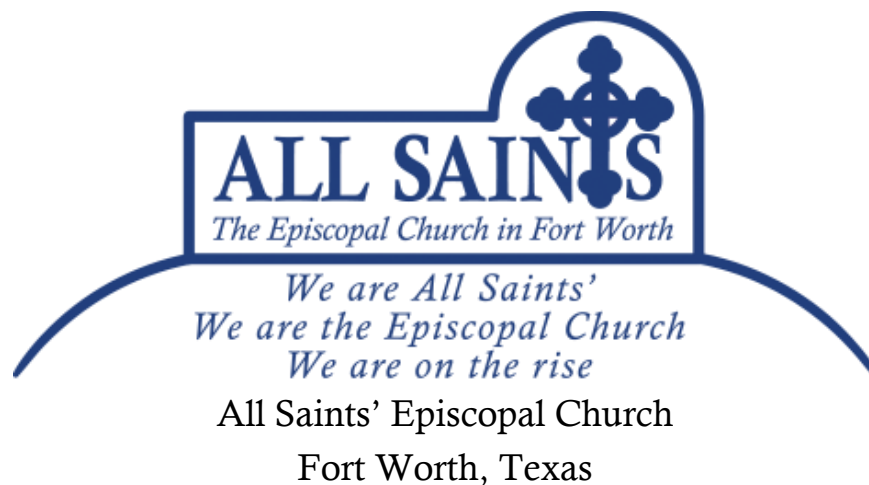


Evensong
Twentieth Sunday after Pentecost
Proper 23
October 10th, 2021



OFFICIANT

The Rev. Christopher N. Jambor

ASSISTING PRIESTS

The Rev. Maddie Hill

The Rev. Lynne M. Waltman

ORGANIST/CHOIRMASTER

Clive Driskill-Smith

LECTOR

Cynthia Hill

CHOIR

Olivia Garza

Philip Johnson

Sydney McCoy

Reed Mullican

Nathaniel Nguyen

Angel Reeve

Timothy Sanchez

SPECIAL THANKS

To parishioners

Nathan Schneidewent and Ann Jambor

for their assistance in the production of our online worship podcasts.


Evensong

Rite I

The Procession


The Invitatory, S26 (*stand*)

Officiant



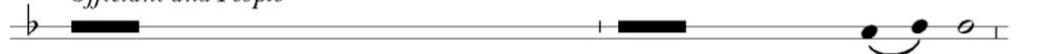
O God, make speed to save us.

People




O Lord, make haste to help us.


Officiant and People



Glory to the Father, and to the Son, and to the Holy Spi - rit:



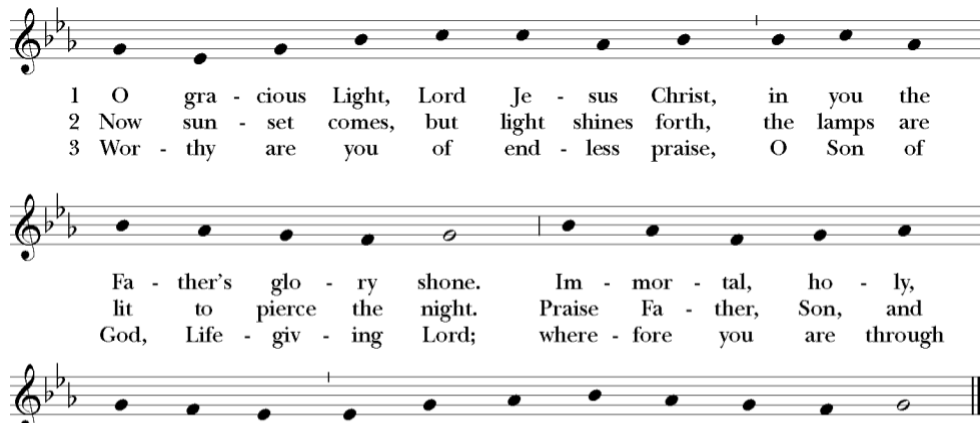
as it was in the beginning, is now, and will be for ever. A - men.



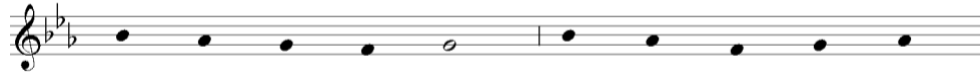
Al - le - lu - ia.

