Where is death's sting? Where, grave, thy vic - to - ry?
heaven's morn - ing breaks, and earth's vain sha - dows flee;

help of the help - less, O a - bide with me.
Through cloud and sun - shine, Lord, a - bide with me.
I tri - umph still, if thou a - bide with me.
in life, in death, O Lord, a - bide with me.

The Procession

Lay and Ordained Ministers

OFFICIANT

The Rev. Christopher N. Jambor

ASSISTING PRIESTS

The Rev. M. Madeleine Hill

The Rev. Lynne M. Waltman

ORGANIST/CHOIRMASTER

Clive Driskill-Smith

LECTORS

Whit Smith

Woody Lawson

CHOIR

Aubrey Bosse, Olivia Flores, Olivia Garza, Philip Johnson,
Reed Mullican, Nathaniel Nguyen, Angel Reeve, Timothy Sanchez

SPECIAL THANKS

To parishioners

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