

# The Twenty-Second Sunday After Pentecost

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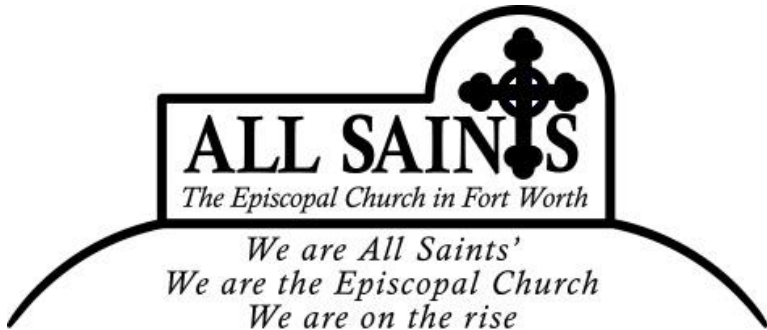
11:15 a.m. (choral)

October 24, 2021

*Welcome to All Saints' Episcopal Church!*

Thank you for joining us for worship today. This bulletin is intended to aid your devotions. The page numbers refer to the red Book of Common Prayer in the pew rack in front of you. The hymnal is the blue book. The hymns with an "S" before the number are in the front of the hymnal. Don't be shy about turning to someone near you and asking for help.

All who have been baptized, regardless of denomination, may receive communion. If you haven't been baptized, please come forward during the ministrations of communion for a blessing. Simply cross your arms over your chest to let the priest know that you'd prefer a blessing.



***A Word to Parents of Young Children***

*We are delighted to have children join us for worship. We encourage you to sit close to the front of the church, so that your child can get a better view of what is going on at the altar. Ask any usher for a Busy Bag – a cloth sack containing items for quiet play.*

*Please turn off cellphones and other electronic devices that could intrude on the solemnity of this service.*

**Staff Chapel  
and Office Address**  
4936 Dexter Avenue  
Fort Worth, Texas  
76107

**Sunday Morning  
Worship Address**  
9700 Saints' Circle  
Fort Worth, Texas  
76108

**Mailing Address**  
PO Box 100609  
Fort Worth, Texas  
76185

# The Holy Eucharist

**The Organ Prelude**, The peace may be exchanged (from *Rubrics*) Dan Locklair

**The Procession** (*stand*) AZMON

**Blue Hymnal 493**, O for a thousand tongues to sing

**The Opening Acclamation** Red Prayer Book, page 323

**The Collect for Purity**

**The Gloria in excelsis, S 204** *Old Scottish Chant*

## The Liturgy of the Word

**The Collect of the Day** Red Prayer Book, page 183

Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

**The First Lesson**, Isaiah 59:9-19 (*sit*) Revised Standard Version

Therefore justice is far from us, and righteousness does not overtake us; we look for light, and behold, darkness, and for brightness, but we walk in gloom. We grope for the wall like the blind, we grope like those who have no eyes; we stumble at noon as in the twilight, among those in full vigor we are like dead men. We all growl like bears, we moan and moan like doves; we look for justice, but there is none; for salvation, but it is far from us. For our transgressions are multiplied before thee, and our sins testify against us; for our transgressions are with us, and we know our iniquities: transgressing, and denying the LORD, and turning away from following our God, speaking oppression and revolt, conceiving and uttering from the heart lying words. Justice is turned back, and righteousness stands afar off; for truth has fallen in the public squares, and uprightness cannot enter. Truth is lacking, and he who departs from evil makes himself a prey. The LORD saw it, and it displeased him that there was no justice. He saw that there was no man, and wondered that there was no one to intervene; then his own arm brought him victory, and his righteousness upheld him. He put on righteousness as a breastplate, and a helmet of salvation upon his head; he put on garments of vengeance for clothing, and wrapped himself in fury as a mantle. According to their deeds, so will he repay, wrath to his adversaries, requital to his enemies; to the coastlands he will render requital. So they shall fear the name of the LORD from the west, and his glory from the rising of the sun; for he will come like a rushing stream, which the wind of the LORD drives.

**The Gradual**, Psalm 13 *Usquequo, Domine?* Stephen Elvey



1 How long O LORD? will you for - / get me for / ever? \*  
how / long will you / hide your / face from me?

- 2 How long shall I have perplexity in my mind,  
and grief in my heart / day after / day? \*
- how long shall my / enemy / triumph / over me?
- 3 Look upon me and answer me O / LORD my / God; \*  
give light to my / eyes lest I / sleep in / death;
- 4 Lest my enemy say, "I have pre - / **vailed** / over him," \*  
and my foes re - / joice that / I have / fallen.
- 5 But I put my / trust in your / mercy; \*  
my heart is joyful be - / cause of your / saving / help.
- 6 I will sing to the LORD, for he has / dealt with me / richly; \*  
I will praise the / Name of the / Lord Most / High.

