

The Eighth Sunday After Pentecost

Rite I

11:15 a.m. (choral)

July 18, 2021

Welcome to All Saints' Episcopal Church!

Thank you for joining us for worship today. This bulletin is intended to aid your devotions. The page numbers refer to the red Book of Common Prayer in the pew rack in front of you. The hymnal is the blue book. The hymns with an "S" before the number are in the front of the hymnal. Don't be shy about turning to someone near you and asking for help.

All who have been baptized, regardless of denomination, may receive communion. If you haven't been baptized, please come forward at during the ministrations of communion for a blessing. Simply cross your arms over your chest to let the priest know that you'd prefer a blessing.

So that we can welcome you personally, please fill out a visitor card – found in the pew rack – and place it in the offering plate. After the service, if you go to the back of the church and identify yourself to an usher, you will be given a visitor bag containing a gift and lots of information. We hope to see you again.



A Word to Parents of Young Children

We are delighted to have children join us for worship. We encourage you to sit close to the front of the church, so that your child can get a better view of what is going on at the altar. Ask any usher for a Busy Bag – a cloth sack containing items for quiet play.

Please turn off cellphones and other electronic devices that could intrude on the solemnity of this service.

**Staff Chapel
and Office Address**
4936 Dexter Avenue
Fort Worth, Texas
76107

**Sunday
Worship Address**
9700 Saints' Circle
Fort Worth, Texas
76108

Mailing Address
PO Box 100609
Fort Worth, Texas
76185

The Holy Eucharist

The Organ Prelude, Lied

Louis Vierne

The Procession (*stand*)

WESTMINSTER ABBEY

Blue Hymnal 518, Christ is made the sure foundation

The Opening Acclamation

Red Prayer Book, page 323

The Collect for Purity

The Gloria in excelsis, S 202

Healey Willan

The Liturgy of the Word

The Collect of the Day

Red Prayer Book, page 179

The First Lesson, 2 Samuel 7:1-14a (*sit*)

Revised Standard Version

When the king dwelt in his house, and the LORD had given him rest from all his enemies round about, the king said to Nathan the prophet, "See now, I dwell in a house of cedar, but the ark of God dwells in a tent." And Nathan said to the king, "Go, do all that is in your heart; for the LORD is with you." But that same night the word of the LORD came to Nathan, "Go and tell my servant David, 'Thus says the LORD: Would you build me a house to dwell in? I have not dwelt in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent for my dwelling. In all places where I have moved with all the people of Israel, did I speak a word with any of the judges of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?"' Now therefore thus you shall say to my servant David, 'Thus says the LORD of hosts, I took you from the pasture, from following the sheep, that you should be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel, and will plant them, that they may dwell in their own place, and be disturbed no more; and violent men shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you that the LORD will make you a house. When your days are fulfilled and you lie down with your fathers, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom for ever. I will be his father, and he shall be my son.'"

The Gradual, Psalm 89:20-37

Tunc locutus es

Steen Elvey



- 20 I have found / David my / servant; *
with my holy / oil have / I a - / nointed him.
- 21 My hand will / hold him / fast *
and my / arm will / make him / strong.
- 22 No / enemy shall de - / ceive him, *
nor any / wicked man / bring him / down.
- 23 I will crush his / foes be - / fore him *
and / strike down / those who / hate him.
- 24 My faithfulness and / love shall / be with him, *
and he shall be vic - / torious / through my / Name.
- 25 I shall make his do - / minion ex - / tend *
from the / Great Sea / to the / River.
- 26 He will say to me / 'You are my / Father, *
my God and the / rock of / my sal - / vation.'

- 27 I will / make him my / firstborn *
 and / higher than the / kings of the / earth.
- 28 I will keep my love for / him for / ever, *
 and my / covenant will / stand / firm for him.
- 29 I will establish his / line for / ever *
 and his / throne as the / days of / heaven.
- 30 "If his children for - / sake my / law *
 and do not walk ac - / cording / to my / judgments;
- 31 If they / break my / statutes *
 and / do not / keep my com - / mandments;
- 32 I will punish their trans - / gressions with a / rod *
 and their in - / iquities / with the / lash;
- 33 But I will not take my / love from / him, *
 nor let my / faithfulness / prove / false.
- 34 I will not / break my / covenant, *
 nor change what has / gone / out of my / lips.
- 35 Once for all I have / sworn by my / holiness: *
 I / will not / lie to / David.
- 36 His line shall en - / dure for / ever *
 and his / throne as the / sun be - / fore me;
- 37 It shall stand fast for ever - / more like the / moon, *
 the abiding / witness / in the / sky."

