Daily Evening Prayer: Rite One

Saturday, March 12, 2022 The Feast of Gregory the Great

The Invitatory and Psalter

Officiant O God, make speed to save us. People O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

O Gracious Light Phos hilaron

O gracious Light, pure brightness of the everliving Father in heaven, O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun, and our eyes behold the vesper light, we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices, O Son of God, O Giver of life, and to be glorified through all the worlds.

Psalm 138 Confitebor tibi

- 1 I will give thanks to you, O LORD, with my whole heart; * before the gods I will sing your praise.
- 2 I will bow down toward your holy temple and praise your Name, * because of your love and faithfulness;
- 3 For you have glorified your Name * and your word above all things.
- 4 When I called, you answered me; * you increased my strength within me.
- 5 All the kings of the earth will praise you, O LORD, * when they have heard the words of your mouth.

- 6 They will sing of the ways of the LORD, * that great is the glory of the LORD.
- 7 Though the LORD be high, he cares for the lowly; * he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; * you stretch forth your hand against the fury of my enemies; your right hand shall save me.
- 9 The LORD will make good his purpose for me; * O LORD, your love endures for ever; do not abandon the works of your hands.

Psalm 139 Domine, probasti

- 1 LORD, you have searched me out and known me; * you know my sitting down and my rising up; you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places * and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, * but you, O LORD, know it altogether.
- 4 You press upon me behind and before * and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; * it is so high that I cannot attain to it.
- 6 Where can I go then from your Spirit? * where can I flee from your presence?
- 7 If I climb up to heaven, you are there; * if I make the grave my bed, you are there also.
- 8 If I take the wings of the morning * and dwell in the uttermost parts of the sea,

- 9 Even there your hand will lead me * and your right hand hold me fast.
- 10 If I say, "Surely the darkness will cover me, * and the light around me turn to night,"
- 11 Darkness is not dark to you; the night is as bright as the day; * darkness and light to you are both alike.
- 12 For you yourself created my inmost parts; * you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made; * your works are wonderful, and I know it well.
- 14 My body was not hidden from you, * while I was being made in secret and woven in the depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; * they were fashioned day by day, when as yet there was none of them.
- 16 How deep I find your thoughts, O God! * how great is the sum of them!
- 17 If I were to count them, they would be more in number than the sand; *
 to count them all, my life span would need to be like yours.
- 18 Oh, that you would slay the wicked, O God! * You that thirst for blood, depart from me.
- 19 They speak despitefully against you; * your enemies take your Name in vain.
- 20 Do I not hate those, O LORD, who hate you? * and do I not loathe those who rise up against you?

- 21 I hate them with a perfect hatred; * they have become my own enemies.
- 22 Search me out, O God, and know my heart; * try me and know my restless thoughts.
- 23 Look well whether there be any wickedness in me * and lead me in the way that is everlasting.

Glory to the Father, and to the Son, and to the Holy Spirit:* As it was in the beginning, is now, and will be for ever. Amen.

The Lessons

Officiant A Reading from the Book of Genesis
Chapter 41 verses 1 through 13

After two whole years, Pharaoh dreamed that he was standing by the Nile, and behold, there came up out of the Nile seven cows sleek and fat, and they fed in the reed grass. And behold, seven other cows, gaunt and thin, came up out of the Nile after them, and stood by the other cows on the bank of the Nile. And the gaunt and thin cows ate up the seven sleek and fat cows. And Pharaoh awoke. And he fell asleep and dreamed a second time; and behold, seven ears of grain, plump and good, were growing on one stalk. And behold, after them sprouted seven ears, thin and blighted by the east wind. And the thin ears swallowed up the seven plump and full ears. And Pharaoh awoke, and behold, it was a dream. So in the morning his spirit was troubled; and he sent and called for all the magicians of Egypt and all its wise men; and Pharaoh told them his dream, but there was none who could interpret it to Pharaoh. Then the chief butler said to Pharaoh, "I remember my faults today. When Pharaoh was angry with his servants, and put me and the chief baker in custody in the house of the captain of the guard, we dreamed on the same night, he and I, each having a dream with its own meaning. A young Hebrew was there with us, a servant of the captain of the guard; and when we told him, he interpreted our dreams to us, giving an interpretation to each man according to his dream. And as he interpreted to us, so it came to pass; I was restored to my office, and the baker was hanged."