The Phos hilaron, Hymn 26, O gracious Light


CONDITOR ALME SIDERUM



1 O gra - cious Light, Lord Je - sus Christ, in you the
2 Now sun - set comes, but light shines forth, the lamps are
3 Wor - thy are you of end - less praise, O Son of



Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lit to pierce the night. Praise Fa - ther, Son, and
God, Life - giv - ing Lord; where - fore you are through



blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

This melody may be sung in rhythmic form: ♩ ♪ ♪ ♪

The Psalms

Psalm 53

Edwin George Monk



Anglican chant composed by Edwin George Monk (1819-1900), an English church organist and composer. He was the Organist and Master of the Choristers at York Minster for a quarter of a century, and was previously associated with St Columba's and Radley Colleges.

- 1 The fool has said in his heart, "There / is no / God." *
All are corrupt and commit abominable acts; there is / none who does / any / good.
- 2 God looks down from heaven up - / on us / all, *
to see if there is any who is wise, if there is / one who / seeks after / God.
- 3 Every one has proved faithless; all a - / like have turned / bad; *
there is none who does / **good** / no not / one.
- 4 Have they no knowledge those / evil - / doers *
who eat up my people like bread and / do not / call upon / God?
- 5 See how greatly they tremble, such trembling as / never / was; *
for God has scattered the bones of the enemy;
they are put to / shame because / God has re - / jected them.
- 6 Oh that Israel's deliverance would come / out of / Zion! *
when God restores the fortunes of his people Jacob will re - / joice and / Israel be / glad.



Anglican chant composed by Sir Frederick Arthur Gore Ouseley (1825-1889), an English organist and priest. He founded St. Michael's College (near Worcester), a choir school intended to serve as a model for Anglican church music.

- 1 Save me O / God by your / Name; *
in your / might de - / fend my / cause.
- 2 Hear my / prayer O / God; *
give ear to the / **words** / of my / mouth.
- 3 For the arrogant have risen up against me, and the ruthless have / sought my / life, *
those who have / no re - / gard for / God.
- 4 Behold / God is my / helper; *
it is the / Lord who sus - / tains my / life.
- 5 Render evil to / those who / spy on me; *
in your / faithful - / ness de - / stroy them.
- 6 I will offer you a / freewill / sacrifice *
and praise your Name O / LORD for / it is / good.
- 7 For you have rescued me from / every / trouble, *
and my eye has seen the / ruin / of my / foes.



Anglican chant composed by Samuel Sebastian Wesley (1810-1876), Organist of many different churches – including Winchester, Gloucester, Exeter and Hereford Cathedrals – during his career. He composed the music for *The Church's one foundation*, Hymn #525.

- 1 Hear my / prayer O / God; *
do not hide your - / self from / my pe - / tition.
- 2 Listen to / me and / answer me; *
I have no / peace be - / cause of my / cares.
- 3 I am shaken by the / noise of the / enemy *
and by the / pressure / of the / wicked;
- 4 For they have cast an evil / spell up - / on me *
and are / set a - / gainst me in / fury.
- 5 My heart / quakes with - / in me, *
and the terrors of / death have / fallen up - / on me.
- 6 Fear and trembling have / **come** / over me, *
and / horror / over - / whelms me.
- 7 And I said, "Oh that I had / wings like a / dove! *
I would fly a - / way and / be at / rest.
- 8 I would flee to a / far-off / place *
and make my / lodging / in the / wilderness.
- 9 I would / hasten to es - / cape *
from the / stormy / wind and / tempest."
- 10 Swallow them up O Lord; con - / found their / speech; *
for I have seen / violence and / strife in the / city.
- 11 Day and night the watchmen make their rounds up - / on her / walls, *
but trouble and / misery are / in the / midst of her.
- 12 There is cor - / ruption at her / heart; *
her streets are never free of op - / pression / and de - / ceit.
- 13 For had it been an adversary who taunted me, then I / could have / borne it; *
or had it been an enemy who vaunted himself against me,
then / I could have / hidden from / him.

