

# The Fourth Sunday in Lent

## THE HOLY EUCHARIST

Rite I

**9:00 a.m. and 11:15 a.m. (choral)**

March 27, 2022

### LENTEN CUSTOMS

To draw our attention to the special season of Lent, the Church practices many changes in the typical customs of her worship. Some of these changes are:

- The sanctuary is as plain and simple as possible. There are no flowers. The Christus Rex is veiled. The color of vestments is purple.
- There are no organ preludes or postludes.
- There is no processional hymn.
- The Opening Acclamation is the one designated for Lent.
- The Service Music and Eucharistic Prayer are changed.
- The *Agnus Dei* ("Lamb of God") is used, as is the Prayer of Humble Access.

May these changes put us all in mind to continually renew our repentance and faith this Holy Season.

#### *A Word to Parents of Young Children*

*We are delighted to have children join us for worship. We encourage you to sit close to the front of the church, so that your child can get a better view of what is going on at the altar. Ask any usher for a Busy Bag – a cloth sack containing items for quiet play.*

*Please turn off cellphones and other electronic devices that could intrude on the solemnity of this service.*

**Staff Chapel  
and Office Address**  
4936 Dexter Avenue  
Fort Worth, Texas  
76107

**Sunday Morning  
Worship Address**  
9700 Saints' Circle  
Fort Worth, Texas  
76108

**Mailing Address**  
PO Box 100609  
Fort Worth, Texas  
76185

# The Holy Eucharist

(Silence is observed before the service.)

**The Procession** (*stand*)

**The Penitential Order**

Red Prayer Book, page 319

**The Confession**

Red Prayer Book, page 320

**The Kyrie, S 91**

*Healey Willan*

## The Liturgy of the Word

**The Collect of the Day**

Red Prayer Book, page 167

**The First Lesson**, Joshua 5:9-12 (*sit*)

Revised Standard Version

The LORD said to Joshua, "This day I have rolled away the reproach of Egypt from you." And so the name of that place is called Gilgal to this day. While the people of Israel were encamped in Gilgal they kept the passover on the fourteenth day of the month at evening in the plains of Jericho. And on the morrow after the passover, on that very day, they ate of the produce of the land, unleavened cakes and parched grain. And the manna ceased on the morrow, when they ate of the produce of the land; and the people of Israel had manna no more, but ate of the fruit of the land of Canaan that year.

**The Gradual**, Psalm 34:1-8

*Benedicam Dominum*

Tone V.I



- 1 I will bless the LORD at **all** times; \*  
his praise shall **ever** be **in** my mouth.
- 2 I will glory in the **LORD**; \*  
let the humble **hear** and **rejoice**.
- 3 Proclaim with me the greatness of the **LORD**; \*  
let us exalt his **Name** together.
- 4 I sought the LORD and he **answered** me \*  
and delivered me out of **all** my **terror**.
- 5 Look upon him and be **radiant**, \*  
and let not your **faces** **be** ashamed.
- 6 I called in my affliction and the LORD **heard** me \*  
and saved me from **all** my **troubles**.
- 7 The angel of the LORD encompasses those who **fear** him, \*  
and **he** will deliver them.
- 8 Taste and see that the LORD is **good**; \*  
happy are **they** who **trust** in him!

**The Second Lesson**, 2 Corinthians 5:17-21

Revised Standard Version

If any one is in Christ, he is a new creation; the old has passed away, behold, the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. So we are ambassadors for Christ, God making his appeal through us. We beseech you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

**The Sequence** (*stand*)

TALLIS' ORDINAL

**Blue Hymnal 489**, The great Creator of the worlds (1-3/4-6)

**The Holy Gospel**, Luke 15:1-3, 11-32

Revised Standard Version

Before the Gospel: *Glory be to thee, O Lord.*

The tax collectors and sinners were all drawing near to hear Jesus. And the Pharisees and the scribes murmured, saying, "This man receives sinners and eats with them." So he told them this parable: "There was a man who had two sons; and the younger of them said to his father, 'Father, give me the share of property that falls to me.' And he divided his living between them. Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living. And when he had spent everything, a great famine arose in that country, and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. And he would gladly have fed on the pods that the swine ate; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants."' And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him. And the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his servants, 'Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry. Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what this meant. And he said to him, 'Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.' But he was angry and refused to go in. His father came out and entreated him, but he answered his father, 'Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends. But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!' And he said to him, 'Son, you are always with me, and all that is mine is yours. It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"

After the Gospel: *Praise be to thee, O Christ.*

**The Sermon** (*sit*)

**The Nicene Creed** (*stand*)

Red Prayer Book, page 326

**The Prayers of the People**

Red Prayer Book, page 328

**The Peace** (*stand*)

**The Birthday and Anniversary Blessings** (*sit*)

**The Announcements**

## The Liturgy of Holy Communion

### The Offertory Anthem (9:00 only)

NETTLETON

Come, thou fount of every blessing, tune my heart to sing thy grace! Streams of mercy never ceasing, call for songs of loudest praise. Teach me some melodious sonnet, sung by flaming tongues above. Praise the mount! Oh, fix me on it, mount of God's unchanging love. Here I find my greatest treasure; hither, by thy help, I've come; and I hope, by thy good pleasure, safely to arrive at home. Jesus sought me when a stranger wandering from the fold of God; he, to rescue me from danger, interposed his precious blood.

*The All Saints' Children's Choir*

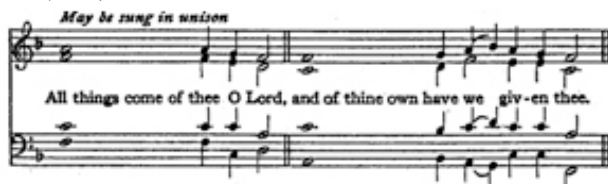
### The Offertory Anthem (11:15 only)

John Goss

If we believe that Jesus died and rose again, even so them also which sleep in Jesus, will God bring with Him. Wherefore comfort one another with these words.

### The Presentation (stand)

Anonymous



### The Eucharistic Prayer, Prayer I

Red Prayer Book, page 333

### The Sanctus, Blue Hymnal S 113

John Merbecke

### The Our Father, Blue Hymnal S 119

*Plainsong, adapted by Charles Winfred Douglas*

### The Breaking of the Bread

### The Agnus Dei, Blue Hymnal S 158

Healey Willan

### The Prayer of Humble Access

Red Prayer Book, page 337

### The Ministration of Communion

*Visitors, if you have been baptized and receive communion in your home church, please join us for Holy Communion.*

### The Communion Hymns

Blue Hymnal 469, There's a wideness in God's mercy

ST. HELENA

Blue Hymnal 141, Wilt thou forgive that sin

SO GIEBST DU NUN

### The Dispatching of Lay Eucharistic Visitors

*Lay ministers may be sent forth with Holy Communion to parishioners unable to travel to Church.*

### The Ablutions Anthem (11:15 only)

Marco Antonio Ingegneri

O bone Jesu, miserere nostri, quia tu creasti nos, tu redemisti nos sanguine tuo pretiosissimo.

*O good Jesus, have mercy upon us, for thou hast created us, thou hast redeemed us by thy most precious blood.*

### The Post-Communion Prayer

Red Prayer Book, page 339

### The Blessing

### The Procession (stand)

ST. THOMAS (WILLIAMS)

Blue Hymnal 411, O bless the Lord, my soul!

### The Dismissal

Red Prayer Book, page 339