

Solemn Evensong

The Twentieth Sunday After Pentecost
October 26, 2025

All Saints' Episcopal Church

www.asecfw.org

**Office and
Staff Chapel Address**
4936 Dexter Avenue
Fort Worth, Texas
76107

**Sunday Morning
Worship Address**
9700 Saints' Circle
Fort Worth, Texas
76108

Mailing Address
PO Box 100609
Fort Worth,
Texas 76185

Solemn Evensong

Rite I

The Procession (*stand*)

The Invitatory, S 26

Officiant



O God, make speed to save us.

People



O Lord, make haste to help us.

Officiant and People



Glory to the Father, and to the Son, and to the Holy Spi - rit:



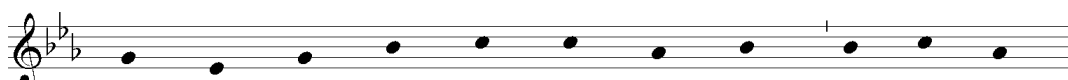
as it was in the beginning, is now, and will be for ever. A - men.



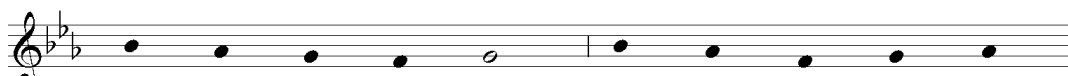
Al - le - lu - ia.

The Phos hilaron, Hymn 26, O gracious Light

CONDITOR ALME SIDERUM



1 O gra - cious Light, Lord Je - sus Christ, in you the
2 Now sun - set comes, but light shines forth, the lamps are
3 Wor - thy are you of end - less praise, O Son of



Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lit to pierce the night. Praise Fa - ther, Son, and
God, Life - giv - ing Lord; where - fore you are through



blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

This melody may be sung in rhythmic form: 

The Psalms (*sit*)

Psalm 119 Qoph

Clamavi in toto corde meo



- 145 *I call with my whole heart,**
answer me, O LORD, that I may **keep** your **statutes**.
- 146 I call to you; oh, that **you** would **save** me!*
- I will **keep** your **decrees**.
- 147 Early in the morning I **cry** out to you,*
for in **your** word **is** my *trust*.
- 148 My eyes are open **in** the night **watches**,*
that I may meditate upon your **promise**.
- 149 Hear my voice, O LORD, according to your **loving-kindness**;*
according to your **judgments**, **give me life**.
- 150 They draw near who in malice **persecute** me;*
they are very **far** from **your law**.
- 151 You, O LORD, are **near** at hand,*
and all your **commandments are true**.
- 152 Long have I **known** from **your** decrees*
that you have established **them** for **ever**.

Psalm 119 Resh

Vide humilitatem

- 153 Behold my affliction **and deliver me,***
for I do **not forget your law.**
- 154 Plead my cause **and redeem me,***
according to your **promise, give me life.**
- 155 Deliverance is far **from the wicked,***
for they do not **study your statutes.**
- 156 Great is your compassion, **O LORD;***
preserve my life, according **to your judgments.**
- 157 There are many who persecute **and oppress me,***
yet I have not **swerved from your decrees.**
- 158 I look with loathing **at the faithless,***
for they **have not kept your word.**

Psalm 119 Qoph

Clamabi in toto corde meo



- 159 See how I love **your** commandments!*
- O LORD, in your **mercy**, preserve *me*.
- 160 The heart **of** your **word** is truth;*
- all your righteous judgments **endure** for **evermore**.

Psalm 119 *Shin*

Principes persecuti sunt

- 161 Rulers have persecuted **me** without a cause,*
but my heart stands in **awe** of **your word**.
- 162 I am as glad because of **your promise***
as one who **finds** great **spoils**.
- 163 As for lies, I hate **and** **abhor** them,*
but your **law** is **my love**.
- 164 Seven times a day **do I praise** you,*
because of your **righteous judgments**.
- 165 Great peace have **they** who **love** your law;*
for them there is no **stumbling block**.
- 166 I have hoped for your salvation, **O LORD**,*
and I have fulfilled **your commandments**.
- 167 I have **kept** your **decrees***
and I have **loved** them **deeply**.
- 168 I have kept your **commandments and** decrees,*
for all my ways **are before you**.



