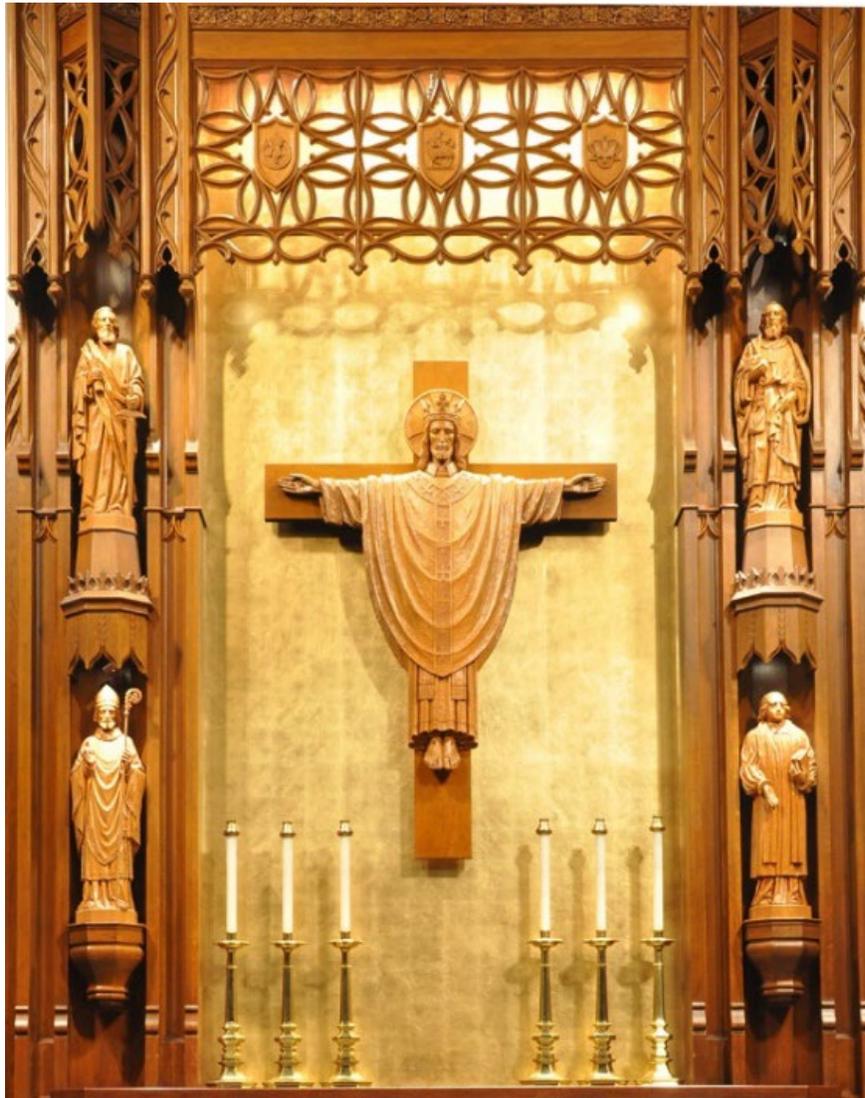


EVENSONG

Sunday, August 16, 2020
All Saints' Episcopal Church
Fort Worth, Texas



Evensong

Rite I

The Invitatory (*stand*)

Officiant



O God, make speed to save us.

People

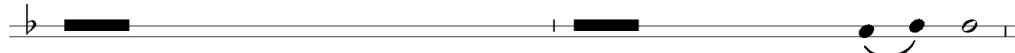


O Lord, make haste to help us.

Officiant and People



Glory to the Father, and to the Son, and to the Holy Spirit:



as it was in the beginning, is now, and will be for ever. Amen.

Except during Lent, may be added:



Al-le-lu-ia.

O Gracious Light *Phos hilaron* Conditor alem siderum, Plainsong, Mode 4



1 O gra - cious Light, Lord Je - sus Christ, in you the
2 Now sun - set comes, but light shines forth, the lamps are
3 Wor - thy are you of end - less praise, O Son of



Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lit to pierce the night. Praise Fa - ther, Son, and
God, Life - giv - ing Lord; where - fore you are through



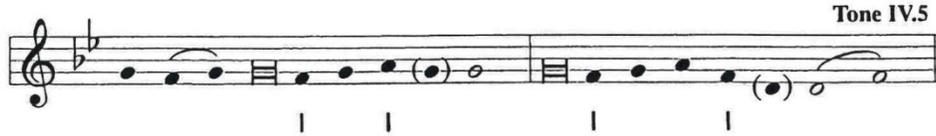
blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

