Daily Morning Prayer: Rite One

Saturday, March 19th, 2022 The Feast of St. Joseph

The Invitatory and Psalter

Officiant O Lord, open thou our lips.

People And our mouth shall show forth thy praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen..

Officiant The Lord is full of compassion and mercy.

People O come, let us adore him.

Venite Psalm 95:1-7

O come, let us sing unto the Lord; *

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving * and show ourselves glad in him with psalms.

For the Lord is a great God, *

and a great King above all gods.

In his hand are all the corners of the earth, * and the strength of the hills is his also.

The sea is his, and he made it, *

and his hands prepared the dry land.

O come, let us worship and fall down, * and kneel before the Lord our Maker.

For he is the Lord our God, *

and we are the people of his pasture and the sheep of his hand.

O worship the Lord in the beauty of holiness; * let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth, * and with righteousness to judge the world and the peoples with his truth.

Psalm 75 Confitebimur tibi

- 1 We give you thanks, O God, we give you thanks, * calling upon your Name and declaring all your wonderful deeds.
- 2 "I will appoint a time," says God; *
 "I will judge with equity.

- 3 Though the earth and all its inhabitants are quaking, * I will make its pillars fast.
- 4 I will say to the boasters, 'Boast no more,' * and to the wicked, 'Do not toss your horns;
- 5 Do not toss your horns so high, * nor speak with a proud neck."
- 6 For judgment is neither from the east nor from the west, * nor yet from the wilderness or the mountains.
- 7 It is God who judges; *
 he puts down one and lifts up another.
- 8 For in the LORD'S hand there is a cup, full of spiced and foaming wine, which he pours out, * and all the wicked of the earth shall drink and drain the dregs.
- 9 But I will rejoice for ever; *
 I will sing praises to the God of Jacob.
- 10 He shall break off all the horns of the wicked; * but the horns of the righteous shall be exalted.

Psalm 76 Notus in Judœa

- 1 In Judah is God known; * his Name is great in Israel.
- 2 At Salem is his tabernacle, * and his dwelling is in Zion.
- 3 There he broke the flashing arrows, * the shield, the sword, and the weapons of battle.
- 4 How glorious you are! * more splendid than the everlasting mountains!

- 5 The strong of heart have been despoiled; they sink into sleep; * none of the warriors can lift a hand.
- 6 At your rebuke, O God of Jacob, * both horse and rider lie stunned.
- 7 What terror you inspire! * who can stand before you when you are angry?
- 8 From heaven you pronounced judgment; * the earth was afraid and was still:
- 9 When God rose up to judgment * and to save all the oppressed of the earth.
- 10 Truly, wrathful Edom will give you thanks, * and the remnant of Hamath will keep your feasts.
- 11 Make a vow to the LORD your God and keep it; * let all around him bring gifts to him who is worthy to be feared.
- 12 He breaks the spirit of princes, * and strikes terror in the kings of the earth.

Glory to the Father, and to the Son, and to the Holy Spirit:* As it was in the beginning, is now, and will be for ever. Amen.

The Lesson

Officiant A Reading from the First Letter of Paul to the Corinthians

Chapter 7 verses 10 through 24

To the married I give charge, not I but the Lord, that the wife should not separate from her husband (but if she does, let her remain single or else be reconciled to her husband)—and that the husband should not divorce his wife. To the rest I say, not the Lord, that if any brother has a wife who is an unbeliever, and she consents to live with him, he should not divorce her. If any woman has a husband who is an unbeliever, and he consents to live with her, she should not divorce him. For the unbelieving husband is consecrated through his

wife, and the unbelieving wife is consecrated through her husband. Otherwise, your children would be unclean, but as it is they are holy. But if the unbelieving partner desires to separate, let it be so; in such a case the brother or sister is not bound. For God has called us to peace. Wife, how do you know whether you will save your husband? Husband, how do you know whether you will save your wife? Only, let every one lead the life which the Lord has assigned to him, and in which God has called him. This is my rule in all the churches. Was any one at the time of his call already circumcised? Let him not seek to remove the marks of circumcision. Was any one at the time of his call uncircumcised? Let him not seek circumcision. For neither circumcision counts for anything nor uncircumcision, but keeping the commandments of God. Every one should remain in the state in which he was called. Were you a slave when called? Never mind. But if you can gain your freedom, avail yourself of the opportunity. For he who was called in the Lord as a slave is a freedman of the Lord. Likewise he who was free when called is a slave of Christ. You were bought with a price; do not become slaves of men. So, brethren, in whatever state each was called, there let him remain with God.