- 169 Let my cry come before you, O LORD;*
give me understanding, according to your word.
- 170 Let my supplication come before you;*
deliver me, according to your promise.
- 171 My lips shall pour forth your praise,*
when you teach me your statutes.
- 172 My tongue shall sing of your promise,*
for all your commandments are righteous.
- 173 Let your hand be ready to help me,*
for I have chosen your commandments.
- 174 I long for your salvation, O LORD,*
and your law is my delight.
- 175 Let me live, and I will praise you,*
and let your judgments help me.
- 176 I have gone astray like a sheep that is lost;*
search for your servant, for I do not forget your commandments.
- Glory to the Father, and to the Son,*
and to the Holy Spirit:
- As it was in the beginning, is now,*
and will be for ever. Amen.

The First Lesson, Haggai 1:1-2:9 (*sit*)

Revised Standard Version

In the second year of Darius the king, in the sixth month, on the first day of the month, the word of the LORD came by Haggai the prophet to Zerub'babel the son of She-al'ti-el, governor of Judah, and to Joshua the son of Jehoz'adak, the high priest, "Thus says the LORD of hosts: This people say the time has not yet come to rebuild the house of the LORD." Then the word of the LORD came by Haggai the prophet, "Is it a time for you yourselves to dwell in your paneled houses, while this house lies in ruins? Now therefore thus says the LORD of hosts: Consider how you have fared. You have sown much, and harvested little; you eat, but you never have enough; you drink, but you never have your fill; you clothe yourselves, but no one is warm; and he who earns wages earns wages to put them into a bag with holes. "Thus says the LORD of hosts: Consider how you have fared. Go up to the hills and bring wood and build the house, that I may take pleasure in it and that I may appear in my glory, says the LORD. You have looked for much, and lo, it came to little; and when you brought it home, I blew it away. Why? says the LORD of hosts. Because of my house that lies in ruins, while you busy yourselves each with his own house. Therefore the heavens above you have withheld the dew, and the earth has withheld its produce. And I have called for a drought upon the land and the hills, upon the grain, the new wine, the oil, upon what the ground brings forth, upon men and cattle, and upon all their labors." Then Zerub'babel the son of She-al'ti-el, and Joshua the son of Jehoz'adak, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him; and the people feared before the LORD. Then Haggai, the messenger of the LORD, spoke to the people with the LORD's message, "I am with you, says the LORD." And the LORD stirred up the spirit of Zerub'babel the son of She-al'ti-el, governor of Judah, and the spirit of Joshua the son of Jehoz'adak, the high priest, and the spirit of all the remnant of the people; and they came and worked on the house of the LORD of hosts, their God, on the twenty-fourth day of the month, in the sixth month. In the second year of Darius the king, in the seventh month, on the twenty-first day of the month, the word of the LORD came by Haggai the prophet, "Speak now to Zerub'babel the son of She-al'ti-el, governor of Judah, and to Joshua the son of Jehoz'adak, the high priest, and to all the remnant of the people, and say, 'Who is left among you that saw this house in its former glory? How do you see it now? Is it not in your sight as nothing? Yet now take courage, O Zerub'babel, says the LORD; take courage, O Joshua, son of Jehoz'adak, the high priest; take courage, all you people of the land, says the LORD; work, for I am with you, says the LORD of hosts, according to the promise that I made you when you came out of Egypt. My Spirit abides among you; fear not. For thus says the LORD of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all nations, so that the treasures of all nations shall come in, and I will fill this house with splendor, says the LORD of hosts. The silver is mine, and the gold is mine, says the LORD of hosts. The latter splendor of this house shall be greater than the former, says the LORD of hosts; and in this place I will give prosperity, says the LORD of hosts.

Lector The Word of the Lord.

People Thanks be to God.

The Song of Mary, S185 (*stand*)

Magnificat

1. My soul doth mag - ni - fy the Lord, and my spi - rit
hath rejoiced in God my Sav - ior. 2. For he hath re-gard - ed
the low - li - ness of his hand-maid-en. 3. For be - hold from hence - forth
all gen - er - a - tions shall call me bless - ed. 4. For he that is
might - y hath mag - ni - fied me, and ho - ly is his Name.
5. And his mer - cy is on them that fear him through-out all gen-er-a-tions.
6. He hath showed strength with his arm; he hath scat - tered the
proud in the imagi - na - tion of their hearts. 7. He hath put
down the might - y from their seat, and hath ex - alt - ed the
hum - ble and meek. 8. He hath filled the hun - gry with good things,
and the rich he hath sent emp - ty a - way. 9. He re -
mem - ber-ing his mer-cy hath hol-pen his ser - vant Is - ra - el,
as he prom - ised to our forefathers, Abraham and his seed for ev - er.
10. Glo - ry to the Fa - ther, and to the Son, and to the Ho-ly Spi-rit:
11. As it was in the be - gin - ning, is now, and will be for ev-er. A-men.

