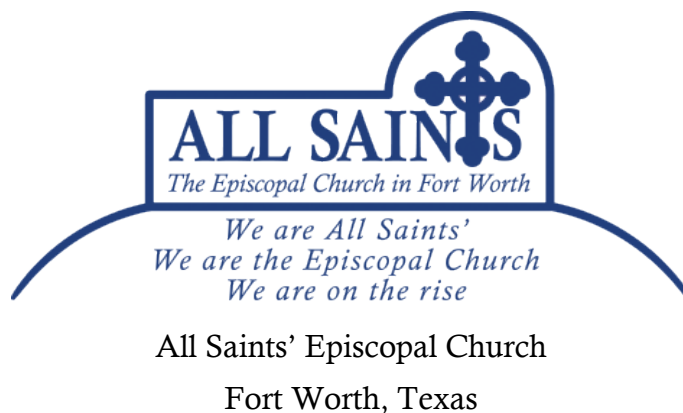


Evensong
The Third Sunday of Easter
May 1, 2022



OFFICIANT

The Rev. Christopher N. Jambor

ASSISTING PRIESTS

The Rev. M. Madeleine Hill

The Rev. Lynne M. Waltman

ORGANIST/CHOIRMASTER

Clive Driskill-Smith

LECTORS

Julie Halfaker

Vance Halfaker

CHOIR

Aubrey Bosse, Olivia Garza, Philip Johnson,
Sydney McCoy, Reed Mullican, Nathaniel Nguyen,
Angel Reeve, Timothy Sanchez

SPECIAL THANKS

To parishioners

Nathan Schneidewent and Ann Jambor

for their assistance in the production of our online worship podcasts.


Evensong

Rite I

The Procession


The Invitatory, S26 (*stand*)

Officiant




O God, make speed to save us.

People




O Lord, make haste to help us.

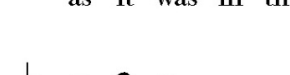
Officiant and People



Glory to the Father, and to the Son, and to the Holy Spi - rit:




as it was in the beginning, is now, and will be for ever. A - men.



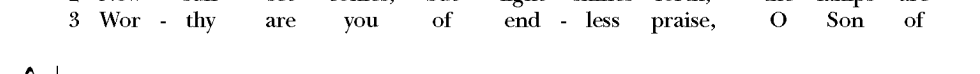
Al - le - lu - ia.

The Phos hilaron, Hymn 26, O gracious Light

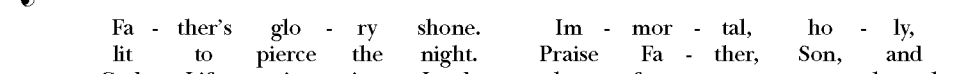
CONDITOR ALME SIDERUM




1 O gra - cious Light, Lord Je - sus Christ, in you the
2 Now sun - set comes, but light shines forth, the lamps are
3 Wor - thy are you of end - less praise, O Son of



Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lit to pierce the night. Praise Fa - ther, Son, and
God, Life - giv - ing Lord; where - fore you are through



blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

This melody may be sung in rhythmic form: 

The Psalms

Psalm 6

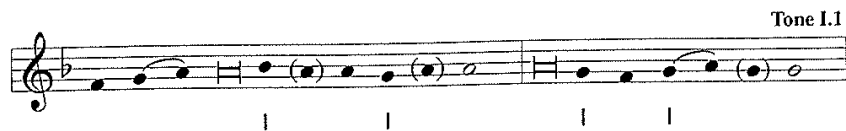
Domine, ne in furore



- 1 LORD, do not rebuke me in your **anger**;*
do not **punish** me **in** your *wrath*.
- 2 Have pity on me, LORD, for **I** am weak;*
heal me, LORD, **for** my **bones** are *racked*.
- 3 My spirit shakes with **terror**;*
how long, **O LORD**, **how long**?
- 4 Turn, O LORD, and deliver me;*
save me **for** your **mercy's sake**.
- 5 For in death no one **remembers** you;*
and who will give you **thanks in the grave**?
- 6 I grow weary because of my **groaning**;*
every night I drench my bed and **flood** my **couch** with *tears*.
- 7 My eyes are wasted with **grief***
and worn away because of **all** my **enemies**.
- 8 Depart from me, all **evildoers**,*
for the LORD has heard the sound **of** my **weeping**.
- 9 The LORD has heard my supplication;*
the **LORD** **accepts** my *prayer*.
- 10 All my enemies shall be confounded and **quake** with fear;*
they shall turn back and suddenly be **put** to *shame*.