- 14 But it was you a man after my / **own** / heart, *
my companion my / own fa - / miliar / friend.
- 15 We took sweet / counsel to - / gether, *
and walked with the / throng in the / house of / God.
- 16 Let death come upon them suddenly; let them go down a - / live in - to the / grave; *
for wickedness is in their dwellings / in their / very / midst.
- 17 But I will / call upon / God, *
and the / **LORD** / will de - / liver me.
- 18 In the evening in the morning and at noonday, I will com - / plain and la - / ment, *
and / he will / hear my / voice.
- 19 He will bring me safely back from the battle / waged a - / gainst me; *
for / there are / many who / fight me.
- 20 God who is enthroned of old will hear me and / bring them / down; *
they never change; / they do / not fear / God.
- 21 My companion stretched forth his hand a - / gainst his / comrade; *
-- / he has / broken his / covenant.
- 22 His speech is / softer than / butter, *
but / war is / in his / heart.
- 23 His words are / smoother than / oil, *
but / they are / **drawn** / swords.
- 24 Cast your burden upon the LORD and / he will sus - / tain you; *
he will never / let the / righteous / stumble.
- 25 For you will bring the / bloodthirsty and de - / ceitful *
down to the / pit of de - / struction O / God.
- 26 They shall not live out / half their / days, *
but I will / put my / trust in / you.
- Glory to the Father and / to the / Son, *
and / to the / Holy / Spirit:
- As it was in the be - / ginning is / now, *
and will be for - / ever. / **A** - / men.

The First Lesson, Jeremiah 36:1-10

Revised Standard Version

In the fourth year of Jehoi'akim the son of Josi'ah, king of Judah, this word came to Jeremiah from the LORD: "Take a scroll and write on it all the words that I have spoken to you against Israel and Judah and all the nations, from the day I spoke to you, from the days of Josi'ah until today. It may be that the house of Judah will hear all the evil which I intend to do to them, so that every one may turn from his evil way, and that I may forgive their iniquity and their sin." Then Jeremiah called Baruch the son of Neri'ah, and Baruch wrote upon a scroll at the dictation of Jeremiah all the words of the LORD which he had spoken to him. And Jeremiah ordered Baruch, saying, "I am debarred from going to the house of the LORD; so you are to go, and on a fast day in the hearing of all the people in the LORD's house you shall read the words of the LORD from the scroll which you have written at my dictation. You shall read them also in the hearing of all the men of Judah who come out of their cities. It may be that their supplication will come before the LORD, and that every one will turn from his evil way, for great is the anger and wrath that the LORD has pronounced against this people." And Baruch the son of Neri'ah did all that Jeremiah the prophet ordered him about reading from the scroll the words of the LORD in the LORD's house. In the fifth year of Jehoi'akim the son of Josi'ah, king of Judah, in the ninth month, all the people in Jerusalem and all the people who came from the cities of Judah to Jerusalem proclaimed a fast before the LORD. Then, in the hearing of all the people, Baruch read the words of Jeremiah from the scroll, in the house of the LORD, in the chamber of Gemari'ah the son of Shaphan the secretary, which was in the upper court, at the entry of the New Gate of the LORD's house.

Lector The Word of the Lord.

People Thanks be to God.

The Song of Mary, S185

Magnificat

1. My soul doth mag - ni - fy the Lord, and my spi - rit
hath rejoiced in God my Sav - ior. 2. For he hath re - gard - ed
the low - li - ness of his hand - maid - en. 3. For be - hold from hence - forth
all gen - er - a - tions shall call me bless - ed. 4. For he that is
might - y hath mag - ni - fied me, and ho - ly is his Name.

5. And his mer - cy is on them that fear him through-out all gen-er-a-tions.

6. He hath showed strength with his arm; he hath scat - tered the proud in the imagi - na - tion of their hearts. 7. He hath put down the might - y from their seat, and hath ex - alt - ed the hum - ble and meek. 8. He hath filled the hun - gry with good things, and the rich he hath sent emp - ty a - way. 9. He re - mem - ber-ing his mer - cy hath hol-pen his ser - vant Is - ra - el, as he prom - ised to our forefathers, Abraham and his seed for ev - er. [Ant.]

(Gloria Patri may be omitted)

10. Glo-ry to the Fa - ther, and to the Son, and to the Ho-ly Spi-rit:

11. As it was in the be - gin - ning, is now, and will be for ev-er. A-men.

Plainsong, Tone 8 (Solemn); adapt. Charles Winfred Douglas (1867-1944), alt.