The Second Lesson, Luke 10:25-37 (*sit*)

Revised Standard Version

A lawyer stood up to put Jesus to the test, saying, "Teacher, what shall I do to inherit eternal life?" He said to him, "What is written in the law? How do you read?" And he answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have answered right; do this, and you will live." But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead. Now by chance a priest was going down that road; and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion, and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him; and whatever more you spend, I will repay you when I come back.' Which of these three, do you think, proved neighbor to the man who fell among the robbers?" He said, "The one who showed mercy on him." And Jesus said to him, "Go and do likewise."

Lector The Word of the Lord.

People Thanks be to God.

The Song of Simeon, S196 (*stand*)*Nunc dimittis*

1. Lord, now lettest thou thy ser-vant de-part in peace, ac-cord-ing
to thy word; 2. For mine eyes have seen thy sal-va-tion,
which thou hast prepared before the face of all peo-ple,
3. To be a light to light-en the Gen-tiles,
and to be the glory of thy peo-ple Is-ra-el.
4. Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spi-rit:
5. As it was in the be-gin-ning, is now, and will be for ev-er. A-men.

The Apostles' Creed (*stand, sung on tone*)

Officiant I believe in God,

All the Father almighty, maker of heaven and earth
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Officiant The Lord be with you.

All And with thy spirit.

Officiant Let us pray.

The Our Father (*sung on tone*)

Officiant Our Father,

All who art in heaven,
hallow'd be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Suffrages, S29

Cantor or Officiant

That this evening may be holy, good, and peace - ful,

People

We en - treat thee, O Lord.

(This response is sung after each of the following petitions)

That thy holy angels may lead us in paths of peace and good - will,

That we may be pardoned and forgiven for our sins and of - fen - ses,

That there may be peace to thy Church and to the whole world,

That we may depart this life in thy faith and fear,

and not be condemned before the great judg - ment seat of Christ,

That we may be bound together by thy Holy Spirit in the communion of

[_____ and] all thy saints, entrusting one another and all our life to Christ,

The Collect of the Day

Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

The Collect for Mission

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

The Anthem *(sit)*

Adrian Batten

Let my complaint come before thee O Lord, give me understanding according to thy word, let my supplication come before thee, deliver me according to thy word. My lips shall speak of thy praise when thou hast taught me thy statutes. Yea, my tongue shall sing of thy word, for all thy commandments are righteous. O let my soul live and it shall praise thee, and thy judgements shall help me. Amen.

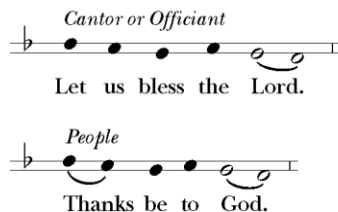
Adrian Batten (1591-1637) was a boy chorister at Winchester Cathedral and a Vicar Choral at Westminster Abbey. To augment his income while at Westminster Abbey, Batten worked as a music copyist, and the Abbey's account books record payments to Batten for copying works of Weelkes, Tallis and Tomkins.

The General Thanksgiving *(stand)*

Officiant and People

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

The Dismissal, S31



The Grace

Officiant

The grace of our Lord Jesus Christ, and the love of God, and
the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

The Office Hymn *(stand)*

Hymn 662, Abide with me: fast falls the eventide

EVENTIDE

1 A - bide with me: fast falls the e - ven - tide;
2 I need thy pres - ence ev - ery pass - ing hour;
3 I fear no foe, with thee at hand to bless;
4 Hold thou thy cross be - fore my clos - ing eyes;

the dark - ness deep - ens; Lord, with me a - bide;
what but thy grace can foil the tempt - er's power?
ills have no weight, and tears no bit - ter - ness.
shine through the gloom, and point me to the skies;

when o - ther help - ers fail and com - forts flee,
Who, like thy - self, my guide and stay can be?
Where is death's sting? Where, grave, thy vic - to - ry?
heaven's morn - ing breaks, and earth's vain sha - dows flee;

help of the help - less, O a - bide with me.
Through cloud and sun - shine, Lord, a - bide with me.
I tri - umph still, if thou a - bide with me.
in life, in death, O Lord, a - bide with me.

Words: Henry Frances Lyte (1793-1847). Music: *Eventide*, William Henry Monk (1823-1889).

The Procession

*Please join us for refreshments in the Student Union immediately
following the service!*