

Daily Evening Prayer:

Rite One

Monday, June 27, 2022

The Invitatory and Psalter

Officiant O God, make speed to save us.

People O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

O Gracious Light *Phos hilaron*

O gracious Light,
pure brightness of the everliving Father in heaven,
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices,
O Son of God, O Giver of life,
and to be glorified through all the worlds.

Psalms 106: Part II *Et fecerunt vitulum*

19 Israel made a bull-calf at Horeb *
and worshiped a molten image;

20 And so they exchanged their Glory *
for the image of an ox that feeds on grass.

21 They forgot God their Savior, *
who had done great things in Egypt,

22 Wonderful deeds in the land of Ham, *
and fearful things at the Red Sea.

- 23 So he would have destroyed them,
had not Moses his chosen stood before him in the breach, *
to turn away his wrath from consuming them.
- 24 They refused the pleasant land *
and would not believe his promise.
- 25 They grumbled in their tents *
and would not listen to the voice of the LORD.
- 26 So he lifted his hand against them, *
to overthrow them in the wilderness,
- 27 To cast out their seed among the nations, *
and to scatter them throughout the lands.
- 28 They joined themselves to Baal-Peor *
and ate sacrifices offered to the dead.
- 29 They provoked him to anger with their actions, *
and a plague broke out among them.
- 30 Then Phinehas stood up and interceded, *
and the plague came to an end.
- 31 This was reckoned to him as righteousness *
throughout all generations for ever.
- 32 Again they provoked his anger at the waters of Meribah, *
so that he punished Moses because of them;
- 33 For they so embittered his spirit *
that he spoke rash words with his lips.
- 34 They did not destroy the peoples *
as the LORD had commanded them.
- 35 They intermingled with the heathen *
and learned their pagan ways,

- 36 So that they worshiped their idols, *
which became a snare to them.
- 37 They sacrificed their sons *
and their daughters to evil spirits.
- 38 They shed innocent blood,
the blood of their sons and daughters, *
which they offered to the idols of Canaan,
and the land was defiled with blood.
- 39 Thus they were polluted by their actions *
and went whoring in their evil deeds.
- 40 Therefore the wrath of the LORD was kindled against
his people *
and he abhorred his inheritance.
- 41 He gave them over to the hand of the heathen, *
and those who hated them ruled over them.
- 42 Their enemies oppressed them, *
and they were humbled under their hand.
- 43 Many a time did he deliver them,
but they rebelled through their own devices, *
and were brought down in their iniquity.
- 44 Nevertheless, he saw their distress, *
when he heard their lamentation.
- 45 He remembered his covenant with them *
and relented in accordance with his great mercy.
- 46 He caused them to be pitied *
by those who held them captive.
- 47 Save us, O LORD our God,
and gather us from among the nations, *
that we may give thanks to your holy Name
and glory in your praise.

48 Blessed be the LORD, the God of Israel,
from everlasting to everlasting; *
and let all the people say, "Amen!"
Hallelujah!

*Glory to the Father, and to the Son, and to the Holy Spirit: *
As it was in the beginning, is now, and will be for ever. Amen.*

The Lessons

Officiant A Reading from the Book of Numbers
 Chapter 22 verses 1 through 21

The people of Israel set out, and encamped in the plains of Moab beyond the Jordan at Jericho. And Balak the son of Zippor saw all that Israel had done to the Amorites. And Moab was in great dread of the people, because they were many; Moab was overcome with fear of the people of Israel. And Moab said to the elders of Mid'ian, "This horde will now lick up all that is round about us, as the ox licks up the grass of the field." So Balak the son of Zippor, who was king of Moab at that time, sent messengers to Balaam the son of Be'or at Pethor, which is near the River, in the land of Amaw to call him, saying, "Behold, a people has come out of Egypt; they cover the face of the earth, and they are dwelling opposite me. Come now, curse this people for me, since they are too mighty for me; perhaps I shall be able to defeat them and drive them from the land; for I know that he whom you bless is blessed, and he whom you curse is cursed." So the elders of Moab and the elders of Mid'ian departed with the fees for divination in their hand; and they came to Balaam, and gave him Balak's message. And he said to them, "Lodge here this night, and I will bring back word to you, as the LORD speaks to me"; so the princes of Moab stayed with Balaam. And God came to Balaam and said, "Who are these men with you?" And Balaam said to God, "Balak the son of Zippor, king of Moab, has sent to me, saying, 'Behold, a people has come out of Egypt, and it covers the face of the earth; now come, curse them for me; perhaps I shall be able to fight against them and drive them out.'" God said to Balaam, "You shall not go with them; you shall not curse the people, for they are blessed." So Balaam rose in the morning, and said to the princes of Balak, "Go to your own land; for the LORD has refused to let me go with you." So the princes of Moab rose and went to Balak, and said, "Balaam refuses to come with us." Once again Balak sent princes, more in number and more honorable than they. And they came to Balaam and said to him, "Thus says Balak the son of Zippor: 'Let nothing hinder you from coming to me; for I will surely do you great honor, and whatever you say to me I will do; come, curse this people for me.'" But Balaam answered and said to the servants of Balak, "Though Balak were to give me his house full of silver and gold, I could not go beyond the command of