Officiant The Word of the Lord. People Thanks be to God.

The Song of Mary Magnificat

Luke 1:46-55

My soul doth magnify the Lord, * and my spirit hath rejoiced in God my Savior. For he hath regarded * the lowliness of his handmaiden. For behold from henceforth * all generations shall call me blessed. For he that is mighty hath magnified me, * and holy is his Name. And his mercy is on them that fear him * throughout all generations. He hath showed strength with his arm; * he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, * and hath exalted the humble and meek. He hath filled the hungry with good things, * and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, * as he promised to our forefathers, Abraham and his seed for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

Officiant A Reading from the Gospel of Mark Chapter 2 verse 23 through Chapter 3 verse 6

One sabbath Jesus was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. And the Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did, when he was in need and was hungry, he and those who were with him: how he entered the house of God, when Abi'athar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?" And he said to them, "The sabbath was made for man, not man for the sabbath; so the Son of man is lord even of the sabbath." Again he entered the synagogue, and a man was there who had a withered hand. And they watched him, to see whether he would heal him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come here." And he said to them, "Is it lawful on the sabbath to do good or to do harm, to save life or to kill?" But they were silent. And he looked around at them with anger, grieved at their hardness of heart, and said to the man, "Stretch out your hand."

He stretched it out, and his hand was restored. The Pharisees went out, and immediately held counsel with the Hero'di-ans against him, how to destroy him.

Officiant The Word of the Lord. People Thanks be to God.

The Song of Simeon Nunc dimittis

Luke 2:29-32

Lord, now lettest thou thy servant depart in peace, * according to thy word;

For mine eyes have seen thy salvation, * which thou hast prepared before the face of all people,

To be a light to lighten the Gentiles, * and to be the glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

The Apostles' Creed

I believe in God, the Father almighty, maker of heaven and earth;
And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell.

The third day he rose again from the dead.

He ascended into heaven,

and sitteth on the right hand of God the Father almighty.

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you. People And with thy spirit.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Suffrages B

That this evening may be holy, good, and peaceful, *We entreat thee, O Lord.*

That thy holy angels may lead us in paths of peace and goodwill,

We entreat thee, O Lord.

That we may be pardoned and forgiven for our sins and offenses,

We entreat thee, O Lord.

That there may be peace to thy Church and to the whole world.

We entreat thee, O Lord.

That we may depart this life in thy faith and fear, and not be condemned before the great judgment seat of Christ,

We entreat thee, O Lord.

That we may be bound together by thy Holy Spirit in the communion of [______ and] all thy saints, entrusting one another and all our life to Christ, *We entreat thee, O Lord.*

The Officiant then says one or more Collects

Collect of the Day

Almighty and merciful God, who didst raise up Gregory of Rome to be a servant of the servants of God, and didst inspire him to send missionaries to preach the Gospel to the English people: Preserve in thy Church the catholic and apostolic faith they taught, that thy people, being fruitful in every good work, may receive the crown of glory that fadeth not away; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen*.

A Collect for Saturdays on p. 69

O God, the source of eternal light: Shed forth thine unending day upon us who watch for thee, that our lips may praise thee, our lives may bless thee, and our worship on the morrow may give thee glory; through Jesus Christ our Lord. *Amen*.

A Collect for the Unity of the Human Family

O God, thou hast made us in thine own image and redeemed us through thy Son Jesus Christ, the Prince of Peace: Give us grace seriously to lay to heart the great dangers we are in by our unhappy and unjust divisions; look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; and work through our struggles and confusion to accomplish thy purposes on earth; that we may be united in one holy bond of truth and justice, peace and love; through Jesus Christ our Lord. *Amen*.

The Officiant then bids personal prayers. After a moment of silence:

Officiant Lord in thy mercy All Hear our prayer.

Officiant Let us bless the Lord.
All Thanks be to God.

Officiant Glory to God whose power, working in us, can do infinitely

more than we can ask or imagine: Glory to him from

generation to generation in the Church, and in Christ Jesus

for ever and ever. Amen