

Daily Evening Prayer:

Rite One

Monday, September 27, 2021

The Invitatory and Psalter

Officiant O God, make speed to save us.

People O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

O Gracious Light *Phos hilaron*

O gracious Light,
pure brightness of the everliving Father in heaven,
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices,
O Son of God, O Giver of life,
and to be glorified through all the worlds.

Psalm 89: Part II *Tunc locutus es*

19 You spoke once in vision and said to your faithful people: *

"I have set the crown upon a warrior
and have exalted one chosen out of the people.

20 I have found David my servant; *

with my holy oil have I anointed him.

21 My hand will hold him fast *

and my arm will make him strong.

22 No enemy shall deceive him, *

nor any wicked man bring him down.

23 I will crush his foes before him *

and strike down those who hate him.

- 24 My faithfulness and love shall be with him, *
and he shall be victorious through my Name.
- 25 I shall make his dominion extend *
from the Great Sea to the River.
- 26 He will say to me, 'You are my Father, *
my God, and the rock of my salvation.'
- 27 I will make him my firstborn *
and higher than the kings of the earth.
- 28 I will keep my love for him for ever, *
and my covenant will stand firm for him.
- 29 I will establish his line for ever *
and his throne as the days of heaven."
- 30 "If his children forsake my law *
and do not walk according to my judgments;
- 31 If they break my statutes *
and do not keep my commandments;
- 32 I will punish their transgressions with a rod *
and their iniquities with the lash;
- 33 But I will not take my love from him, *
nor let my faithfulness prove false.
- 34 I will not break my covenant, *
nor change what has gone out of my lips.
- 35 Once for all I have sworn by my holiness: *
'I will not lie to David.
- 36 His line shall endure for ever *
and his throne as the sun before me;
- 37 It shall stand fast for evermore like the moon, *
the abiding witness in the sky.'"

- 38 But you have cast off and rejected your anointed; *
you have become enraged at him.
- 39 You have broken your covenant with your servant, *
defiled his crown, and hurled it to the ground.
- 40 You have breached all his walls *
and laid his strongholds in ruins.
- 41 All who pass by despoil him; *
he has become the scorn of his neighbors.
- 42 You have exalted the right hand of his foes *
and made all his enemies rejoice.
- 43 You have turned back the edge of his sword *
and have not sustained him in battle.
- 44 You have put an end to his splendor *
and cast his throne to the ground.
- 45 You have cut short the days of his youth *
and have covered him with shame.
- 46 How long will you hide yourself, O LORD?
will you hide yourself for ever? *
how long will your anger burn like fire?
- 47 Remember, LORD, how short life is, *
how frail you have made all flesh.
- 48 Who can live and not see death? *
who can save himself from the power of the grave?
- 49 Where, Lord, are your loving-kindnesses of old, *
which you promised David in your faithfulness?
- 50 Remember, Lord, how your servant is mocked, *
how I carry in my bosom the taunts of many peoples,

51 The taunts your enemies have hurled, O LORD, *
which they hurled at the heels of your anointed.

52 Blessed be the LORD for evermore! *
Amen, I say, Amen.

*Glory to the Father, and to the Son, and to the Holy Spirit: *
As it was in the beginning, is now, and will be for ever. Amen.*

The Lessons

Officiant A Reading from the Second Book of Kings
Chapter 17 verses 24 through 41

The king of Assyria brought people from Babylon, Cuthah, Avva, Hamath, and Sepharva'im, and placed them in the cities of Samar'ia instead of the people of Israel; and they took possession of Samar'ia, and dwelt in its cities. And at the beginning of their dwelling there, they did not fear the LORD; therefore the LORD sent lions among them, which killed some of them. So the king of Assyria was told, "The nations which you have carried away and placed in the cities of Samar'ia do not know the law of the god of the land; therefore he has sent lions among them, and behold, they are killing them, because they do not know the law of the god of the land." Then the king of Assyria commanded, "Send there one of the priests whom you carried away thence; and let him go and dwell there, and teach them the law of the god of the land." So one of the priests whom they had carried away from Samar'ia came and dwelt in Bethel, and taught them how they should fear the LORD. But every nation still made gods of its own, and put them in the shrines of the high places which the Samaritans had made, every nation in the cities in which they dwelt; the men of Babylon made Suc'coth-be'noth, the men of Cuth made Nergal, the men of Hamath made Ashi'ma, and the Av'vites made Nibhaz and Tartak; and the Sephar'vites burned their children in the fire to Adram'melech and Anam'melech, the gods of Sepharva'im. They also feared the LORD, and appointed from among themselves all sorts of people as priests of the high places, who sacrificed for them in the shrines of the high places. So they feared the LORD but also served their own gods, after the manner of the nations from among whom they had been carried away. To this day they do according to the former manner. They do not fear the LORD, and they do not follow the statutes or the ordinances or the law or the commandment which the LORD commanded the children of Jacob, whom he named Israel. The LORD made a covenant with them, and commanded them, "You shall not fear other gods or bow yourselves to them or serve them or sacrifice to them; but you shall fear the LORD, who brought you out of the land of Egypt with great power and with an outstretched arm; you shall bow yourselves to him, and to him you shall