Psalm 7

Domine, Deus meus



- 1 O *LORD* my God, I take **refuge in** you;*
save and deliver me from all **who pursue** me;
- 2 Lest like a lion they **tear** me in **pieces***
and snatch me away with none **to deliver** me.
- 3 O LORD my God, if **I** have **done** these things:*
if there is any **wickedness** in *my* hands,

- 4 If I have repaid my **friend** with evil,*
or plundered him who without cause is my *enemy*;
- 5 Then let my enemy pursue and **overtake** me,*
trample my life into the ground, and lay my **honor** *in* the dust.
- 6 Stand up, O **LORD**, in **your** wrath;*
rise up against the fury **of** my *enemies*.
- 7 Awake, O my **God**, decree **justice**;*
let the assembly of the peoples **gather** *round* you.
- 8 Be seated on your lofty **throne**, O **Most** High;*
O **LORD**, **judge** the *nations*.
- 9 Give judgment for me according to my **righteousness**, O **LORD**,*
and according to my **innocence**, O **Most** High.
- 10 Let the malice of the wicked come to an end, but **establish** the **righteous**;*
for you test the mind and **heart**, O *righteous* God.
- 11 God is my **shield** and **defense**;*
he is the savior **of** the *true* in heart.
- 12 ___**God** is a **righteous** judge;*
God sits in **judgment** *every* day.
- 13 If they will not repent, **God** will **whet** his sword;*
he will bend his bow and **make** it *ready*.
- 14 He has prepared his **weapons of** death;*
he makes his **arrows** *shafts* of fire.
- 15 Look at those who are in **labor** with **wickedness**,*
who conceive evil, and give **birth** to *a* lie.
- 16 They dig a **pit** and **make** it deep*
and fall into the **hole** that *they* have made.
17. Their malice turns back **upon** their **own** head;*
their violence **falls** on *their* own scalp.
- 18 I will bear witness that the **LORD** is **righteous**;*
I will praise the Name **of** the **LORD** Most High.

Psalm 8

Domine, Dominus noster



- 1 O LORD our **G**overnor,*
how exalted is your **N**ame in **a**ll the world!
 - 2 Out of the mouths of infants and **children***
your majesty is praised **a**bove the **h**eavens.
 - 3 You have set up a stronghold against your adversaries,*
to quell the enemy and **the avenger**.
 - 4 When I consider your heavens, the work of your **fingers**,*
the moon and the stars you have set **i**n their **c**ourses,
 - 5 What is man that you should be mindful of **him**?*
the son of man that **y**ou should **s**eek him out?
 - 6 You have made him but little lower than the **angels**;*
you adorn him with **g**lory and **h**onor;
 - 7 You give him mastery over the works of your **hands**;*
you put all things **u**nder **h**is feet:
 - 8 All sheep and **oxen**,*
even the **w**ild beasts **o**f the field,
 - 9 The birds of the air, the fish of the **sea**,*
and whatsoever walks in the **p**aths of **the** sea.
 - 10 O LORD our **G**overnor,*
how exalted is your **N**ame in **a**ll the world!
- Glory to the Father, and to the **S**on,*
and to the **H**oly **S**pirit:
- As it was in the beginning, is **n**ow,*
and will be for **e**ver. Amen.

