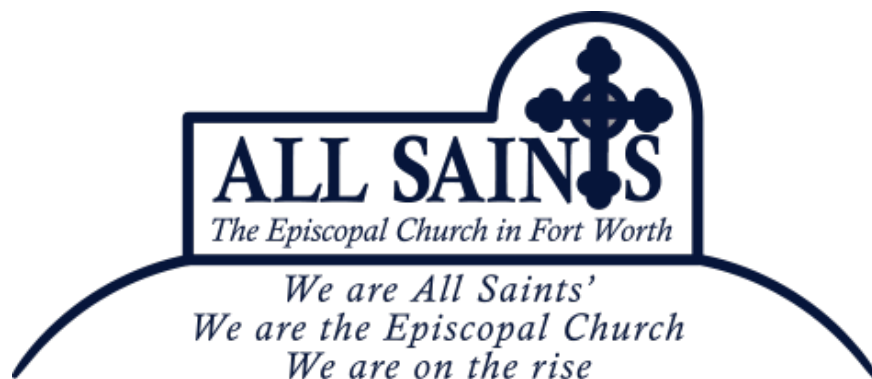


Evensong
The Second Sunday in Lent
March 13, 2022



LAY AND ORDAINED MINISTERS

OFFICIANT

The Rev. Christopher N. Jambor

ASSISTING PRIESTS

The Rev. Maddie Hill

The Rev. Lynne M. Waltman

ORGANIST/CHOIRMASTER

Clive Driskill-Smith

LECTORS

Nancy Searway

Dabney Shires

THE EVENSONG CHOIR

Aubrey Bosse, Olivia Garza, Philip Johnson, Sydney McCoy,
Reed Mullican, Nathaniel Nguyen, Angel Reeve, Timothy Sanchez

SPECIAL THANKS

To parishioners

Nathan Schneidewent and Marc Schneidewent
for their assistance in the production of this evening's streamed service

Evensong

Rite I

The Procession (*stand*)

The Invitatory, S26

Officiant

O God, make speed to save us.

People

O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spi - rit:

as it was in the beginning, is now, and will be for ever. A - men.

The Phos hilaron, Hymn 26, O gracious Light

CONDITOR ALME SIDERUM

1 O gra - cious Light, Lord Je - sus Christ, in you the
2 Now sun - set comes, but light shines forth, the lamps are
3 Wor - thy are you of end - less praise, O Son of

Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lit to pierce the night. Praise Fa - ther, Son, and
God, Life - giv - ing Lord; where - fore you are through

blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

This melody may be sung in rhythmic form:

The Psalms *(sit)*

Psalm 69

Salvum me fac

Ray Francis Brown



Ray Francis Brown (1897-1964) was a graduate of Oberlin College and an associate of the American Guild of Organists. In 1935 he became instructor in church music and organist at the General Theological Seminary in New York, a post he held until his retirement in 1963.

1 Save / me O / God, *

for the waters have / risen / up to my / neck.

2 I am sinking in / **deep** / mire, *

and there is no firm / **ground** / for my / feet.

3 I have come into / **deep** / waters, *

and the / torrent / washes / over me.

4 I have grown weary with my crying; my / throat is in - / flamed; *

my eyes have failed from / looking / for my / God.

5 Those who hate me without a cause are more than the hairs of my head;

my lying foes who would de - / stroy me are / mighty. *

Must I then give / back what I / never / stole?

6 O God you / know my / foolishness, *

and my / faults are not / hidden from / you.

7 Let not those who hope in you be put to shame through me Lord / GOD of / hosts; *

let not those who seek you be disgraced because of / me O / God of / Israel.

8 Surely for your sake have I / suffered re - / proach, *

and / shame has / covered my / face.

9 I have become a stranger to my / **own** / kindred, *

an / alien to my / mother's / children.

10 Zeal for your house has / eaten me / up; *

the scorn of those who scorn / you has / fallen up - / on me.

11 I humbled my - / self with / fasting, *

but that was / turned to / my re - / proach.