This melody may be sung in rhythmic form: ♪♪♪♪

Psalm(s) Appointed

Psalm 145

Exaltabo te, Deus



- 1 I *will* exalt you, O **God** my **King**,*
and bless your Name for **ever** and **ever**.
- 2 Every day **will** I **ble**ss you*
and praise your Name for **ever** and **ever**.
- 3 Great is the LORD and greatly **to** be **praised**;*
there is no **end** to his **greatness**.
- 4 One generation shall praise your works **to** another*
and shall **declare** your **power**.
- 5 I will ponder the glorious splendor **of** your **majesty***
and all **your** marvelous *works*.
- 6 They shall speak of the might of your **wondrous acts**,*
and I will **tell** of your **greatness**.
- 7 They shall publish the remembrance of **your** great **goodness**;*
they shall **sing** of your **righteous deeds**.
- 8 The LORD is gracious and full **of** **compassion**,*
slow to anger **and** of great **kindness**.
- 9 The LORD is loving to **everyone***
and his compassion **is** over **all** his *works*.
- 10 All your works praise **you**, O **LORD**,*
and your **faithful** servants **ble**ss *you*.
- 11 They make known the glory **of** your **kingdom***
and **speak** of your **power**;
- 12 That the peoples may know **of** your **power***
and the glorious splendor of your **kingdom**.

- 13 Your kingdom is an everlasting **kingdom**;
your dominion endures **throughout** all **ages**.
- 14 The LORD is faithful in **all his words***
and merciful in **all his deeds**.
- 15 The LORD upholds all **those** who **fall**;
he lifts up **those** who are **bowed down**.
- 16 The eyes of all wait upon **you, O LORD**,
and you give them their **food** in due **season**.
- 17 You open **wide** your **hand***
and satisfy the needs of every living **creature**.
- 18 The LORD is righteous in **all his ways***
and **loving** in **all his works**.
- 19 The LORD is near to those who **call upon him**,
to all who call **upon him faithfully**.
- 20 He fulfills the desire of **those** who **fear him**;
he hears **their cry** and **helps them**.
- 21 The LORD preserves all **those** who **love him**,
but he **destroys** all the **wicked**.
- 22 My mouth shall speak the praise **of the LORD**;
let all flesh bless his holy Name for **ever and ever**.
- Glory to the Father, and **to the Son**,
and to **the Holy Spirit**:
- As it was in the **beginning**, is **now**,
and will be **for ever**. *Amen*.

The First Lesson, Judges 16:15-31

Revised Standard Version

¹⁵Delilah said to Samson, "How can you say, 'I love you,' when your heart is not with me? You have mocked me these three times, and you have not told me wherein your great strength lies." ¹⁶And when she pressed him hard with her words day after day, and urged him, his soul was vexed to death. ¹⁷And he told her all his mind, and said to her, "A razor has never come upon my head; for I have been a Nazirite to God from my mother's womb. If I be shaved, then my strength will leave me, and I shall become weak, and be like any other man."

¹⁸When Deli'lah saw that he had told her all his mind, she sent and called the lords of the Philistines, saying, "Come up this once, for he has told me all his mind." Then the lords of the Philistines came up to her, and brought the money in their hands. ¹⁹She made him sleep upon her knees; and she called a man, and had him shave off the seven locks of his head. Then she began to torment him, and his strength left him. ²⁰And she said, "The Philistines are upon you, Samson!" And he awoke from his sleep, and said, "I will go out as at other times, and shake myself free." And he did not know that the LORD had left him. ²¹And the Philistines seized him and gouged out his eyes, and brought him down to Gaza, and bound him with bronze fetters; and he ground at the mill in the prison. ²²But the hair of his head began to grow again after it had been shaved.

²³Now the lords of the Philistines gathered to offer a great sacrifice to Dagon their god, and to rejoice; for they said, "Our god has given Samson our enemy into our hand." ²⁴And when the people saw him, they praised their god; for they said, "Our god has given our enemy into our hand, the ravager of our country, who has slain many of us." ²⁵And when their hearts were merry, they said, "Call Samson, that he may make sport for us." So they called Samson out of the prison, and he made sport before them. They made him stand between the pillars; ²⁶and Samson said to the lad who held him by the hand, "Let me feel the pillars on which the house rests, that I may lean against them." ²⁷Now the house was full of men and women; all the lords of the Philistines were there, and on the roof there were about three thousand men and women, who looked on while Samson made sport.

²⁸Then Samson called to the LORD and said, "O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be avenged upon the Philistines for one of my two eyes." ²⁹And Samson grasped the two middle pillars upon which the house rested, and he leaned his weight upon them, his right hand on the one and his left hand on the other. ³⁰And Samson said, "Let me die with the Philistines." Then he bowed with all his might; and the house fell upon the lords and upon all the people that were in it. So the dead whom he slew at his death were more than those whom he had slain during his life. ³¹Then his brothers and all his family came down and took him and brought him up and buried him between Zorah and Esh'ta-ol in the tomb of Mano'ah his father. He had judged Israel twenty years.

The Word of the Lord.

Thanks be to God.

