

# The Fifth Sunday After Pentecost

## THE HOLY EUCHARIST

Rite I

11:15 a.m. (choral)

July 10, 2022

### *Welcome to All Saints' Episcopal Church!*

Thank you for joining us for worship today. This bulletin is intended to aid your devotions. The page numbers refer to the red Book of Common Prayer in the pew rack in front of you. The hymnal is the blue book. The hymns with an "S" before the number are in the front of the hymnal. Don't be shy about turning to someone near you and asking for help.

All who have been baptized, regardless of denomination, may receive communion. If you haven't been baptized, please come forward during the ministration of communion for a blessing. Simply cross your arms over your chest to let the priest know that you'd prefer a blessing.

#### *A Word to Parents of Young Children*

*We are delighted to have children join us for worship. We encourage you to sit close to the front of the church, so that your child can get a better view of what is going on at the altar. Ask any usher for a Busy Bag – a cloth sack containing items for quiet play.*

*Please turn off cellphones and other electronic devices that could intrude on the solemnity of the service.*

#### *A note to our deaf and hard of hearing parishioners:*

*If you would like to view the livestream of our 11:15 service with closed captions, visit our*

*Facebook page:*

*<https://www.facebook.com/allsaintstheepiscopalchurch.fortworth>*

*The Wi-Fi network is: ASES Guest The password is: !FindTheGeniusWithin!*

**Staff Chapel  
and Office Address**  
4936 Dexter Avenue  
Fort Worth, Texas  
76107

**Sunday Morning  
Worship Address**  
9700 Saints' Circle  
Fort Worth, Texas  
76108

**Mailing Address**  
PO Box 100609  
Fort Worth, Texas  
76185

## The Holy Eucharist

**The Organ Prelude**, Schmücke dich, o liebe Seele BWV 654 *Johann Sebastian Bach*

**The Procession** (*stand*)

LOBE DEN HERREN

**Blue Hymnal 390**, Praise to the Lord, the Almighty

**The Opening Acclamation**

Red Prayer Book, page 323

**The Collect for Purity**

**The Gloria in excelsis**, **Blue Hymnal S 202**

*Healey Willan*

### The Liturgy of the Word

**The Collect of the Day**

Red Prayer Book, page 179

O Lord, we beseech thee mercifully to receive the prayers of thy people who call upon thee, and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfill the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

**The First Lesson**, Deuteronomy 30:9-14 (*sit*)

Revised Standard Version

Moses summoned all Israel and said to them: "The LORD your God will make you abundantly prosperous in all the work of your hand, in the fruit of your body, and in the fruit of your cattle, and in the fruit of your ground; for the LORD will again take delight in prospering you, as he took delight in your fathers, if you obey the voice of the LORD your God, to keep his commandments and his statutes which are written in this book of the law, if you turn to the LORD your God with all your heart and with all your soul. For this commandment which I command you this day is not too hard for you, neither is it far off. It is not in heaven, that you should say, 'Who will go up for us to heaven, and bring it to us, that we may hear it and do it?' Neither is it beyond the sea, that you should say, 'Who will go over the sea for us, and bring it to us, that we may hear it and do it?' But the word is very near you; it is in your mouth and in your heart, so that you can do it."

**The Gradual**, Psalm 25:3-9

*Ad te, Domine, levavi*

Stephen Elvey



- 3 Show me your / ways O / LORD, \*  
and / **teach** / me your / paths.
- 4 Lead me in your / truth and / teach me, \*  
for you are the God of my salvation;  
in you have I trusted / all the / **day** / long.
- 5 Remember O LORD your com - / passion and / love, \*  
for / they are from / ever - / lasting.
- 6 Remember not the sins of my youth and / my trans - / gressions; \*  
remember me according to your love  
and for the / sake of your / goodness O / LORD.
- 7 Gracious and / upright is the / LORD; \*  
therefore he teaches / sinners / in his / way.

8 He guides the humble in / doing / right \*  
and teaches his / **way** / to the / lowly.

9 All the paths of the LORD are / love and / faithfulness \*  
to those who keep his / cove-nant / and his / testimonies.

