

Evensong
Ninth Sunday after Pentecost
Proper 12
July 25th, 2021



All Saints' Episcopal Church
Fort Worth, Texas

OFFICIANT

The Rev. Christopher N. Jambor

ASSISTING PRIESTS

The Rev. Maddie Hill

The Rev. Lynne M. Waltman

ORGANIST/CHOIRMASTER

Clive Driskill-Smith

LECTOR

Andrew Johnsen

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Mike Farnell

Philip Johnson

Katie Dunn Powell

SPECIAL THANKS

To parishioners

Nathan Schneidewent and Ann Jambor

for their assistance in the production of our online worship podcasts.


Evensong

Rite I

The Procession


The Invitatory, S26 (*stand*)

Officiant




O God, make speed to save us.

People




O Lord, make haste to help us.


Officiant and People



Glory to the Father, and to the Son, and to the Holy Spi - rit:




as it was in the beginning, is now, and will be for ever. A - men.




Al - le - lu - ia.

The Phos hilaron, Hymn 26, O gracious Light


CONDITOR ALME SIDERUM




1 O gra - cious Light, Lord Je - sus Christ, in you the
2 Now sun - set comes, but light shines forth, the lamps are
3 Wor - thy are you of end - less praise, O Son of



Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lit to pierce the night. Praise Fa - ther, Son, and
God, Life - giv - ing Lord; where - fore you are through



blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

This melody may be sung in rhythmic form: 

The Psalm

Psalm 119:73-104

Frederick A. Gore Ouseley



Anglican chant composed by Sir Frederick Arthur Gore Ouseley (1825-1889), an English organist and priest. He founded St. Michael's College (near Worcester), a choir school intended to serve as a model for Anglican church music.

73 Your hands have / made me and / fashioned me; *
give me understanding that I may / **learn** / your com - / mandments.

74 Those who fear you will be / glad when they / see me, *
be - / cause I / trust in your / word.

75 I know O LORD that your / judgments are / right *
and that in / faithfulness / you have af - / flicted me.

76 Let your loving - / kindness be my / comfort, *
as you have / promised / to your / servant.

77 Let your compassion come to me that / I may / live, *
for your / law is / my de - / light.

78 Let the arrogant be put to shame for they / wrong me with / lies; *
but I will / meditate on / your com - / mandments.

79 Let those who / fear you / turn to me, *
and also / those who / know your de - / crees.

80 Let my heart be / sound in your / statutes, *
that I may / not be / put to / shame.



Anglican chant composed by Edwin George Monk (1819-1900), an English church organist and composer. He was the Organist and Master of the Choristers at York Minster for a quarter of a century, and was previously associated with St Columba's and Radley Colleges

81 My soul has / longed for your sal - / vation; *

I have / put my / hope in your / word.

82 My eyes have failed from / watching for your / promise, *

and I / say / "When will you / comfort me?"

83 I have become like a leather / flask in the / smoke, *

but I have / not for - / gotten your / statutes.

84 How much / longer must I / wait? *

when will you give / judgment against / those who / persecute me?

85 The / proud have dug / pits for me; *

they / do not / keep your / law.

86 All your com - / mandments are / true; *

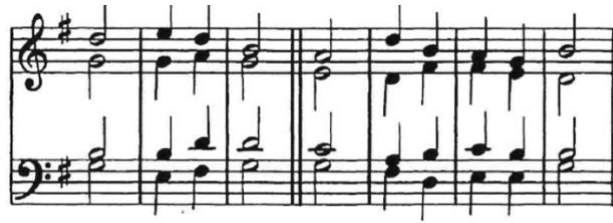
help me for they / persecute / me with / lies.

87 They had almost made an / end of me on / earth, *

but I have not for - / saken / your com - / mandments.

88 In your loving - / kindness re - / vive me, *

that I may / keep the de - / crees of your / mouth.



Anglican chant composed by Sir Edward Elgar (1857-1934), who was appointed *Master of the King's Musick* in 1924. Among his best-known compositions are the *Enigma Variations*, the *Pomp and Circumstance Marches*, and the *Dream of Gerontius*.