- 12 I put on / sack-cloth / also, *
and be - / came a / byword a - / mong them.
- 13 Those who sit at the gate / murmur a - / gainst me, *
and the / drunkards make / songs a - / bout me.
- 14 But as for me, this is my / prayer to / you, *
at the / time you have / set O / LORD:
- 15 "In your great / mercy O / God, *
answer me with / your un - / failing / help.
- 16 Save me from the mire; do not / let me / sink; *
let me be rescued from those who hate me and / out of the / **deep** / waters.
- 17 Let not the torrent of waters wash over me, neither let the deep / swallow me / up; *
do not let the Pit / shut its / mouth up - / on me.
- 18 Answer me O LORD for your / love is / kind; *
in your / great com - / passion / turn to me."
- 19 "Hide not your / face from your / servant; *
be swift and answer me for / I am / in dis - / tress.
- 20 Draw near to / me and re - / deem me; *
be - / cause of my / enemies de - / liver me.
- 21 You know my reproach my / shame and my dis - / honor; *
my adversaries are / **all** / in your / sight."
- 22 Reproach has broken my heart and it / cannot be / healed; *
I looked for sympathy but there was none, for comforters but / I could / **find** / no
one.
- 23 They gave me / gall to / eat, *
and when I was thirsty they / gave me / vinegar to / drink.
- 24 Let the table before them / be a / trap *
and their / sacred / feasts a / snare.
- 25 Let their eyes be darkened that they / may not / see, *
and give them continual / trembling / in their / loins.
- 26 Pour out your indig - / nation up - / on them, *
and let the fierceness of your / anger / over - / take them.

- 27 Let their / camp be / desolate, *
and let there be / none to / dwell in their / tents.
- 28 For they persecute him whom / you have / stricken *
and add to the pain of / those whom / you have / pierced.
- 29 Lay to their charge / guilt upon / guilt, *
and let them not re - / ceive your / vindi - / cation.
- 30 Let them be wiped out of the / book of the / living *
and not be / written a - / mong the / righteous.
- 31 As for me I am af - / flicted and in / pain; *
your help O God will / lift me / up on / high.
- 32 I will praise the Name of / God in / song; *
I will pro - / claim his / greatness with / thanksgiving.
- 33 This will please the LORD more than an / offering of / oxen, *
more than / bullocks with / horns and / hoofs.
- 34 The afflicted shall / see and be / glad; *
you who seek / God your / heart shall / live.
- 35 For the LORD / listens to the / needy, *
and his prisoners / he does / not de - / spise.
- 36 Let the heavens and the / **earth** / praise him, *
the seas and / all that / **moves** / in them;
- 37 For God will save Zion and rebuild the / cities of / Judah; *
they shall live there and / have it / in pos - / session.
- 38 The children of his / servants will in - / herit it, *
and those who love his / Name will / dwell there - / in.



George Alexander Macfarren (1813-1887) was an English composer and musicologist. He was Principal of the Royal Academy of Music in London, and Professor of Music at Cambridge University.

- 1 Be pleased O / God to de - / liver me; *
O / LORD make / haste to / help me.
- 2 Let those who seek my life be ashamed and alto - / gether dis - / mayed; *
let those who take pleasure in my misfortune draw / back and / be dis - / graced.
- 3 Let those who say to me Aha and gloat over me / **turn** / back, *
be - / cause they / are a - / shamed.
- 4 Let all who seek you re - / joice and be / glad in you; *
let those who love your salvation say for ever, / **Great** / is the / LORD!
- 5 But as for me I am / poor and / needy; *
come to me / speedi - / ly O / God.
- 6 You are my helper and / my de - / liverer; *
O / **LORD** / do not / tarry.
- Glory to the Father and / to the / Son, *
and / to the / Holy / Spirit:
- As it was in the be - / ginning is / now, *
and will be for - / ever. / **A** - / men.