The Second Lesson, Luke 7:36-50

Revised Standard Version

One of the Pharisees asked him to eat with him, and he went into the Pharisee's house, and took his place at table. And behold, a woman of the city, who was a sinner, when she learned that he was at table in the Pharisee's house, brought an alabaster flask of ointment, and standing behind

him at his feet, weeping, she began to wet his feet with her tears, and wiped them with the hair of her head, and kissed his feet, and anointed them with the ointment. Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner." And Jesus answering said to him, "Simon, I have something to say to you." And he answered, "What is it, Teacher?" "A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he forgave them both. Now which of them will love him more?" Simon answered, "The one, I suppose, to whom he forgave more." And he said to him, "You have judged rightly." Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house, you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair. You gave me no kiss, but from the time I came in she has not ceased to kiss my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore I tell you, her sins, which are many, are forgiven, for she loved much; but he who is forgiven little, loves little." And he said to her, "Your sins are forgiven." Then those who were at table with him began to say among themselves, "Who is this, who even forgives sins?" And he said to the woman, "Your faith has saved you; go in peace."

Lector The Word of the Lord.

People Thanks be to God.

The Song of Simeon, S196

Nunc Dimittis

1. Lord, now lettest thou thy ser-vant de-part in peace, ac-cord-ing
to thy word; 2. For mine eyes have seen thy sal-va-tion,
which thou hast prepared before the face of all peo-ple,
3. To be a light to light-en the Gen-tiles,
and to be the glory of thy peo-ple Is-ra-el. [Ant.]
(*Gloria Patri may be omitted*)
4. Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spi-rit:
5. As it was in the be-gin-ning, is now, and will be for ev-er. A-men.

Plainsong, Tone 7; adapt. The Standing Commission on Church Music, 1979

The Apostles' Creed (*sung on tone*)

Officiant I believe in God,
All the Father almighty, maker of heaven and earth
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Officiant The Lord be with you.

All And with thy spirit.


Officiant Let us pray.

The Our Father (*kneel*)

Officiant Our Father,
All who art in heaven,
hallow'd be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.


The Suffrages, S29

Cantor or Officiant




That this evening may be holy, good, and peace-ful,

People




We en-treat thee, O Lord.

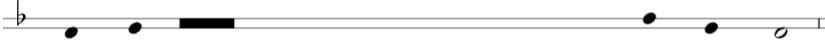
(This response is sung after each of the following petitions)




That thy holy angels may lead us in paths of peace and good-will,




That we may be pardoned and forgiven for our sins and of-fen-ses,




That there may be peace to thy Church and to the whole world,




That we may depart this life in thy faith and fear,



and not be condemned before the great judg-ment seat of Christ,



That we may be bound together by thy Holy Spirit in the communion of



[_____ and] all thy saints, entrusting one another and all our life to Christ,

The Collect of the Day

Lord, we pray thee that thy grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

The Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

The Collect for Mission

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

The Anthem

THOMAS MUDD

Let thy merciful ears, O Lord, be open unto the prayers of thy humble servants, and that they may obtain their petitions make them to ask such things as shall please thee, through Jesus Christ our Lord. Amen.

The English composer Thomas Mudd (1610-1667) was a boy chorister at Peterborough Cathedral. Later in life he was the Organist at several different cathedrals: Peterborough, Lincoln and Exeter. He didn't last long in Lincoln because he was "soon dismissed for his unruly behavior and drunkenness" (according to Grove Music Online).

The General Thanksgiving

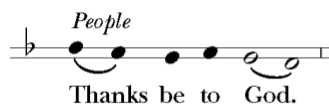
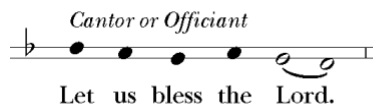
Officiant and People

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.

We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.

And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

The Dismissal, S31



The Grace

Officiant

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

The Office Hymn,

Hymn 31, Most Holy God, the Lord of heaven

DUNEDIN



1 Most Ho - ly God, the Lord of heaven, who in the
2 for you the daz - zling star shines forth which in its
3 The day de - parts, the eve - ning stars se - rene - ly
4 You, Ho - ly One, Cre - a - tor, Lord, you in the
5 Like sun and day, shine in our hearts; like moon and



1 high arched sky has placed the sun that flames up from the
2 gleam - ing path de - clares the won - ders of your glo - rious
3 light the dark - ening sky; the moon with cool re - flect - ed
4 pri - mal world once set the bound - aries of the day and
5 night, give lov - ing peace. Free us from bonds of blind - ing



1 east and brings the splen - dors of the dawn:
2 power, and beck - ons us to wor - ship you.
3 glow will bring the si - lenc - es of night.
4 night and or - dered sea - sons in their round.
5 sin and guide us on our path to you.

Words: Latin; tr. Ann K. LeCroy (b. 1930)
Music: *Dunedin*, Vernon Griffiths (b. 1894)

LM

The Procession