89 O LORD your word is / ever - / lasting; *
it / **stands** / firm in the / heavens.

90 Your faithfulness remains from one gene - / ration to an - / other; *
you established the / earth and / it a - / bides.

91 By your decree these con - / tinue to this / day, *
for / all things / are your / servants.

92 If my delight had not / been in your / law, *
I should have / perished in / my af - / fliction.

93 I will never for - / get your com - / mandments, *
because by / them you / give me / life.

94 I am yours; oh that / you would / save me! *
for I / study / your com - / mandments.

95 Though the wicked lie in wait for me / to des - / troy me, *
I will apply my / mind to / your de - / crees.

96 I see that all things / come to an / end, *
but your com - / mandment / has no / bounds.



Anglican chant composed by Charles Hylton Stewart (1884-1932), Organist of St George's Chapel, Windsor Castle.

97 Oh how I / love your / law! *
all the day / long it is / in my / mind.

98 Your commandment has made me / wiser than my / enemies, *
and / it is / always / with me.

99 I have more understanding than / all my / teachers, *
for / your de - / crees are my / study.

100 I am / wiser than the / elders, *
because / I ob - / serve your com - / mandments.

101 I restrain my feet from every / evil / way, *
that / I may / keep your / word.

102 I do not / shrink from your / judgments, *
because / you your - / self have / taught me.

103 How sweet are your / words to my / taste! *
they are sweeter than / honey / to my / mouth.

104 Through your commandments I / gain under - / standing; *
therefore I hate / every / lying / way.

Glory to the Father and / to the / Son, *
and / to the / Holy / Spirit:

As it was in the be - / ginning is / now, *
and will be for - / ever. / **A** - / men.

The First Lesson, 2 Samuel 1:17-27

Revised Standard Version

David lamented with this lamentation over Saul and Jonathan his son, and he said it should be taught to the people of Judah; behold, it is written in the Book of Jashar. He said: "Thy glory, O Israel, is slain upon thy high places! How are the mighty fallen! Tell it not in Gath, publish it not

in the streets of Ash'kelon; lest the daughters of the Philistines rejoice, lest the daughters of the uncircumcised exult. Ye mountains of Gilbo'a, let there be no dew or rain upon you, nor upsurging of the deep! For there the shield of the mighty was defiled, the shield of Saul, not anointed with oil. From the blood of the slain, from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. Ye daughters of Israel, weep over Saul, who clothed you daintily in scarlet, who put ornaments of gold upon your apparel. How are the mighty fallen in the midst of the battle! Jonathan lies slain upon thy high places. I am distressed for you, my brother Jonathan; very pleasant have you been to me; your love to me was wonderful, passing the love of women. How are the mighty fallen, and the weapons of war perished!"

Lector The Word of the Lord.

People Thanks be to God.

The Song of Mary

Magnificat in D Minor

Thomas Attwood Walmisley

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

Music composed by Thomas Attwood Walmisley (1814-1856), Organist of Croydon Parish Church, and later Organist at Trinity College, Cambridge, where he became prominent by his anthems and other compositions. He was simultaneously Organist for the Choir of St John's College, Cambridge.

The Second Lesson, Matthew 25:31-46

Revised Standard Version

Jesus answered the disciples, "When the Son of man comes in his glory, and all the angels with him, then he will sit on his glorious throne. Before him will be gathered all the nations, and he will separate them one from another as a shepherd separates the sheep from the goats, and he will place the sheep at his right hand, but the goats at the left. Then the King will say to those at his right hand, 'Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.' Then the righteous will answer him, 'Lord, when did we see thee hungry and feed thee, or thirsty and give thee drink? And when did we see thee a stranger and welcome thee, or naked and clothe thee? And when did we see thee sick or in prison and visit thee?' And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brethren, you did it to me.' Then he will say to those at his left hand, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me no drink, I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when did we see thee hungry or thirsty or a stranger

or naked or sick or in prison, and did not minister to thee?’ Then he will answer them, ‘Truly, I say to you, as you did it not to one of the least of these, you did it not to me.’ And they will go away into eternal punishment, but the righteous into eternal life.”