**The Second Lesson, Colossians 1:1-14**

Revised Standard Version

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brethren in Christ at Colos'sae: Grace to you and peace from God our Father. We always thank God, the Father of our Lord Jesus Christ, when we pray for you, because we have heard of your faith in Christ Jesus and of the love which you have for all the saints, because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel which has come to you, as indeed in the whole world it is bearing fruit and growing—so among yourselves, from the day you heard and understood the grace of God in truth, as you learned it from Ep'aphras our beloved fellow servant. He is a faithful minister of Christ on our behalf and has made known to us your love in the Spirit. And so, from the day we heard of it, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, to lead a life worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God. May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, giving thanks to the Father, who has qualified us to share in the inheritance of the saints in light. He has delivered us from the dominion of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

**The Sequence (stand)**

MARYTON

**Blue Hymnal 660, O Master, let me walk with thee (1-2/3-4)**

**The Holy Gospel, Luke 10:25-37**

Revised Standard Version

Before the Gospel: *Glory be to thee, O Lord.*

And, behold, a lawyer stood up to put Jesus to the test, saying, "Teacher, what shall I do to inherit eternal life?" He said to him, "What is written in the law? How do you read?" And he answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have answered right; do this, and you will live." But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead. Now by chance a priest was going down that road; and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion, and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him; and whatever more you spend, I will repay you when I come back.' Which of these three, do you think, proved neighbor to the man who fell among the robbers?" He said, "The one who showed mercy on him." And Jesus said to him, "Go and do likewise."

After the Gospel: *Praise be to thee, O Christ.*

<b>The Sermon</b> ( <i>sit</i> )	
<b>The Nicene Creed</b> ( <i>stand</i> )	Red Prayer Book, page 326
<b>The Prayers of the People</b> , Form I	Red Prayer Book, page 383
<b>The Confession</b> ( <i>kneel</i> )	Red Prayer Book, page 331
<b>The Peace</b> ( <i>stand</i> )	
<b>The Birthday and Anniversary Blessings</b> ( <i>sit</i> )	
<b>The Announcements</b>	

## The Liturgy of Holy Communion

<b>The Offertory Anthem</b>	<i>Ralph Vaughan Williams</i>
Unto him that overcometh shall be given of the tree of life which is in the midst of the paradise of God. On either side of the river groweth the tree of life, the leaves of the tree are for thy healing. In the midst of that fair city flows the river of water of life clear as crystal. Who so will, let him take of the water of life freely. Who so drinketh of this water shall never thirst. Take thou the leaves of the tree of life. So shalt thou enter in through the gates of the city.	
<b>The Presentation</b> , Doxology ( <i>stand</i> )	OLD HUNDREDTH
Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.	
<b>The Eucharistic Prayer</b> , Prayer II	Red Prayer Book, page 340
<b>The Sanctus</b> , Blue Hymnal S 114	<i>Healey Willan</i>
<b>The Our Father</b> , Blue Hymnal S 119	<i>Plainsong, adapted by Charles Winfred Douglas</i>
<b>The Breaking of the Bread</b>	
<b>The Fraction Anthem</b> , Blue Hymnal S 152	<i>Ambrosian Chant</i>
<b>The Ministration of Communion</b>	
<i>Visitors, if you have been baptized and receive communion in your home church, please join us for Holy Communion.</i>	
<b>The Communion Hymns</b>	
<b>Blue Hymnal 304</b> , I come with joy to meet my Lord	LAND OF REST
<b>Blue Hymnal 529</b> , In Christ there is no East or West	MCKEE
<b>The Dispatching of Lay Eucharistic Visitors</b>	
<i>Lay ministers may be sent forth with Holy Communion to parishioners unable to travel to Church.</i>	
<b>The Ablutions Anthem</b>	<i>Amy Beach</i>
With prayer and supplication, let your requests be known unto God, and the peace of God which passeth all understanding shall keep your hearts and minds through Jesus Christ our Lord.	
<b>The Post-Communion Prayer</b>	Red Prayer Book, page 339
<b>The Blessing</b>	
<b>The Procession</b> ( <i>stand</i> )	GARDINER
<b>Blue Hymnal 609</b> , Where cross the crowded ways of life	
<b>The Dismissal</b>	Red Prayer Book, page 339
<b>The Organ Postlude</b> , Toccata in F major BuxWV 157	<i>Dietrich Buxtehude</i>