The First Lesson, Genesis 41:14-45

Revised Standard Version

Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon; and when he had shaved himself and changed his clothes, he came in before Pharaoh. And Pharaoh said to Joseph, "I have had a dream, and there is no one who can interpret it; and I have heard it said of you that when you hear a dream you can interpret it." Joseph answered Pharaoh, "It is not in me; God will give Pharaoh a favorable answer." Then Pharaoh said to Joseph, "Behold, in my dream I was standing on the banks of the Nile; and seven cows, fat and sleek, came up out of the Nile and fed in the reed grass; and seven other cows came up after them, poor and very gaunt and thin, such as I had never seen in all the land of

Egypt. And the thin and gaunt cows ate up the first seven fat cows, but when they had eaten them no one would have known that they had eaten them, for they were still as gaunt as at the beginning. Then I awoke. I also saw in my dream seven ears growing on one stalk, full and good; and seven ears, withered, thin, and blighted by the east wind, sprouted after them, and the thin ears swallowed up the seven good ears. And I told it to the magicians, but there was no one who could explain it to me.” Then Joseph said to Pharaoh, “The dream of Pharaoh is one; God has revealed to Pharaoh what he is about to do. The seven good cows are seven years, and the seven good ears are seven years; the dream is one. The seven lean and gaunt cows that came up after them are seven years, and the seven empty ears blighted by the east wind are also seven years of famine. It is as I told Pharaoh, God has shown to Pharaoh what he is about to do. There will come seven years of great plenty throughout all the land of Egypt, but after them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the land, and the plenty will be unknown in the land by reason of that famine which will follow, for it will be very grievous. And the doubling of Pharaoh’s dream means that the thing is fixed by God, and God will shortly bring it to pass. Now therefore let Pharaoh select a man discreet and wise, and set him over the land of Egypt. Let Pharaoh proceed to appoint overseers over the land, and take the fifth part of the produce of the land of Egypt during the seven plenteous years. And let them gather all the food of these good years that are coming, and lay up grain under the authority of Pharaoh for food in the cities, and let them keep it. That food shall be a reserve for the land against the seven years of famine which are to befall the land of Egypt, so that the land may not perish through the famine.” This proposal seemed good to Pharaoh and to all his servants. And Pharaoh said to his servants, “Can we find such a man as this, in whom is the Spirit of God?” So Pharaoh said to Joseph, “Since God has shown you all this, there is none so discreet and wise as you are; you shall be over my house, and all my people shall order themselves as you command; only as regards the throne will I be greater than you.” And Pharaoh said to Joseph, “Behold, I have set you over all the land of Egypt.” Then Pharaoh took his signet ring from his hand and put it on Joseph’s hand, and arrayed him in garments of fine linen, and put a gold chain about his neck; and he made him to ride in his second chariot; and they cried before him, “Bow the knee!” Thus he set him over all the land of Egypt. Moreover Pharaoh said to Joseph, “I am Pharaoh, and without your consent no man shall lift up hand or foot in all the land of Egypt.” And Pharaoh called Joseph’s name Zaph’enath-pane’ah; and he gave him in marriage As’enath, the daughter of Poti’phera priest of On. So Joseph went out over the land of Egypt.

Lector The Word of the Lord.
People Thanks be to God.

The Song of Mary *(sit)**Short Service Magnificat*

Orlando Gibbons

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

Music composed by Orlando Gibbons (1583-1625) who, by the 1610s, was the leading composer and organist in England. He is often seen as a transitional composer from the Renaissance to the Baroque periods.

The Second Lesson, John 5:19-24 *(sit)*

Revised Standard Version

Jesus said to the Jews, "Truly, truly, I say to you, the Son can do nothing of his own accord, but only what he sees the Father doing; for whatever he does, that the Son does likewise. For the Father loves the Son, and shows him all that he himself is doing; and greater works than these will he show him, that you may marvel. For as the Father raises the dead and gives them life, so also the Son gives life to whom he will. The Father judges no one, but has given all judgment to the Son, that all may honor the Son, even as they honor the Father. He who does not honor the Son does not honor the Father who sent him. Truly, truly, I say to you, he who hears my word and believes him who sent me, has eternal life; he does not come into judgment, but has passed from death to life."

Lector The Word of the Lord.

People Thanks be to God.