Lector The Word of the Lord.

People Thanks be to God.

The Song of Simeon *Nunc Dimittis in D Minor* Thomas Attwood Walmisley

Lord, now lettest thou thy servant depart in peace, according to thy word; for mine eyes have seen thy salvation, which thou hast prepared before the face of all people, to be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Apostles’ Creed (*sung on tone*)

Officiant I believe in God,

All the Father almighty, maker of heaven and earth

And in Jesus Christ his only Son our Lord;

who was conceived by the Holy Ghost,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried.

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven,

and sitteth on the right hand of God the Father almighty.

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

Officiant The Lord be with you.

All And with thy spirit.

Officiant Let us pray.

The Our Father (*kneel*)

Officiant Our Father,

All who art in heaven,

hallow'd be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Suffrages, S29

Cantor or Officiant

That this evening may be holy, good, and peace - ful,

People

We en - treat thee, O Lord.

(This response is sung after each of the following petitions)

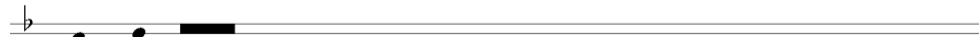
That thy holy angels may lead us in paths of peace and good-will,

That we may be pardoned and forgiven for our sins and of - fen - ses,

That there may be peace to thy Church and to the whole world,

That we may depart this life in thy faith and fear,

and not be condemned before the great judg - ment seat of Christ,


That we may be bound together by thy Holy Spirit in the communion of


[_____ and] all thy saints, entrusting one another and all our life to Christ,

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The Collect of the Day

O God, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: Increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

The Collect for Mission

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

The Anthem

OLIVE DUNGAN

Lord, make me an instrument of thy peace; where there is hatred, let me sow love; where there is injury, pardon; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. O Divine Master, grant that I may not so much seek to be consoled as to console, to be understood as to understand, to be loved as to love; for it is in giving that we receive; it is in pardoning that we are pardoned; it is in dying that we are born to eternal life.

Text sourced from the second lesson, Matthew 25:31-46.

Music composed by Olive Dungan (1904-1997), an American pianist, teacher, author and composer.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.

We bless thee for our creation, preservation,

and all the blessings of this life;
 but above all for thine inestimable love
 in the redemption of the world by our Lord Jesus Christ;
 for the means of grace, and for the hope of glory.
 And, we beseech thee,
 give us that due sense of all thy mercies,
 that our hearts may be unfeignedly thankful;
 and that we show forth thy praise,
 not only with our lips, but in our lives,
 by giving up our selves to thy service,
 and by walking before thee
 in holiness and righteousness all our days;
 through Jesus Christ our Lord,
 to whom, with thee and the Holy Ghost,
 be all honor and glory, world without end. Amen.

The Dismissal, S31

Cantor or Officiant

Let us bless the Lord.

People

Thanks be to God.

The Grace

Officiant

The grace of our Lord Jesus Christ, and the love of God, and
 the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

The Office Hymn, Hymn 31, Most Holy God, the Lord of heaven

DUNEDIN



1 Most Ho - ly God, the Lord of heaven, who in the
2 for you the daz - zling star shines forth which in its
3 The day de - parts, the eve - ning stars se - rene - ly
4 You, Ho - ly One, Cre - a - tor, Lord, you in the
5 Like sun and day, shine in our hearts; like moon and



1 high arched sky has placed the sun that flames up from the
2 gleam - ing path de - clares the won - ders of your glo - rious
3 light the dark - ening sky; the moon with cool re - flect - ed
4 pri - mal world once set the bound - aries of the day and
5 night, give lov - ing peace. Free us from bonds of blind - ing



1 east and brings the splen - dors of the dawn:
2 power, and beck - ons us to wor - ship you.
3 glow will bring the si - lenc - es of night.
4 night and or - dered sea - sons in their round.
5 sin and guide us on our path to you.

Words: Latin; tr. Ann K. LeCroy (b. 1930)

Music: *Dunedin*, Vernon Griffiths (b. 1894)

LM

The Procession