The First Lesson, Exodus 18:1-12

Revised Standard Version

Jethro, the priest of Mid'ian, Moses' father-in-law, heard of all that God had done for Moses and for Israel his people, how the LORD had brought Israel out of Egypt. Now Jethro, Moses' father-in-law, had taken Zippo'rah, Moses' wife, after he had sent her away, and her two sons, of whom the name of the one was Gershom (for he said, "I have been a sojourner in a foreign land"), and the name of the other, Elie'zer (for he said, "The God of my father was my help, and delivered me from the sword of Pharaoh"). And Jethro, Moses' father-in-law, came with his sons and his wife to Moses in the wilderness where he was encamped at the mountain of God. And when one told Moses, "Lo, your father-in-law Jethro is coming to you with your wife and her two sons with her," Moses went out to meet his father-in-law, and did obeisance and kissed him; and they asked each other of their welfare, and went into the tent. Then Moses told his father-in-law all that the LORD had done to Pharaoh and to the Egyptians for Israel's

sake, all the hardship that had come upon them in the way, and how the LORD had delivered them. And Jethro rejoiced for all the good which the LORD had done to Israel, in that he had delivered them out of the hand of the Egyptians. And Jethro said, “Blessed be the LORD, who has delivered you out of the hand of the Egyptians and out of the hand of Pharaoh. Now I know that the LORD is greater than all gods, because he delivered the people from under the hand of the Egyptians, when they dealt arrogantly with them.” And Jethro, Moses’ father-in-law, offered a burnt offering and sacrifices to God; and Aaron came with all the elders of Israel to eat bread with Moses’ father-in-law before God.

Lector The Word of the Lord.
People Thanks be to God.

The Song of Mary, S185 (*stand*)

Magnificat

1. My soul doth mag - ni - fy the Lord, and my spi - rit
 hath rejoiced in God my Sav - ior. 2. For he hath re - gard - ed
 the low - li - ness of his hand-maid-en. 3. For be - hold from hence - forth
 all gen - er - a - tions shall call me bless - ed. 4. For he that is
 might - y hath mag - ni - fied me, and ho - ly is his Name.
 5. And his mer - cy is on them that fear him through-out all gen-er-a-tions.
 6. He hath showed strength with his arm; he hath scat - tered the
 proud in the imagi - na - tion of their hearts. 7. He hath put

down the might - y from their seat, and hath ex - alt - ed the
 hum - ble and meek. 8. He hath filled the hun - gry with good things,
 and the rich he hath sent emp - ty a - way. 9. He re -
 mem - ber - ing his mer - cy hath hol - pen his ser - vant Is - ra - el,
 as he prom - ised to our forefathers, Abraham and his seed for ev - er. [Ant.]
(Gloria Patri may be omitted)
 10. Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit:
 11. As it was in the be - gin - ning, is now, and will be for ev - er. A - men.

Plainsong, Tone 8 (Solemn); adapt. Charles Winfred Douglas (1867-1944), alt.

The Second Lesson, Mark 16:9-20

Revised Standard Version

When Jesus rose early on the first day of the week, he appeared first to Mary Mag'dalene, from whom he had cast out seven demons. She went out and told those who had been with him, as they mourned and wept. But when they heard that he was alive and had been seen by her, they would not believe it. After this he appeared in another form to two of them, as they were walking into the country. And they went back and told the rest, but they did not believe them. Afterward he appeared to the eleven themselves as they sat at table; and he upbraided them for their unbelief and hardness of heart, because they had not believed those who saw him after he had risen. And he said to them, "Go into all the world and preach the gospel to the whole creation. He who believes and is baptized will be saved; but he who does not believe will be condemned. And these signs will accompany those who believe: in my name they will cast out demons; they will speak in new tongues; they will pick up serpents, and if they drink any deadly thing, it will not hurt them; they will lay their hands on the sick, and they will recover." So then the Lord Jesus, after he had spoken to them, was taken up into heaven, and

sat down at the right hand of God. And they went forth and preached everywhere, while the Lord worked with them and confirmed the message by the signs that attended it. Amen.

Lector The Word of the Lord.

People Thanks be to God.

The Song of Simeon, S196 (*stand*)

Nunc Dimittis

1. Lord, now lettest thou thy ser - vant de - part in peace, ac - cord - ing
to thy word; 2. For mine eyes have seen thy sal - va - tion,
which thou hast prepared before the face of all peo - ple,
3. To be a light to light - en the Gen - tiles,
and to be the glory of thy peo - ple Is - ra - el. [Ant.]
(Gloria Patri may be omitted)
4. Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit:
5. As it was in the be - gin - ning, is now, and will be for ev - er. A - men.

