ALL SAINTS' EPISCOPAL CHURCH THE EPISCOPAL CHURCH IN FORT WORTH

The Day of Pentecost

Holy Baptism and The Holy Eucharist Rite II

June 5, 2022 9:00 a.m. and 11:15 a.m.

Please turn off cellphones and other electronic devices that could intrude on the solemnity of this service.

A note to the deaf and hard of hearing: If you would like to view the livestream of our 11:15 service with closed captions, visit our Facebook page: https://www.facebook.com/allsaintstheepiscopalchurch.fortworth

The Wi-Fi network is: ASES Guest The password is: !FindTheGeniusWithin!

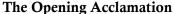
The Holy Eucharist

Silence is observed before the service.

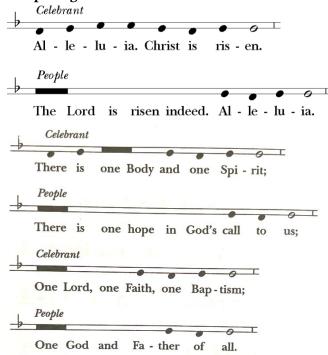
The Prelude, Andante espressivo (from Choral varié sur le thème du *Veni Creator*)

Maurice Duruflé
The Festival Procession (stand)





Ambrosian Chant



The Liturgy of the Word

The Collect of the Day

Celebrant The Lord be with you. *People* And also with you.

Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen*.

The Lesson, Acts 2:1-11 (sit)

Revised Standard Version

When the day of Pentecost had come, the disciples were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were amazed and wondered, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Par'thians and Medes and E'lamites and residents of Mesopota'mia, Judea and Cappado'cia, Pontus and Asia, Phryg'ia and Pamphyl'ia, Egypt and the parts of Libya belonging to Cyre'ne, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our own tongues the mighty works of God."

Lector The Word of the Lord.

People Thanks be to God.



25 O LORD how / manifold are your / works! *

in wisdom you have made them all; the / earth is / full of your / creatures.

26 Yonder is the great and wide sea, with its living things too / many to / number, *

-- / <u>creatures</u> both / small and / great.

27 There move the ships and there is / that Le - / viathan, * which / you have / made for the / sport of it.

28 All of them / look to / you *

to give them their / food in / due / season.

29 You give it to / them they / gather it; *

you open your hand and / they are / filled with / good things.

30 You hide your face and / they are / terrified; *

you take away their breath, and they / die and re - / turn to their / dust.

31 You send forth your Spirit and / they are cre - / ated; *

and so you re - / new the / face of the / earth.

32 May the glory of the LORD en - / dure for / ever; * may the LORD re - / joice in / all his / works.

The Epistle, 1 Corinthians 12:4-13

Revised Standard Version

Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of working, but it is the same God who inspires them all in every one. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are inspired by one and the same Spirit, who apportions to each one individually as he wills. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For by one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

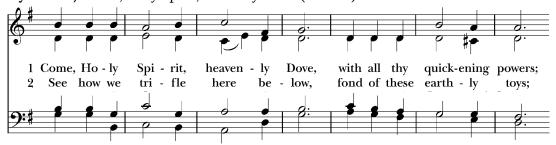
Subdeacon The Word of the Lord.

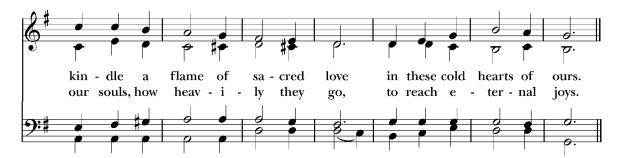
People Thanks be to God.

The Sequence Hymn (stand)

Hymn 510, Come, Holy Spirit, heavenly Dove (1-2/3-4)

SAINT AGNES





The Holy Gospel, John 20:19-23

Revised Standard Version

Deacon The Holy Gospel of Our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you." And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

The sequence hymn continues. vain we tune our for - mal songs, in vain we strive rise: to 4 Come, Ho-ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers; lan - guish and our de vo - tion ho - san - nas on our tongues, dies. come, shed a - broad a Sa - vior's and that shall

The Sermon (sit)

The Liturgy of Holy Baptism

The liturgy continues on page 301 of the red prayer book.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Announcements

The Liturgy of Holy Communion

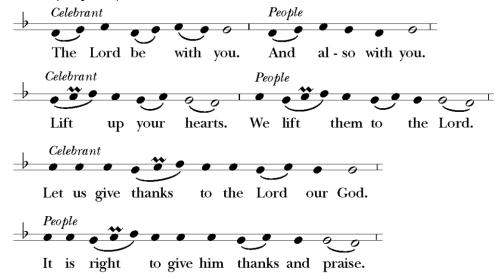
The Offertory Anthem

Thomas Tallis

O Lord, give thy Holy Spirit into our hearts, and lighten our understanding, that we may dwell in the fear of thy name all the days of our life, that we may know thee, the only true God, and Jesus Christ whom thou hast sent.