**The Second Lesson**, Hebrews 5:12—6:1,9-12 Revised Standard Version

For though by this time you ought to be teachers, you need some one to teach you again the first principles of God's word. You need milk, not solid food; for every one who lives on milk is unskilled in the word of righteousness, for he is a child. But solid food is for the mature, for those who have their faculties trained by practice to distinguish good from evil. Therefore let us leave the elementary doctrine of Christ and go on to maturity, not laying again a foundation of repentance from dead works and of faith toward God. Though we speak thus, yet in your case, beloved, we feel sure of better things that belong to salvation. For God is not so unjust as to overlook your work and the love which you showed for his sake in serving the saints, as you still do. And we desire each one of you to show the same earnestness in realizing the full assurance of hope until the end, so that you may not be sluggish, but imitators of those who through faith and patience inherit the promises.

**The Sequence** (*stand*)

ST. THOMAS

**Blue Hymnal 411**, O bless the Lord, my soul (1-3/4-6)

**The Holy Gospel**, Mark 10:46-52

Revised Standard Version

Before the Gospel: *Glory be to thee, O Lord.*

Jesus and his disciples came to Jericho; and as he was leaving Jericho with his disciples and a great multitude, Bartimae'us, a blind beggar, the son of Timae'us, was sitting by the roadside. And when he heard that it was Jesus of Nazareth, he began to cry out and say, "Jesus, Son of David, have mercy on me!" And many rebuked him, telling him to be silent; but he cried out all the more, "Son of David, have mercy on me!" And Jesus stopped and said, "Call him." And they called the blind man, saying to him, "Take heart; rise, he is calling you." And throwing off his mantle he sprang up and came to Jesus. And Jesus said to him, "What do you want me to do for you?" And the blind man said to him, "Master, let me receive my sight." And Jesus said to him, "Go your way; your faith has made you well." And immediately he received his sight and followed him on the way.

After the Gospel: *Praise be to thee, O Christ.*

**The Sermon** (*sit*)

**The Nicene Creed** (*stand*)

Red Prayer Book, page 326

**The Prayers of the People**, Form I

Red Prayer Book, page 383

**The Confession and Absolution** (*kneel*)

Red Prayer Book, page 331

**The Peace** (*stand*)

**The Birthday and Anniversary Blessings** (*sit*)

**The Announcements**

[\*The Parish Prayer List\*](#)

[\*The Gazette\*](#)

[\*The Visitor's Card\*](#)

## **The Liturgy of Holy Communion**

**The Offertory Anthem**

*Herbert Howells*

My eyes for beauty pine, my soul for Goddes grace, no other care nor hope is mine, to heaven I turn my face. One splendour thence is shed from all the stars above: 'tis named when God's name is said, 'tis love, 'tis heavenly love. And every gentle heart that burns with true desire is lit from eyes that mirror part of that celestial fire.

**The Presentation, Doxology** (*stand*)

OLD HUNDREDTH

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

**The Eucharistic Prayer, Prayer II**

Red Prayer Book, page 340

**The Sanctus, Blue Hymnal S 117**

*James McGregor*

**The Our Father, Blue Hymnal S 119**

*Plainsong, adapted by Charles Winfred Douglas*

**The Breaking of the Bread, Blue Hymnal S 152**

*Ambrosian Chant*

**The Ministration of Communion**

*Visitors, if you have been baptized and receive communion in your home church, please join us for Holy Communion.*

**The Communion Hymns**

**Blue Hymnal 671**, Amazing grace! how sweet the sound

NEW BRITAIN

**Blue Hymnal 693**, Just as I am

WOODWORTH

**The Dispatching of Lay Eucharistic Visitors**

*Lay ministers may be sent forth with Holy Communion to parishioners unable to travel to Church.*

**The Ablutions Anthem**

*Victor Michels*

Show me your ways, O Lord, and teach me your paths. Lead me in your truth and teach me, for you are the God of my salvation; in you have I trusted all the day long.

**The Post-Communion Prayer**

Red Prayer Book, page 339

**The Blessing**

**The Procession** (*stand*)

ST. MATTHEW

**Blue Hymnal 567**, Thine arm, O Lord, in days of old

**The Dismissal**

Red Prayer Book, page 339

**The Organ Postlude, Hymn to Joy**

*Albert L. Travis*