the LORD my God, to do less or more. Pray, now, tarry here this night also, that I may know what more the LORD will say to me.” And God came to Balaam at night and said to him, “If the men have come to call you, rise, go with them; but only what I bid you, that shall you do.” So Balaam rose in the morning, and saddled his ass, and went with the princes of Moab.

Officiant The Word of the Lord.
People Thanks be to God.

The Song of Mary *Magnificat*
Luke 1:46-55

My soul doth magnify the Lord, *
and my spirit hath rejoiced in God my Savior.
For he hath regarded *
the lowliness of his handmaiden.
For behold from henceforth *
all generations shall call me blessed.
For he that is mighty hath magnified me, *
and holy is his Name.
And his mercy is on them that fear him *
throughout all generations.
He hath showed strength with his arm; *
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, *
and hath exalted the humble and meek.
He hath filled the hungry with good things, *
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel, *
as he promised to our forefathers,
Abraham and his seed for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Officiant A Reading from the Gospel of Matthew
 Chapter 21 verses 12 through 22

Jesus entered the temple of God and drove out all who sold and bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons. He said to them, “It is written, ‘My house shall be called a house of prayer’; but you make it a den of robbers.” And the blind and the lame came to him in the temple, and he healed them. But when the chief priests and the scribes saw the wonderful things that he did, and

the children crying out in the temple, “Hosanna to the Son of David!” they were indignant; and they said to him, “Do you hear what these are saying?” And Jesus said to them, “Yes; have you never read, ‘Out of the mouth of babes and sucklings thou hast brought perfect praise’?” And leaving them, he went out of the city to Bethany and lodged there. In the morning, as he was returning to the city, he was hungry. And seeing a fig tree by the wayside he went to it, and found nothing on it but leaves only. And he said to it, “May no fruit ever come from you again!” And the fig tree withered at once. When the disciples saw it they marveled, saying, “How did the fig tree wither at once?” And Jesus answered them, “Truly, I say to you, if you have faith and never doubt, you will not only do what has been done to the fig tree, but even if you say to this mountain, ‘Be taken up and cast into the sea,’ it will be done. And whatever you ask in prayer, you will receive, if you have faith.”

Officiant The Word of the Lord.
People Thanks be to God.

The Song of Simeon *Nunc dimittis*
Luke 2:29-32

Lord, now lettest thou thy servant depart in peace, *
according to thy word;
For mine eyes have seen thy salvation, *
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles, *
and to be the glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Apostles' Creed

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.

The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,

the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.

People And with thy spirit.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Suffrages B

That this evening may be holy, good, and peaceful,
We entreat thee, O Lord.

That thy holy angels may lead us in paths of peace and goodwill,
We entreat thee, O Lord.

That we may be pardoned and forgiven for our sins and offenses,
We entreat thee, O Lord.

That there may be peace to thy Church and to the whole world,
We entreat thee, O Lord.

That we may depart this life in thy faith and fear, and not be condemned before the great judgment seat of Christ,
We entreat thee, O Lord.

That we may be bound together by thy Holy Spirit in the communion of [_____ and] all thy saints,

entrusting one another and all our life to Christ,
We entreat thee, O Lord.

The Officiant then says one or more Collects

Collect of the Day

O Almighty God, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

A Collect for Peace on p. 69

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. *Amen.*

A Collect for Mission on p. 70

O God and Father of all, whom the whole heavens adore:
Let the whole earth also worship thee, all nations obey thee,
all tongues confess and bless thee, and men and women everywhere
love thee and serve thee in peace; through Jesus Christ our Lord. *Amen.*

The Officiant then bids personal prayers. After a moment of silence:

Officiant Lord in thy mercy
All Hear our prayer.

Officiant Let us bless the Lord.
All Thanks be to God.

Officiant Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.*