sacrifice. And the statutes and the ordinances and the law and the commandment which he wrote for you, you shall always be careful to do. You shall not fear other gods, and you shall not forget the covenant that I have made with you. You shall not fear other gods, but you shall fear the LORD your God, and he will deliver you out of the hand of all your enemies.” However they would not listen, but they did according to their former manner. So these nations feared the LORD, and also served their graven images; their children likewise, and their children’s children—as their fathers did, so they do to this day.

Officiant The Word of the Lord.
People Thanks be to God.

The Song of Mary *Magnificat*
Luke 1:46-55

My soul doth magnify the Lord, *
and my spirit hath rejoiced in God my Savior.
For he hath regarded *
the lowliness of his handmaiden.
For behold from henceforth *
all generations shall call me blessed.
For he that is mighty hath magnified me, *
and holy is his Name.
And his mercy is on them that fear him *
throughout all generations.
He hath showed strength with his arm; *
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, *
and hath exalted the humble and meek.
He hath filled the hungry with good things, *
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel, *
as he promised to our forefathers,
Abraham and his seed for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Officiant A Reading from the Gospel of Matthew
Chapter 6 verses 25 through 34

Jesus opened his mouth and taught his disciples, saying: “Therefore I tell you, do not be anxious about your life, what you shall eat or what you shall drink, nor about your body, what you shall put on. Is not life more than food, and the body more than clothing? Look

at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add one cubit to his span of life? And why are you anxious about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin; yet I tell you, even Solomon in all his glory was not arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O men of little faith? Therefore do not be anxious, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ For the Gentiles seek all these things; and your heavenly Father knows that you need them all. But seek first his kingdom and his righteousness, and all these things shall be yours as well. Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Let the day’s own trouble be sufficient for the day.”

Officiant The Word of the Lord.
People Thanks be to God.

The Song of Simeon *Nunc dimittis*
Luke 2:29-32

Lord, now lettest thou thy servant depart in peace, *
according to thy word;
For mine eyes have seen thy salvation, *
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles, *
and to be the glory of thy people Israel.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Apostles’ Creed

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,

the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.

People And with thy spirit.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

Suffrages B

That this evening may be holy, good, and peaceful,
We entreat thee, O Lord.

That thy holy angels may lead us in paths of peace and
goodwill,
We entreat thee, O Lord.

That we may be pardoned and forgiven for our sins
and offenses,
We entreat thee, O Lord.

That there may be peace to thy Church and to the whole
world,
We entreat thee, O Lord.

That we may depart this life in thy faith and fear, and
not be condemned before the great judgment seat
of Christ,
We entreat thee, O Lord.

That we may be bound together by thy Holy Spirit in the communion of [_____ and] all thy saints, entrusting one another and all our life to Christ,
We entreat thee, O Lord.

The Officiant then says one or more Collects

Collect of the Day

O God, who declarest thy almighty power chiefly in showing mercy and pity: Mercifully grant unto us such a measure of thy grace, that we, running to obtain thy promises, may be made partakers of thy heavenly treasure; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

A Collect for Peace on p. 69

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. *Amen.*

A Collect for Mission on p. 70

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship thee, all nations obey thee, all tongues confess and bless thee, and men and women everywhere love thee and serve thee in peace; through Jesus Christ our Lord. *Amen.*

The Officiant then bids personal prayers. After a moment of silence:

Officiant Lord in thy mercy
All Hear our prayer.

Officiant Let us bless the Lord.
All Thanks be to God.

Officiant Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.*