The Second Lesson, Ephesians 2:11-22

Revised Standard Version

Remember that at one time you Gentiles in the flesh, called the uncircumcision by what is called the circumcision, which is made in the flesh by hands— remember that you were at that time separated from Christ, alienated from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near in the blood of Christ. For he is our peace, who has made us both one, and has broken down the dividing wall of hostility, by abolishing in his flesh the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby bringing the hostility to an end. And he came and preached peace to you who were far off and peace to those who were near; for through him we both have access in one Spirit to the Father. So then you are no longer strangers and sojourners, but you are fellow citizens with the saints and members of the household of God, built upon the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built into it for a dwelling place of God in the Spirit.

The Sequence (*stand*)

AURELIA

Blue Hymnal 525, The Church's one foundation (1-3/4-5)

The Holy Gospel, Mark 6:30-44

Revised Standard Version

Before the Gospel: *Glory be to thee, O Lord.*

The apostles returned to Jesus, and told him all that they had done and taught. And he said to them, "Come away by yourselves to a lonely place, and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a lonely place by themselves. Now many saw them going, and knew them, and they ran there on foot from all the towns, and got there ahead of them. As he went ashore he saw a great throng, and he had compassion on them, because they were like sheep without a shepherd; and he began to teach them many things. And when it grew late, his disciples came to him and said, "This is a lonely place, and the hour is now late; send them away, to go into the country and villages round about and buy themselves something to eat." But he answered

them, "You give them something to eat." And they said to him, "Shall we go and buy two hundred denarii worth of bread, and give it to them to eat?" And he said to them, "How many loaves have you? Go and see." And when they had found out, they said, "Five, and two fish." Then he commanded them all to sit down by companies upon the green grass. So they sat down in groups, by hundreds and by fifties. And taking the five loaves and the two fish he looked up to heaven, and blessed, and broke the loaves, and gave them to the disciples to set before the people; and he divided the two fish among them all. And they all ate and were satisfied. And they took up twelve baskets full of broken pieces and of the fish. And those who ate the loaves were five thousand men.

After the Gospel: *Praise be to thee, O Christ.*

The Sermon (*sit*)

The Nicene Creed (*stand*)

Red Prayer Book, page 326

The Prayers of the People, Form I

Red Prayer Book, page 383

The Confession and Absolution (*kneel*)

Red Prayer Book, page 331

The Peace (*stand*)

The Birthday and Anniversary Blessings (*sit*)

The Announcements

[The Parish Prayer List](#)

[The Gazette](#)

[The Visitor Card](#)

The Liturgy of Holy Communion

The Offertory Anthem

Giovanni Francesco Anerio

Christus factus est pro nobis obediens usque ad mortem, mortem autem crucis. Propter quod et Deus exaltavit illum, et dedit illi nomen quod est super omne nomen.

Christ for our sakes became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name.

The Presentation, Doxology (*stand*)

OLD HUNDREDTH

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Eucharistic Prayer, Prayer II

Red Prayer Book, page 340

The Sanctus, Blue Hymnal S 114

Healey Willan

The Our Father, Blue Hymnal S 119

Plainsong, adapted by Charles Winfred Douglas

The Breaking of the Bread, Blue Hymnal S 152

Ambrosian Chant

The Ministration of Communion

To our visitors: If you have been baptized and receive communion in your home church, please join us for Holy Communion.

The Communion Hymns

Blue Hymnal 653, Dear Lord and Father of mankind

REPTON

Blue Hymnal 693, Just as I am

WOODWORTH

The Dispatching of Lay Eucharistic Visitors

Lay ministers may be sent forth with Holy Communion to parishioners unable to travel to Church.

The Ablutions Anthem

Henry Walford Davies

God be in my head and in my understanding; God be in mine eyes and in my looking; God be in my mouth and in my speaking; God be in my heart and in my thinking; God be at mine end and at my departing.

The Post-Communion Prayer

Red Prayer Book, page 339

The Blessing

The Procession (*stand*)

AZMON

Blue Hymnal 493, O for a thousand tongues to sing

The Dismissal

Red Prayer Book, page 339

The Organ Postlude, Prelude and Fugue in C major, BWV 531

J.S. Bach