1. My soul doth mag - ni - fy the Lord, and my spi - rit
hath rejoiced in God my Sav - ior. 2. For he hath re-gard - ed
the low - li - ness of his hand-maid-en. 3. For be - hold from hence - forth
all gen - er - a - tions shall call me bless - ed. 4. For he that is
might - y hath mag - ni - fied me, and ho - ly is his Name.
5. And his mer - cy is on them that fear him through-out all gen-er-a-tions.
6. He hath showed strength with his arm; he hath scat - tered the
proud in the imagi - na - tion of their hearts. 7. He hath put
down the might - y from their seat, and hath ex - alt - ed the
hum - ble and meek. 8. He hath filled the hun - gry with good things,
and the rich he hath sent emp - ty a - way. 9. He re -
mem - ber-ing his mer-cy hath hol-pen his ser - vant Is - ra - el,

as he prom - ised to our forefathers, Abraham and his seed for ev - er. [Ant.]

(Gloria Patri may be omitted)

10. Glo-ry to the Fa - ther, and to the Son, and to the Ho-ly Spi-rit:

11. As it was in the be - gin - ning, is now, and will be for ev-er. A-men.

The Second Lesson, Mark 5:25-34

Revised Standard Version

There was a woman who had had a flow of blood for twelve years, ²⁶and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. ²⁷She had heard the reports about Jesus, and came up behind him in the crowd and touched his garment. ²⁸For she said, "If I touch even his garments, I shall be made well." ²⁹And immediately the hemorrhage ceased; and she felt in her body that she was healed of her disease. ³⁰And Jesus, perceiving in himself that power had gone forth from him, immediately turned about in the crowd, and said, "Who touched my garments?" ³¹And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" ³²And he looked around to see who had done it. ³³But the woman, knowing what had been done to her, came in fear and trembling and fell down before him, and told him the whole truth. ³⁴And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

The Word of the Lord.

Thanks be to God.

The Song of Simeon, S196

Nunc dimittis

Plainsong, Tone 7

1. Lord, now lettest thou thy ser - vant de - part in peace, ac - cord - ing

to thy word; 2. For mine eyes have seen thy sal - va - tion,

which thou hast prepared before the face of all peo - ple,

3. To be a light to light - en the Gen - tiles,

and to be the glory of thy peo - ple Is - ra - el. [Ant.]

(Gloria Patri may be omitted)

4. Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit:

5. As it was in the be - gin - ning, is now, and will be for ev - er. A - men.

The Apostles' Creed *(sung on tone)*

Officiant I believe in God,
All the Father almighty, maker of heaven and earth
 And in Jesus Christ his only Son our Lord;
 who was conceived by the Holy Ghost,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, dead, and buried.
 He descended into hell.
 The third day he rose again from the dead.
 He ascended into heaven,
 and sitteth on the right hand of God the Father almighty.
 From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

Officiant The Lord be with you.
All And with thy spirit.
Officiant Let us pray.

The Our Father (*kneel*)

Officiant Our Father,
All who art in heaven,
 hallow'd be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

Suffrages B

Cantor or Officiant

 That this evening may be holy, good, and peace - ful,

People

 We en - treat thee, O Lord.

(This response is sung after each of the following petitions)


 That thy holy angels may lead us in paths of peace and good-will,


 That we may be pardoned and forgiven for our sins and of - fen - ses,


 That there may be peace to thy Church and to the whole world,


 That we may depart this life in thy faith and fear,

and not be condemned before the great judgment seat of Christ,

That we may be bound together by thy Holy Spirit in the communion of

[_____ and] all thy saints, entrusting one another and all our life to Christ,

The Collect of the Day

Almighty God, who hast given thy only Son to be unto us both a sacrifice for sin and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of his most holy life; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

A Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

A Collect for Mission

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

The Office Hymn, Blue Hymnal 46

O WELT, ICH MUSS DICH LASSEN

Karen Farnell, *alto*

Mike Farnell, *baritone*

1 The du - teous day now clos - eth, each flower and tree re -
 2 Now all the heaven - ly splen - dor breaks forth in star-light
 3 Though long our mor - tal blind - ness has missed God's lov - ing -

pos - eth, shade creeps o'er wild and wood: let
 ten - der from myr - iad worlds un - known; and
 kind - ness and plunged us in - to strife; yet

us, as night is fall - ing, on God our Ma - ker
 we, this mar - vel see - ing, for - get our self - ish
 when life's day is o - ver, shall death's fair night dis -

call - ing, give thanks to him, the Giv - er good.
 be - ing for joy of beau - ty not our own.
 cov - er the fields of ev - er - last - ing life.

The General Thanksgiving

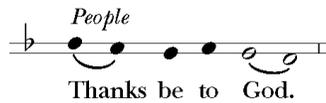
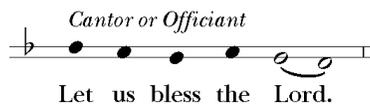
Officiant and People

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.

We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.

And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

The Dismissal and Grace



The Grace

Officiant

The grace of our Lord Jesus Christ, and the love of God, and
the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

OFFICIANT

The Rev. Christopher N. Jambor

ASSISTING PRIESTS

The Rev. Maddie Hill

The Rev. Lynne M. Waltman

ORGANIST

Clive Driskill-Smith

LECTOR

Andrew Johnsen

SINGERS

Karen Farnell and Mike Farnell

SPECIAL THANKS

To parishioners Nathan Schneidewent and Ann Jambor
or their assistance in the production of our online worship podcasts.

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