The Apostles' Creed (*sung on tone*)

Officiant I believe in God,

All the Father almighty, maker of heaven and earth
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.

He ascended into heaven,
 and sitteth on the right hand of God the Father almighty.
 From thence he shall come to judge the quick and the dead.
 I believe in the Holy Ghost,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

Officiant The Lord be with you.

All And with thy spirit.

Officiant Let us pray.

The Our Father

Officiant Our Father,

All who art in heaven,

hallow'd be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
 as we forgive those who trespass against us.

And lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

The Suffrages, S29

Cantor or Officiant

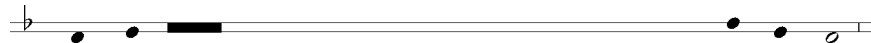
That this evening may be holy, good, and peace - ful,


People

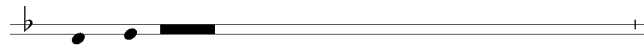
We en - treat thee, O Lord.

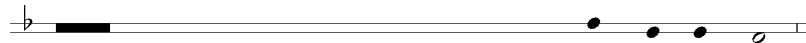
(This response is sung after each of the following petitions)


That thy holy angels may lead us in paths of peace and good-will,


That we may be pardoned and forgiven for our sins and of - fen - ses,


That there may be peace to thy Church and to the whole world,


That we may depart this life in thy faith and fear,


and not be condemned before the great judg - ment seat of Christ,


That we may be bound together by thy Holy Spirit in the communion of


[_____ and] all thy saints, entrusting one another and all our life to Christ,

Music: Mason Martens (1933–1991). Copyright: © 1971 by Mason Martens. Reprinted from The Hymnal 1982, © 1985 the Church Pension Fund. All rights reserved. Used by permission of Church Publishing Incorporated, New York, NY. Used with permission under OneLicense #A-725755. All rights reserved.

The Collect of the Day

O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

The Collect for Mission

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

The Anthem

R. S. THATCHER

Come, ye faithful, raise the strain of triumphant gladness; God hath brought His Israel into joy from sadness; 'tis the spring of souls today, Christ hath burst his prison, and from three days sleep in death as a sun hath risen. Now the queen of seasons, bright with the day of splendour, with the royal feast of feasts, comes its joy to render; comes to glad Jerusalem, who with true affection welcomes in unwearied strains Jesu's resurrection. Alleluia! Neither might the gates of death, nor the tomb's dark portal, nor

the watchers, nor the seal, hold thee as a mortal; but today amidst the twelve thou didst stand, bestowing that thy peace which evermore passeth human knowing. Alleluia!

Reginald Thatcher (1888-1957) was an English musician, composer, teacher and musical administrator. He was Director of Music at Harrow School, Sir Adrian Boult's deputy in the BBC music department, and Principal of the Royal Academy of Music in London.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

The Dismissal, S31

Cantor or Officiant

Let us bless the Lord.

People

Thanks be to God.

The Grace

Officiant

The grace of our Lord Jesus Christ, and the love of God, and
the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

The Office Hymn,

MODE 8

Hymn 44, To you before the close of day



1 To you be - fore the close of day, Cre - a - tor
2 Save us from trou - bled, res - tless sleep, from all ill
3 A health - y life we ask of you, the fire of
4 Al - might - y Fa - ther, hear our cry through Je - sus



of all things, we pray that in your con - stant
dreams your child - ren keep; so calm our minds that
love in us re - new, and when the dawn new
Christ, our Lord Most High, whom with the Spi - rit



cle - men - cy our guard and keep - er you would be.
fears may cease and rest - ed bo - dies wake in peace.
light will bring your praise and glo - ry we shall sing.
we a - dore for ev - er and for ev - er - more.

Words: Latin, 6th cent.; ver. *Hymnal 1982*. St.1-3, Copyright © The Church Pension Group. St. 4, James Waring McCrady (b.1938) Copyright ©1982 James Waring McCrady. Music: *Te lucis ante terminum*, plainsong, Mode 8, *Antiphonale Sarisburiense, Vol. II*; acc. Gerard Farrell (b. 1919) Copyright ©1984, James McGregor. All rights reserved. Used with permission.

The Procession