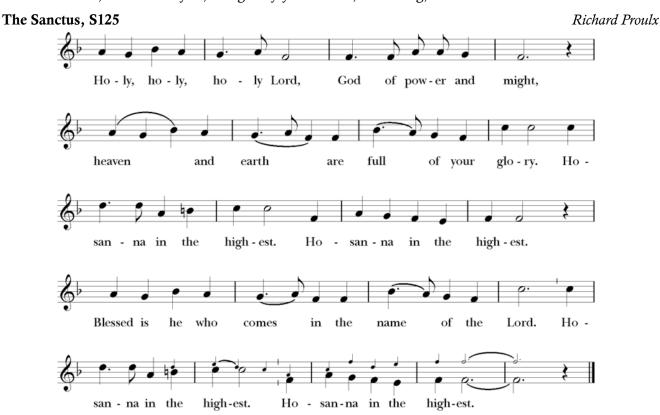
The Eucharist (Prayer D)



It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,



The People shall kneel. The Celebrant continues.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People
We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

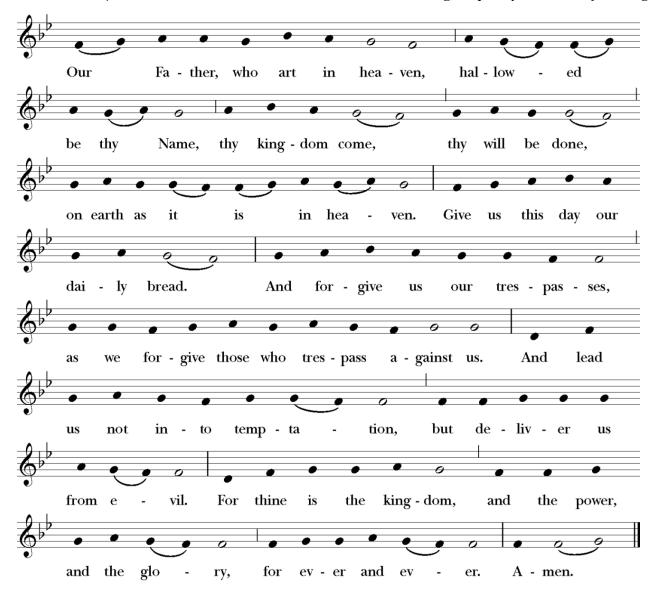
And grant that we may find our inheritance with the ever-blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN*.

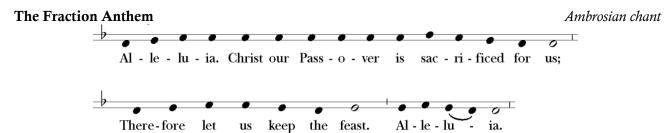
And now, as our Saviour Christ has taught us, we are bold to say,

The Our Father, S119

Plainsong, adapted by Charles Winfred Douglas



The Breaking of the Bread



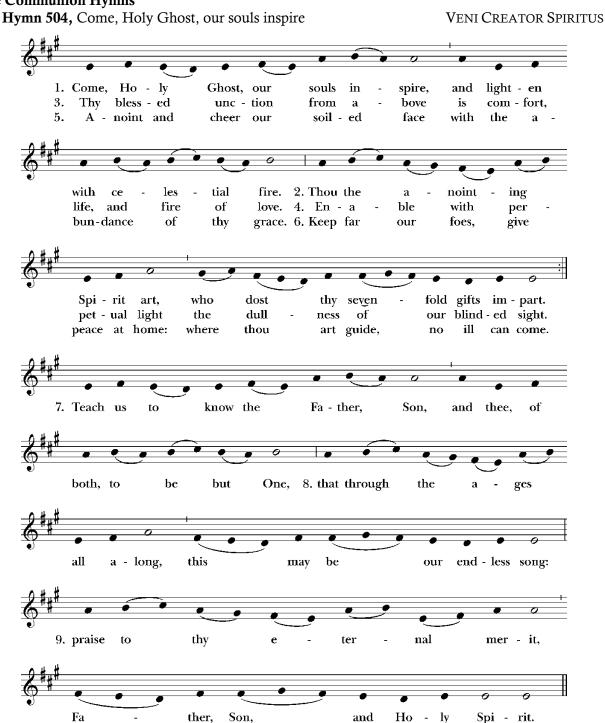
The Invitation

Celebrant The Gifts of God for the people of God.

The Ministration of Communion

A note to our visitors: If you have been baptized and receive Communion in your home church, please join us for Holy Communion. If you have not been baptized, please come to the altar rail for a blessing from a priest.

The Communion Hymns



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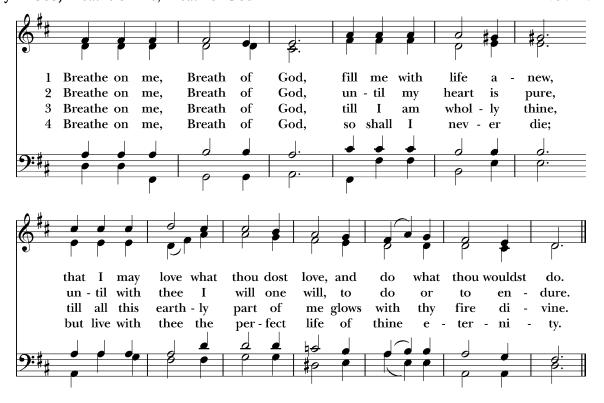
ly

Spi - rit.

ther,

Hymn 508, Breathe on me, Breath of God

Nova Vita



The Ablutions Anthem Charles Wood

Oculi omnium in te sperant, Domine, et tu das escamillorum in tempore opportuno.

Gloria tibi, Domine. Amen.

The eyes of all wait upon you, O Lord, and you give them their food in due season. Glory to you, O Lord. Amen.

The Post Communion Prayer (kneel)

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you

with gladness and singleness of heart;

through Christ our Lord. Amen.

The Blessing (kneel)

Celebrant

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his son, Jesus Christ, our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be upon you and remain with you forever. Amen.

The Procession (stand)



The Organ Postlude, Allegro (from Choral varié sur le thème du Veni Creator)

Thanks be to God, al - le - lu - ia,

Maurice Duruflé

ia.