

The Third Sunday After the Epiphany

THE HOLY EUCHARIST

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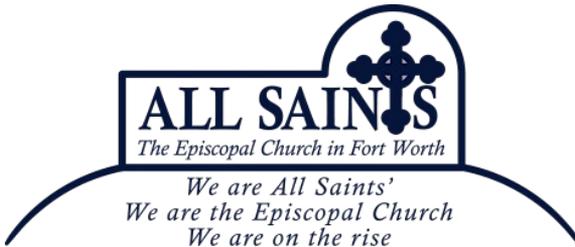
11:15 a.m. (choral)

January 23, 2022

Welcome to All Saints' Episcopal Church!

Thank you for joining us for worship today. This bulletin is intended to aid your devotions. The page numbers refer to the red Book of Common Prayer in the pew rack in front of you. The hymnal is the blue book. The hymns with an "S" before the number are in the front of the hymnal. Don't be shy about turning to someone near you and asking for help.

All who have been baptized, regardless of denomination, may receive communion. If you haven't been baptized, please come forward at during the ministration of communion for a blessing. Simply cross your arms over your chest to let the priest know that you'd prefer a blessing.



A Word to Parents of Young Children

We are delighted to have children join us for worship. We encourage you to sit close to the front of the church, so that your child can get a better view of what is going on at the altar. Ask any usher for a Busy Bag – a cloth sack containing items for quiet play.

Please turn off cellphones and other electronic devices that could intrude on the solemnity of this service.

**Staff Chapel
and Office Address**
4936 Dexter Avenue
Fort Worth, Texas
76107

**Sunday Morning
Worship Address**
9700 Saints' Circle
Fort Worth, Texas
76108

Mailing Address
PO Box 100609
Fort Worth, Texas
76185

The Holy Eucharist

The Organ Prelude, Andante con moto (from *Sonata no. 5*)

Felix Mendelssohn

The Procession (*stand*)

MOSCOW

Blue Hymnal 537, Christ for the world we sing

The Opening Acclamation

Red Prayer Book, page 323

The Collect for Purity

The Gloria in excelsis, S 204

OLD SCOTTISH CHANT

The Liturgy of the Word

The Collect of the Day

Red Prayer Book, page 163

The First Lesson, Nehemiah 8:2-10 (*sit*)

Revised Standard Version

Ezra the priest brought the law before the assembly, both men and women and all who could hear with understanding, on the first day of the seventh month. And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra the scribe stood on a wooden pulpit which they had made for the purpose; many stood beside him on his right hand and on his left hand. And Ezra opened the book in the sight of all the people, for he was above all the people; and when he opened it all the people stood. And Ezra blessed the LORD, the great God; and all the people answered, "Amen, Amen," lifting up their hands; and they bowed their heads and worshiped the Lord with their faces to the ground. Also the Levites helped the people to understand the law, while the people remained in their places. And they read from the book, from the law of God, clearly; and they gave the sense, so that the people understood the reading. And Nehemi'ah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions to him for whom nothing is prepared; for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

The Gradual, Psalm 113

Laudate, pueri

Stephen Elvey



- 1 Hallelujah! Give praise you / servants of the / LORD; *
-- / praise the / Name of the / LORD.
- 2 Let the Name of the / LORD be / blessed, *
from this time / forth for / ever - / more.
- 3 From the rising of the sun to its / going / down *
let the / Name of the / LORD be / praised.
- 4 The LORD is high above / all / nations, *
and his / glory a - / bove the / heavens.
- 5 Who is like the LORD our God who sits en - / throned on / high, *
but stoops to be - / hold the / heavens and the / earth?

- 6 He takes up the weak / out of the / dust *
 and lifts up the / poor / from the / ashes.
 7 He / sets them with the / princes, *
 with the / princes / of his / people.
 8 He makes the woman of a / childless / house *
 to be a / joyful / mother of / children.

