

The Sixth Sunday After the Epiphany

THE HOLY EUCHARIST

Rite I

11:15 a.m. (choral)

February 13, 2022

Welcome to All Saints' Episcopal Church!

Thank you for joining us for worship today. This bulletin is intended to aid your devotions. The page numbers refer to the red Book of Common Prayer in the pew rack in front of you. The hymnal is the blue book. The hymns with an "S" before the number are in the front of the hymnal. Don't be shy about turning to someone near you and asking for help.

All who have been baptized, regardless of denomination, may receive communion. If you haven't been baptized, please come forward at during the ministration of communion for a blessing. Simply cross your arms over your chest to let the priest know that you'd prefer a blessing.



A Word to Parents of Young Children

We are delighted to have children join us for worship. We encourage you to sit close to the front of the church, so that your child can get a better view of what is going on at the altar. Ask any usher for a Busy Bag – a cloth sack containing items for quiet play.

Please turn off cellphones and other electronic devices that could intrude on the solemnity of this service.

**Staff Chapel
and Office Address**
4936 Dexter Avenue
Fort Worth, Texas
76107

**Sunday Morning
Worship Address**
9700 Saints' Circle
Fort Worth, Texas
76108

Mailing Address
PO Box 100609
Fort Worth, Texas
76185

The Holy Eucharist

The Organ Prelude, Adagio (from Symphony no. 5)

Charles-Marie Widor

The Procession (*stand*)

ST. DENIO

Blue Hymnal 423, Immortal, invisible, God only wise

The Opening Acclamation

Red Prayer Book, page 323

The Collect for Purity

The Gloria in excelsis, S 204

OLD SCOTTISH CHANT

The Liturgy of the Word

The Collect of the Day

Red Prayer Book, page 164

O God, the strength of all who put their trust in thee: Mercifully accept our prayers; and because through the weakness of our mortal nature, we can do no good thing without thee, give us the help of thy grace, that in keeping thy commandments we may please thee both in will and deed; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson, Jeremiah 17:5-10 (*sit*)

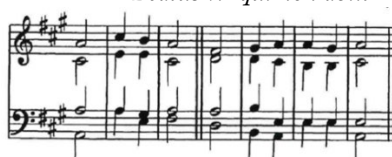
Revised Standard Version

Thus says the LORD: "Cursed is the man who trusts in man and makes flesh his arm, whose heart turns away from the LORD. He is like a shrub in the desert, and shall not see any good come. He shall dwell in the parched places of the wilderness, in an uninhabited salt land. "Blessed is the man who trusts in the LORD, whose trust is the LORD. He is like a tree planted by water, that sends out its roots by the stream, and does not fear when heat comes, for its leaves remain green, and is not anxious in the year of drought, for it does not cease to bear fruit." The heart is deceitful above all things, and desperately corrupt; who can understand it? "I the LORD search the mind and try the heart, to give every man according to his ways, according to the fruit of his doings."

The Gradual, Psalm 1

Beatus vir qui non abiit

Stephen Elvey



- 1 Happy are they who have not walked in the / counsel of the / wicked, *
nor lingered in the way of sinners,
nor / sat in the / seats of the / scornful!
- 2 Their delight is in the / law of the / LORD, *
and they meditate on his / **law** / day and / night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season with leaves that / do not / wither; *
-- / everything they / do shall / prosper.
- 4 It is not / so with the / wicked; *
they are like / chaff which the / wind **blows a** - / way.
- 5 Therefore the wicked shall not stand upright when / judgment / comes, *
nor the sinner in the / council / of the / righteous.

6 For the LORD knows the / way of the / righteous, *
but the / way of the / wicked is / doomed

The Second Lesson, 1 Corinthians 15:12-20

Revised Standard Version

Now if Christ is preached as raised from the dead, how can some of you say that there is no resurrection of the dead? But if there is no resurrection of the dead, then Christ has not been raised; if Christ has not been raised, then our preaching is in vain and your faith is in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ, whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have fallen asleep in Christ have perished. If for this life only we have hoped in Christ, we are of all men most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have fallen asleep.

The Sequence (*stand*)

NETTLETON

Blue Hymnal 493, O for a thousand tongues to sing (1-3/4-6)

The Holy Gospel, Luke 6:17-26

Revised Standard Version

Before the Gospel: *Glory be to thee, O Lord.*

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, who came to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all the crowd sought to touch him, for power came forth from him and healed them all. And he lifted up his eyes on his disciples, and said: "Blessed are you poor, for yours is the kingdom of God. Blessed are you that hunger now, for you shall be satisfied. Blessed are you that weep now, for you shall laugh. Blessed are you when men hate you, and when they exclude you and revile you, and cast out your name as evil, on account of the Son of man! Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets. But woe to you that are rich, for you have received your consolation. Woe to you that are full now, for you shall hunger. Woe to you that laugh now, for you shall mourn and weep. Woe to you, when all men speak well of you, for so their fathers did to the false prophets.

After the Gospel: *Praise be to thee, O Christ.*

The Sermon (*sit*)

The Nicene Creed (*stand*)

Red Prayer Book, page 326

The Prayers of the People, Form I

Red Prayer Book, page 383

The Confession (*kneel*)

Red Prayer Book, page 331

The Peace (*stand*)

The Birthday and Anniversary Blessings (*sit*)

The Announcements

The Liturgy of Holy Communion

The Offertory Anthem, Jesus Christ the apple tree *Elizabeth Poston*

The tree of life my soul hath seen, laden with fruit and always green, the trees of nature fruitless be compared with Christ the apple tree. His beauty doth all things excel: by faith I know, but ne'er can tell the glory which I now can see in Jesus Christ the apple tree. For happiness I long have sought, and pleasure dearly I have bought: I missed of all; but now I see 'tis found in Christ the apple tree. I'm weary with my former toil, here I will sit and rest awhile, under the shadow I will be, of Jesus Christ the apple tree. This fruit doth make my soul to thrive, it keeps my dying faith alive, which makes my soul in haste to be with Jesus Christ the apple tree.

The Presentation, Doxology (*stand*) OLD HUNDREDTH

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Eucharistic Prayer, Prayer II Red Prayer Book, page 340

The Sanctus, Blue Hymnal S 117 *James McGregor*

The Our Father, Blue Hymnal S 119 *Plainsong, adapted by Charles Winfred Douglas*

The Breaking of the Bread

The Fraction Anthem, Blue Hymnal S 152 *Ambrosian Chant*

The Ministration of Communion

Visitors, if you have been baptized and receive communion in your home church, please join us for Holy Communion.

The Communion Hymns

Blue Hymnal 656, Blest are the pure in heart FRANCONIA

Blue Hymnal 635, If thou but trust in God to guide thee WER NUR DEN LIEBEN GOTT

The Dispatching of Lay Eucharistic Visitors

Lay ministers may be sent forth with Holy Communion to parishioners unable to travel to Church.

The Ablutions Anthem

Henry Walford Davies

Blessed are the pure in heart, for they shall see our God; the secret of the Lord is theirs, their soul is Christ's abode. Still to the lowly soul he doth himself impart, and for his cradle and his throne chooseth the pure in heart.

The Post-Communion Prayer Red Prayer Book, page 339

The Blessing

The Procession (*stand*) MOSCOW

Blue Hymnal 537, Christ for the world we sing!

The Dismissal

Red Prayer Book, page 339

The Organ Postlude, Sortie *Samuel Rousseau*