Officiant The Word of the Lord. People Thanks be to God.

7 We Praise Thee Te Deum laudamus

We praise thee, O God; we acknowledge thee to be the Lord. All the earth doth worship thee, the Father everlasting. To thee all Angels cry aloud, the Heavens and all the Powers therein. To thee Cherubim and Seraphim continually do cry:

Holy, holy, holy, Lord God of Sabaoth;
Heaven and earth are full of the majesty of thy glory.
The glorious company of the apostles praise thee.
The goodly fellowship of the prophets praise thee.
The noble army of martyrs praise thee.
The holy Church throughout all the world
doth acknowledge thee,
the Father, of an infinite majesty,
thine adorable, true, and only Son,
also the Holy Ghost the Comforter.

Thou art the King of glory, O Christ.

Thou art the everlasting Son of the Father.

When thou tookest upon thee to deliver man, thou didst humble thyself to be born of a Virgin.

When thou hadst overcome the sharpness of death,

thou didst open the kingdom of heaven to all believers.

Thou sittest at the right hand of God, in the glory of the Father.

We believe that thou shalt come to be our judge.

We therefore pray thee, help thy servants,
whom thou hast redeemed with thy precious blood.

whom thou hast redeemed with thy precious blood Make them to be numbered with thy saints, in glory everlasting.

The Apostles' Creed

I believe in God, the Father almighty, maker of heaven and earth;
And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell.

The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you. People And with thy spirit.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,

but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Suffrages A

- V. O Lord, show thy mercy upon us;
- R. And grant us thy salvation.
- V. Endue thy ministers with righteousness;
- R. And make thy chosen people joyful.
- V. Give peace, O Lord, in all the world;
- R. For only in thee can we live in safety.
- V. Lord, keep this nation under thy care;
- R. And guide us in the way of justice and truth.
- V. Let thy way be known upon earth;
- R. Thy saving health among all nations.
- V. Let not the needy, O Lord, be forgotten;
- R. Nor the hope of the poor be taken away.
- V. Create in us clean hearts, O God;
- R. And sustain us with thy Holy Spirit.

The Officiant then says one or more Collects

Collect of the Day

O God, who from the family of thy servant David didst raise up Joseph to be the guardian of thy incarnate Son and the spouse of his virgin mother: Give us grace to imitate his uprightness of life and his obedience to thy commands; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen*.

A Collect for Saturdays on p. 56

Almighty God, who after the creation of the world didst rest from all thy works and sanctify a day of rest for all thy creatures: Grant that we, putting away all earthly anxieties, may be duly prepared for the service of thy sanctuary, and that our rest here upon earth may be a preparation for the eternal rest promised to thy people in heaven; through Jesus Christ our Lord. *Amen*.

A Collect for Mission on p. 58

O God, who hast made of one blood all the peoples of the earth, and didst send thy blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after thee and find thee; bring the nations into thy fold; pour out thy Spirit upon all flesh; and

hasten the coming of thy kingdom; through the same thy Son Jesus Christ our Lord. *Amen*.

The Parish Prayer List

After the parish prayer list, the Officiant will offer a moment of silence.

Officiant Lord in thy mercy All Hear our prayer.

The General Thanksgiving

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen*.

Officiant Let us bless the Lord.
All Thanks be to God.

Officiant Glory to God whose power, working in us, can do infinitely

more than we can ask or imagine: Glory to him from

generation to generation in the Church, and in Christ Jesus

for ever and ever. Amen.