The Second Lesson, 1 Corinthians 12:12-27

Revised Standard Version

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For by one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit. For the body does not consist of one member but of many. If the foot should say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear should say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would be the hearing? If the whole body were an ear, where would be the sense of smell? But as it is, God arranged the organs in the body, each one of them, as he chose. If all were a single organ, where would the body be? As it is, there are many parts, yet one body. The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the parts of the body which seem to be weaker are indispensable, and those parts of the body which we think less honorable we invest with the greater honor, and our unpresentable parts are treated with greater modesty, which our more presentable parts do not require. But God has so composed the body, giving the greater honor to the inferior part, that there may be no discord in the body, but that the members may have the same care for one another. If one member suffers, all suffer together; if one member is honored, all rejoice together. Now you are the body of Christ and individually members of it.

The Sequence (*stand*)

LYONS

Blue Hymnal 533, How wondrous and great thy works (1/2)

The Holy Gospel, Luke 4:14-21

Revised Standard Version

Before the Gospel: *Glory be to thee, O Lord.*

Jesus returned in the power of the Spirit into Galilee, and a report concerning him went out through all the surrounding country. And he taught in their synagogues, being glorified by all. And he came to Nazareth, where he had been brought up; and he went to the synagogue, as his custom was, on the sabbath day. And he stood up to read; and there was given to him the book of the prophet Isaiah. He opened the book and found the place where it was written, “The Spirit of the Lord is upon me, because he has anointed me to preach good news to the poor. He has sent me to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the acceptable year of the Lord.” And he closed the book, and gave it back to the attendant, and sat down; and the eyes of all in the synagogue were fixed on him. And he began to say to them, “Today this scripture has been fulfilled in your hearing.”

After the Gospel: *Praise be to thee, O Christ.*

The Sermon (*sit*)

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| The Nicene Creed (<i>stand</i>) | Red Prayer Book, page 326 |
| The Prayers of the People , Form I | Red Prayer Book, page 383 |
| The Confession (<i>kneel</i>) | Red Prayer Book, page 331 |
| The Peace (<i>stand</i>) | |
| The Birthday and Anniversary Blessings (<i>sit</i>) | |
| The Announcements | |

The Liturgy of Holy Communion

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| The Offertory Anthem | <i>John Stainer</i> |
| How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace, that publisheth salvation, that saith unto Zion, Thy God reigneth! | |
| The Presentation, Doxology (<i>stand</i>) | OLD HUNDREDTH |
| Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. | |
| The Eucharistic Prayer, Prayer II | Red Prayer Book, page 340 |
| The Sanctus, Blue Hymnal S 117 | <i>James McGregor</i> |
| The Our Father, Blue Hymnal S 119 | <i>Plainsong, adapted by Charles Winfred Douglas</i> |
| The Breaking of the Bread | |
| The Agnus Dei, Blue Hymnal S 157 | <i>John Merbecke</i> |
| The Ministration of Communion | |
| <i>Visitors, if you have been baptized and receive communion in your home church, please join us for Holy Communion.</i> | |

The Communion Hymns

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| Blue Hymnal 581 , Where charity and love prevail | CHESHIRE |
| Blue Hymnal 513 , Like the murmur of the dove's song | BRIDEGROOM |

The Dispatching of Lay Eucharistic Visitors

Lay ministers may be sent forth with Holy Communion to parishioners unable to travel to Church.

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| The Ablutions Anthem | <i>Paul Lindsley Thomas</i> |
| The Lord bless you and keep you; the Lord make his face to shine upon you, and give you peace; the Lord lift his countenance upon you, and be gracious unto you, and give you peace. Amen. | |

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|---|---------------------------|
| The Post-Communion Prayer | Red Prayer Book, page 339 |
| The Blessing | |
| The Procession (<i>stand</i>) | MUNICH |
| Blue Hymnal 632 , O Christ, the Word Incarnate | |
| The Dismissal | Red Prayer Book, page 339 |
| The Organ Postlude , Allegro (from <i>Sonata no. 1</i>) | <i>Felix Mendelssohn</i> |