The Song of Simeon*Short Service Nunc Dimittis*

Orlando Gibbons

Lord, now lettest thou thy servant depart in peace, according to thy word; for mine eyes have seen thy salvation, which thou hast prepared before the face of all people, to be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Apostles' Creed *(sung on tone) (stand)*

Officiant I believe in God,

All the Father almighty, maker of heaven and earth
 And in Jesus Christ his only Son our Lord;
 who was conceived by the Holy Ghost,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, dead, and buried.

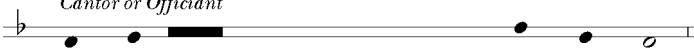
He descended into hell.
 The third day he rose again from the dead.
 He ascended into heaven,
 and sitteth on the right hand of God the Father almighty.
 From thence he shall come to judge the quick and the dead.
 I believe in the Holy Ghost,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

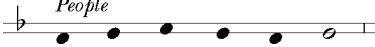
Officiant The Lord be with you.
All And with thy spirit.
Officiant Let us pray.

The Our Father (*stand*)


Officiant Our Father,
All who art in heaven,
 hallow'd be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

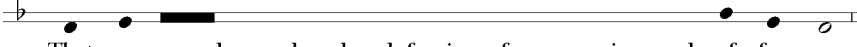
The Suffrages, S29 (*stand*)

Cantor or Officiant

 That this evening may be holy, good, and peace - ful,

People

 We en - treat thee, O Lord.

(*This response is sung after each of the following petitions*)

Cantor or Officiant

 That thy holy angels may lead us in paths of peace and good-will,

Cantor or Officiant

 That we may be pardoned and forgiven for our sins and of - fen - ses,

That there may be peace to thy Church and to the whole world,
 That we may depart this life in thy faith and fear,
 and not be condemned before the great judgment seat of Christ,
 That we may be bound together by thy Holy Spirit in the communion of
 [_____ and] all thy saints, entrusting one another and all our life to Christ,

The Collect of the Day (*stand*)

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. *Amen.*

The Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

The Collect for Mission

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

The Anthem (*sit*)

Robert Whyte

O Christ, who art the light and day, thou drivest darksome night away, we know thee as the light of light, illuminating mortal sight. All-holy Lord, we pray to thee, keep us tonight from danger free; grant us, dear Lord, in thee to rest, so be our sleep in quiet blest.

Robert Whyte (1538-1574) was an English composer whose liturgical music to Latin texts is considered particularly fine. He was the Organist & Choirmaster at Ely Cathedral, then at Chester Cathedral, and finally at Westminster Abbey.

The General Thanksgiving *(stand)*

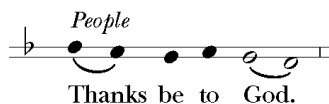
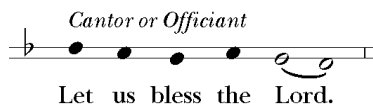
Officiant and People

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.

We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.

And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

The Dismissal, S31 *(stand)*



The Grace

Officiant

The grace of our Lord Jesus Christ, and the love of God, and
the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

The Office Hymn (*stand*)

Hymn 31, Most Holy God, the Lord of heaven

DUNEDIN



1 Most Ho - ly God, the Lord of heaven, who in the
2 for you the daz - zling star shines forth which in its
3 The day de - parts, the eve - ning stars se - rene - ly
4 You, Ho - ly One, Cre - a - tor, Lord, you in the
5 Like sun and day, shine in our hearts; like moon and



1 high arched sky has placed the sun that flames up from the
2 gleam - ing path de - clares the won - ders of your glo - rious
3 light the dark - ening sky; the moon with cool re - flect - ed
4 pri - mal world once set the bound - aries of the day and
5 night, give lov - ing peace. Free us from bonds of blind - ing



1 east and brings the splen - dors of the dawn:
2 power, and beck - ons us to wor - ship you.
3 glow will bring the si - lenc - es of night.
4 night and or - dered sea - sons in their round.
5 sin and guide us on our path to you.

Words: Latin; tr. Ann K. LeCroy (b. 1930)

Music: *Dunedin*, Vernon Griffiths (b. 1894)

LM

The Procession